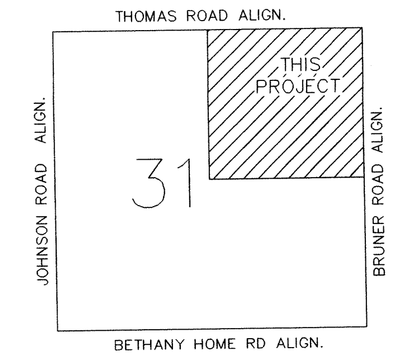
ALTA/ACSM
LAND TITLE SURVEY

THE NE QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 4 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

0 200 400 800

SCALE: 1"=400'



VICINITY MAP

LEGAL DESCRIPTION PARCEL NO. 6

THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 2 NORTH, RANGE 4 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

BASIS OF BEARING

BEARINGS ARE BASED UPON STATE PLANE COORDINATE GRID, NAD 83 ARIZONA CENTRAL ZONE.

NOTES

1. THIS SURVEY WAS BASED ON A SPECIAL REPORT, PREPARED BY FIRST TITLE INSURANCE COMPANY, ORDER NO. NCS84838-4335, FIRST AMENDED, DATED MAY 25, 2004 AT 7:30 AM.
2. UTILITIES LOCATIONS SHOWN ON THIS MAP ARE APPROXIMATE, BASED ON ABOVE GROUND FIELD SURVEY AND VARIOUS UTILITY QUARTER-SECTION MAPS AND SHOULD BE VERIFIED BY "BLUESTAKE" AND OR POTHOLING PRIOR TO ANY EXCAVATION OR CONSTRUCTION.
3. THIS PROPERTY IS SUBJECT TO THOSE MATTERS, REFERENCED IN SCHEDULE B, OF THE ABOVE TITLE REPORT INCLUDING THOSE SHOWN ON THIS SURVEY, AND THE FOLLOWING:

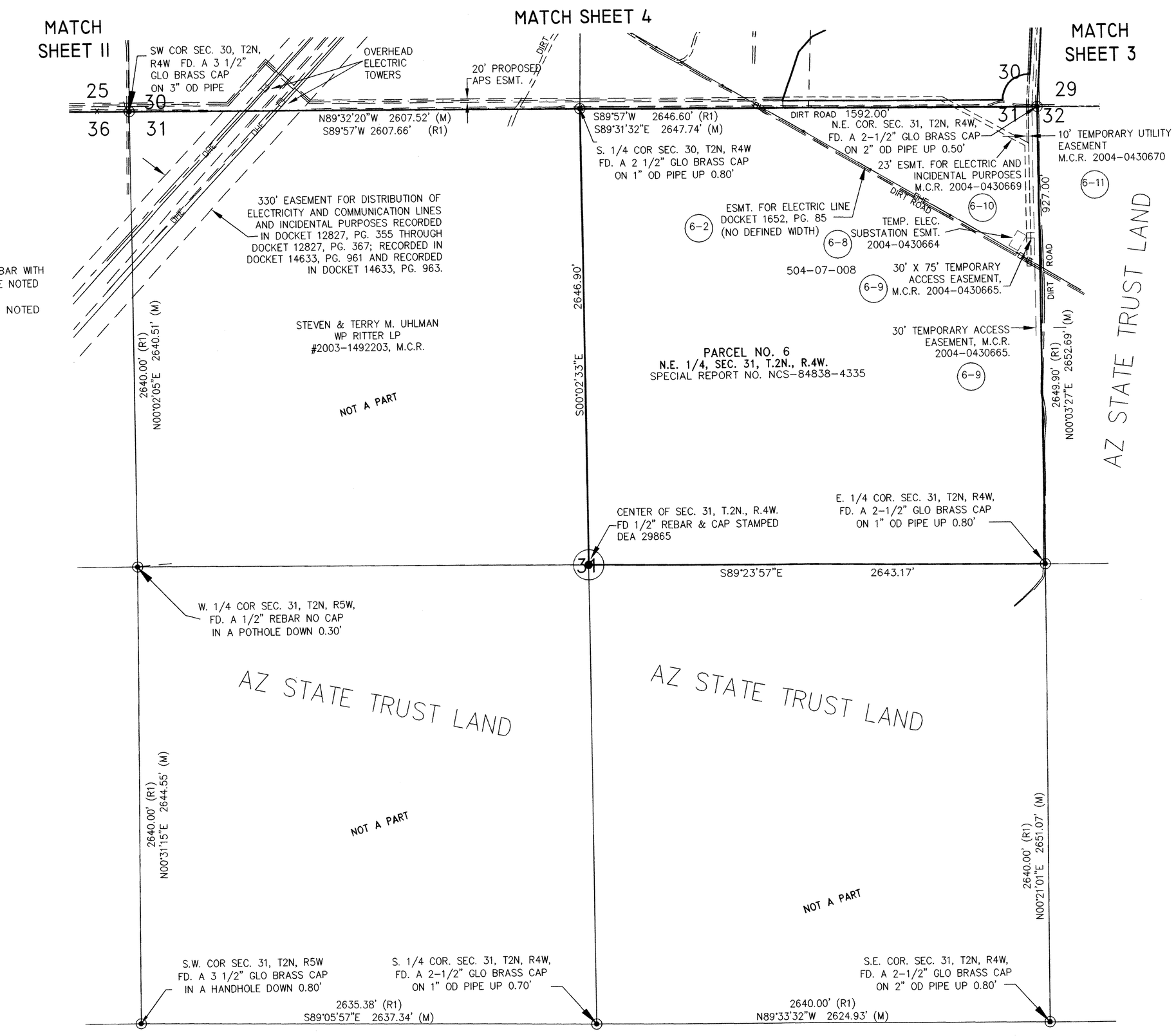
A. ITEM 3. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED AS 2003-1177935 OF OFFICIAL RECORDS.

B. ITEM 4. ALL MATTERS DISCLOSED BY ORDINANCE NO. 39-03 APPROVING BOTH A DEVELOPMENT AGREEMENT AND THE COMMUNITY MASTER PLAN RECORDED AUGUST 25, 2003 AS 2003-1177936 OF OFFICIAL RECORDS AND THEREAFTER RECORDED OCTOBER 9, 2003 AS 2003-1417959 OF OFFICIAL RECORDS.

C. ITEM 5. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF RESOLUTION ADOPTING WATER AND WASTEWATER GUIDELINE" RECORDED DECEMBER 11, 1998 AS 98-1121262 OF OFFICIAL RECORDS.

LEGEND

	INDICATES SET CORNER, SET 1/2" REBAR WITH CAP "DEA 14959", UNLESS OTHERWISE NOTED
	INDICATES FOUND BRASS CAP, AS NOTED
	INDICATES FOUND BRASS CAP IN HANDHOLE
	INDICATES FOUND 1/2" REBAR, UNLESS OTHERWISE NOTED
(M)	MEASURED
(R1)	GLO PLAT
	DIRT ROAD
	EASEMENT LINE
	MONUMENT LINE
	BOUNDARY LINE
—OHE—	OVERHEAD ELECTRIC LINE
—X—	EXISTING FENCE LINE
GLO	GENERAL LAND OFFICE
504-03-15B	ASSESOR PARCEL NO. (TYP)
M.C.R.	MARICOPA COUNTY RECORDER'S OFFICE
(6-*)	REFERENCE TO SCHEDULE B ITEM IN TITLE REPORT



BY	REVISION	DATE

DRAWN BY: EAA
CHECKED BY:
DATE: 06/04

DAVID EVANS AND ASSOCIATES INC.
2141 East Highland Avenue, Suite 200
Phoenix Arizona 85016
Phone: 602.678.5151

REGISTERED LAND SURVEYOR CERTIFICATE NO. 14959 THOMAS J. LUTE Date Signed 7/9/04 ARIZONA U.S.A.

A.L.T.A SURVEY
PARCEL NO. 6
TARTESSO CFD

SCALE: 1"=400

SECTION: 31
TWNSHP: 2N
RANGE: 4W

SHEET 5 OF 12

JOB NO.: STAR0112

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