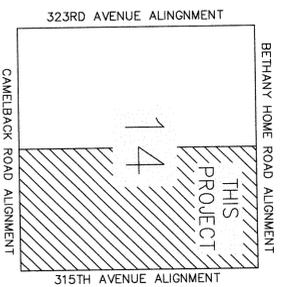
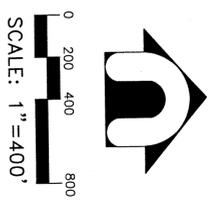


# ALTA / ACCSM LAND TITLE SURVEY

A PORTION OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.



## LEGAL DESCRIPTION PARCEL No. 10

THE EAST HALF OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 5 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

## BASIS OF BEARING

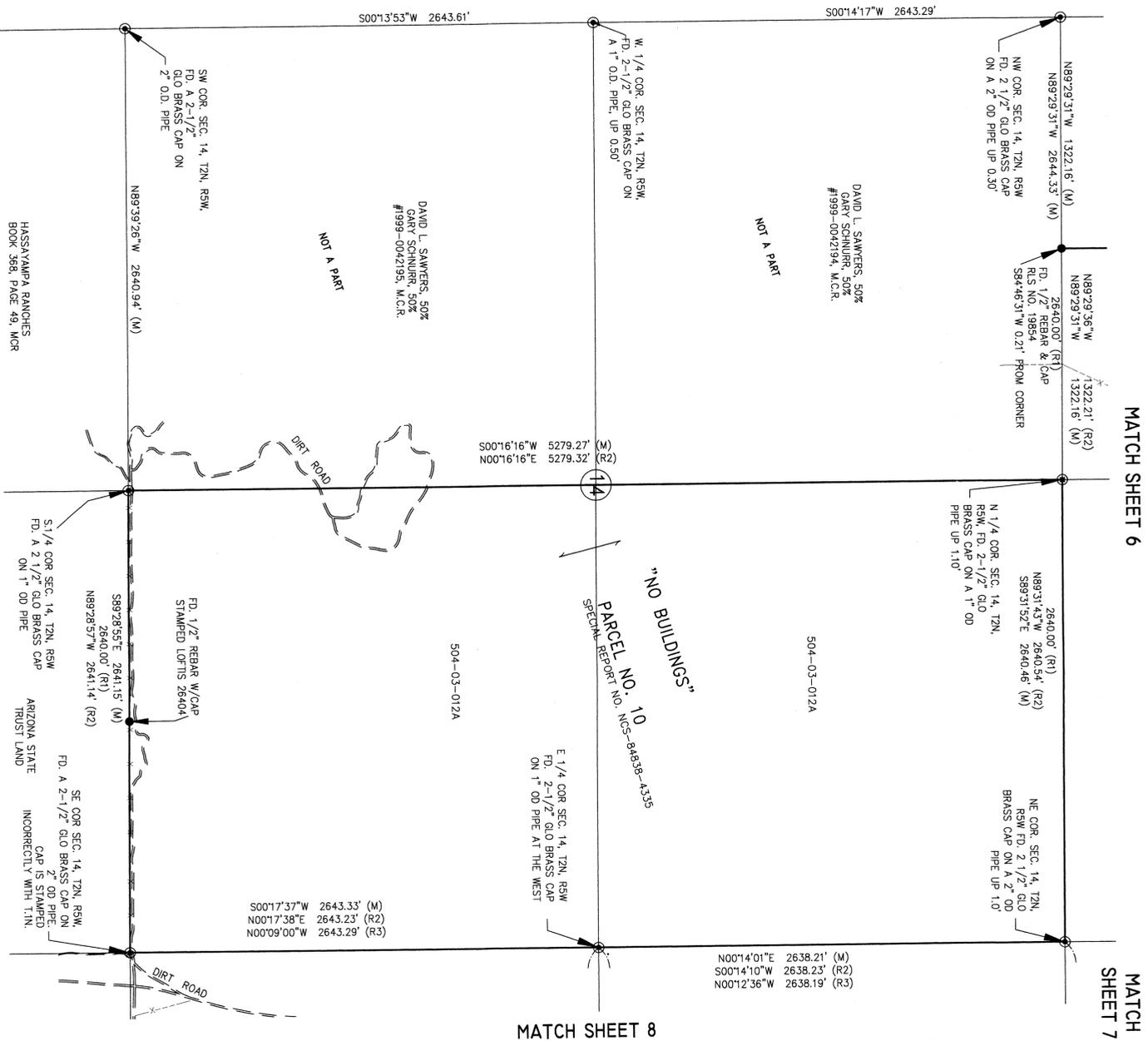
BEARINGS ARE BASED UPON STATE PLANE COORDINATE GRID, NAD 83 ARIZONA CENTRAL ZONE.

## NOTES

1. THIS SURVEY WAS BASED ON A SPECIAL REPORT FOR TITLE INSURANCE, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-844336-4335, FIRST AMENDED, DATED MAY 29, 2004 AT 7:30 AM.
2. UTILITIES LOCATIONS SHOWN ON THIS MAP ARE APPROXIMATE, BASED ON ABOVE GROUND FIELD SURVEY AND VARIOUS UTILITY QUARTER-SECTION MAPS AND SHOULD BE VERIFIED BY "BLUESTAKE" AND OR POT-HOLING PRIOR TO ANY EXCAVATION OR CONSTRUCTION.
3. THIS PROPERTY IS SUBJECT TO THOSE MATTERS, REFERENCED IN SCHEDULE B OF THE ABOVE TITLE REPORT INCLUDING THOSE SHOWN ON THIS SURVEY, AND THE FOLLOWING:
  - A. ITEM 2. AN EASEMENT FOR INGRESS AND EGRESS AND INCIDENTAL PURPOSES IN THE DOCUMENT RECORDED AS 98-111065 OF OFFICIAL RECORDS AND THEREAFTER PARTIAL ABANDONMENT OF GRANT OF EASEMENTS RECORDED AS 2001-067578 OF OFFICIAL RECORDS.
  - B. ITEM 3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF RESOLUTION ADOPTING WATER AND WASTEWATER GUIDELINE" RECORDED DECEMBER 11, 1998 AS 98-1121282 OF OFFICIAL RECORDS.
  - C. ITEM 5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED OCTOBER 13, 2003 AS 00-0787997 OF OFFICIAL RECORDS AND THEREAFTER ASSIGNMENT RECORDED JULY 26, 2001 AS 2001-0675715 OF OFFICIAL RECORDS.
  - D. ITEM 6. AN ORDINANCE OF THE TOWN OF BUCKEYE AMENDED THE LAND USE DISTRICT MAP OF THE TOWN OF BUCKEYE RECORDED AS 00-0788629 OF OFFICIAL RECORDS.
  - E. ITEM 7. AN ORDINANCE OF THE TOWN OF BUCKEYE APPROVING A COMMUNITY MASTER PLAN FOR SUN VALLEY SOUTH RECORDED AS 00-0817697 OF OFFICIAL RECORDS.
  - F. ITEM 8. ALL MATTERS AS SET FORTH IN ACKNOWLEDGMENT OF ADDITIONAL REQUIREMENTS WITH RESPECT TO SUN VALLEY SOUTH COMMUNITY MASTER PLAN, RECORDED AUGUST 25, 2003 AS 2003-1177934 OF OFFICIAL RECORDS.
  - G. ITEM 9. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED AS 2003-1177935 OF OFFICIAL RECORDS.
  - H. ITEM 10. ALL MATTERS DISCLOSED BY ORDINANCE NO. 39-03 APPROVING BOTH A DEVELOPMENT AGREEMENT AND THE COMMUNITY MASTER PLAN RECORDED AUGUST 25, 2003 AS 2003-1177936 OF OFFICIAL RECORDS AND THEREAFTER RECORDED OCTOBER 9, 2003 AS 2003-1417959 OF OFFICIAL RECORDS.

## LEGEND

- INDICATES SET CORNER, SET 1/2" REBAR WITH CAP "DEA 14959" UNLESS OTHERWISE NOTED
- INDICATES FOUND BRASS CAP, AS NOTED IN HANDHOLE
- INDICATES FOUND 1/2" REBAR, UNLESS OTHERWISE NOTED
- MEASURED
- GLO PLAT
- BOUNDARY PREPARED BY CMX GROUP, INC. TITLED SUN VALLEY SOUTH, DATED 7-27-2000
- ALTA SURVEY PREPARED BY THOMAS L. ROPE, DATED 5-21-01
- DIRT ROAD
- EASEMENT LINE
- MONUMENT LINE
- BOUNDARY LINE
- OVERHEAD ELECTRIC LINE
- EXISTING FENCE LINE
- GENERAL LAND OFFICE ASSESSOR PARCEL NO. (TYP)
- M.C.R.



MATCH SHEET 6

MATCH SHEET 7

MATCH SHEET 8

DRAWN BY:	MGMA
CHECKED BY:	
DATE:	06/04

DATE	REVISION	BY

**DAVID EVANS AND ASSOCIATES INC.**  
2141 East Highland Avenue, Suite 200  
Phoenix Arizona 85016  
Phone: 602.678.5151

**A.L.T.A. SURVEY  
PARCEL No. 10  
TARTESSO CFD**

SCALE:	1"=400'
SECTION:	14
TOWNSHIP:	2N
RANGE:	5W
SHEET	9
OF	12
JOB NO.:	STAR0112