ALTA/ACSM LAND TITLE SURVEY

SECTION 30, TOWNSHIP 2 NORTH, RANGE 4 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

LEGAL DESCRIPTION PARCEL No. 5

ALL OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 4 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

BASIS OF BEARING

BEARINGS ARE BASED UPON STATE PLANE COORDINATE GRID, NAD 83 ARIZONA CENTRAL ZONE.

NOTES

1. THIS SURVEY WAS BASED ON A SPECIAL REPORT FOR TITLE INSURANCE, PREPARED BY FIRST AMERICAN TITLE INSURANCE COMPANY, ORDER NO. NCS-84838-4335, FIRST AMENDED, DATED MAY 25, 2004 AT 7:30 AM.
2. UTILITIES LOCATIONS SHOWN ON THIS MAP ARE APPROXIMATE, BASED ON ABOVE GROUND FIELD SURVEY AND VARIOUS UTILITY QUARTER-SECTION MAPS AND SHOULD BE VERIFIED BY "BLUESTAKE" AND OR POTHOLING PRIOR TO ANY EXCAVATION OR CONSTRUCTION.
3. THIS PROPERTY IS SUBJECT TO THOSE MATTERS, REFERENCED IN SCHEDULE B, OF THE ABOVE TITLE REPORT INCLUDING THOSE SHOWN ON THIS SURVEY, AND THE FOLLOWING:

A. ITEM 2. THE RIGHT TO ENTER, PROSPECT FOR, MINE AND REMOVE ALL MINERALS, OIL, GAS AND GEOTHERMAL RESOURCES AS RESERVED IN THE PATENT TO SAID LAND RECORDED AS 85-411086 OF OFFICIAL RECORDS.

B. ITEM 5. MEMORANDUM OF INTERNAL ACCESS EASEMENTS AND RIGHTS INCIDENT THERETO AS SET FORTH IN INSTRUMENT RECORDED AS 86-116761 OF OFFICIAL RECORDS.

C. ITEM 16. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "DEVELOPMENT AGREEMENT" RECORDED AS 2003-1177935 OF OFFICIAL RECORDS.

D. ITEM 17. ALL MATTERS DISCLOSED BY ORDINANCE NO. 39-03 APPROVING BOTH A DEVELOPMENT AGREEMENT AND THE COMMUNITY MASTER PLAN RECORDED AUGUST 25, 2003 AS 2003-1177936 OF OFFICIAL RECORDS AND THEREAFTER RECORDED OCTOBER 9, 2003 AS 2003-1417959 OF OFFICIAL RECORDS.

E. ITEM 18. ALL MATTERS DISCLOSED BY ORDINANCE NO. 40-03 AMENDING THE LAND USE DISTRICT MAP OF THE TOWN OF BUCKEYE RECORDED DECEMBER 12, 2003 AS 2003-1686284 OF OFFICIAL RECORDS.

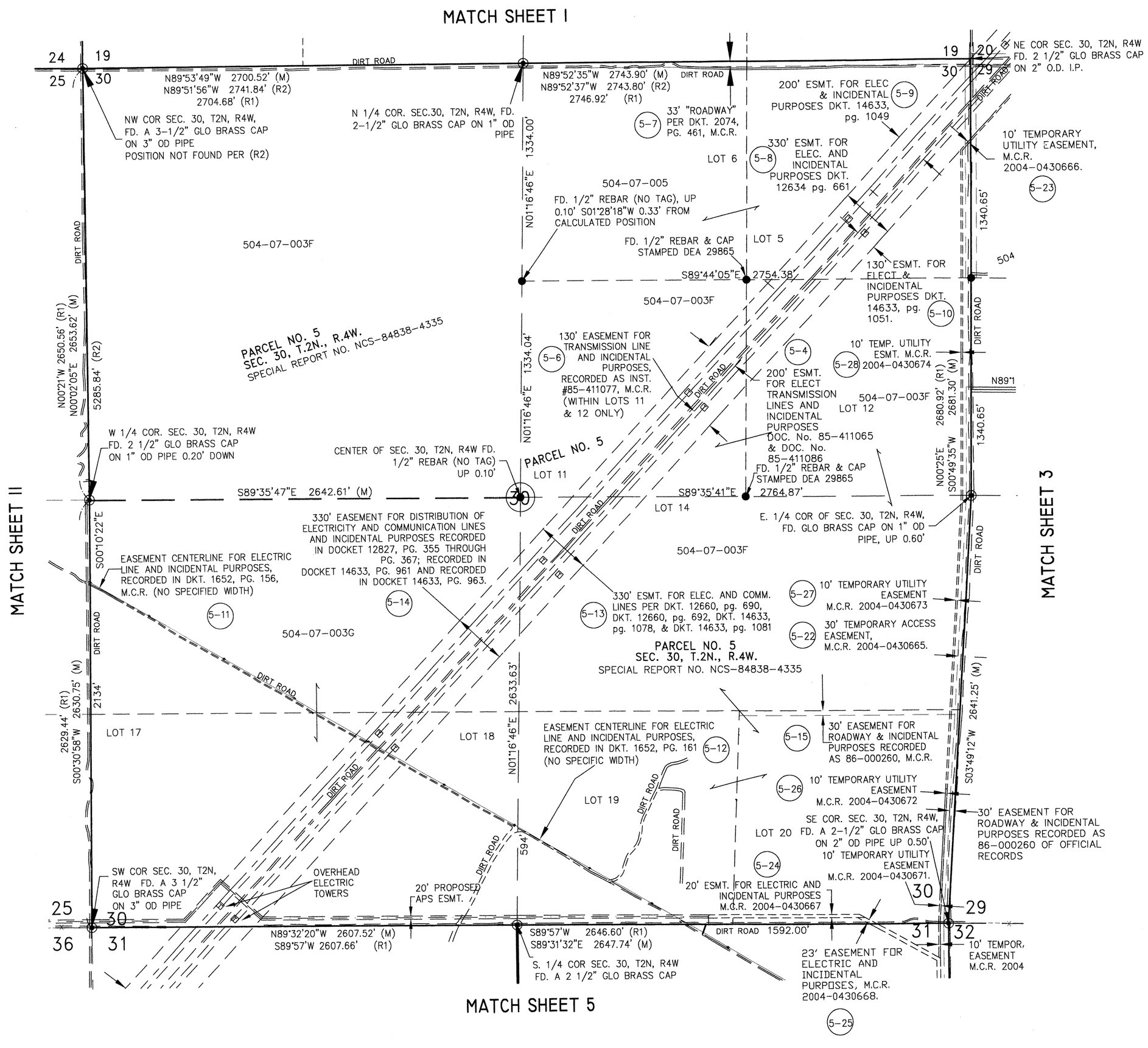
F. ITEM 19. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF RESOLUTION ADOPTING WATER AND WASTEWATER GUIDELINE" RECORDED DECEMBER 11, 1998 AS 98-1121262 OF OFFICIAL RECORDS.

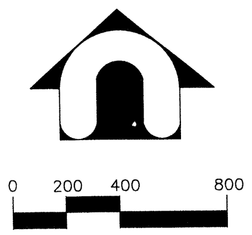
G. ITEM 29. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT" RECORDED MAY 14, 2004 AS 2004-0541034 OF OFFICIAL RECORDS.

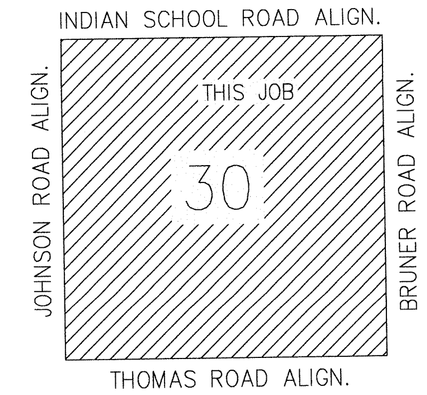
H. ITEM 30. THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "EASEMENT AGREEMENT" RECORDED MAY 14, 2004 AS 2004-0541035 OF OFFICIAL RECORDS.

LEGEND

- INDICATES SET CORNER, SET 1/2" REBAR WITH CAP "DEA 14959", UNLESS OTHERWISE NOTED
- INDICATES FOUND BRASS CAP, AS NOTED
- INDICATES FOUND BRASS CAP IN HANDHOLE
- INDICATES FOUND 1/2" REBAR, UNLESS OTHERWISE NOTED
- (M) MEASURED
- (R1) GLO PLAT
- (R2) BOUNDARY SRUVEY PREPARED BY CMX GROUP, IC. TITLED SUN VALLEY, SOUTH, DATED 7-27-2000
- DIRT ROAD
- EASEMENT LINE
- MONUMENT LINE
- BOUNDARY LINE
- OHE — OVERHEAD ELECTRIC LINE
- X — EXISTING FENCE LINE
- GLO — GENERAL LAND OFFICE
- 504-03-15B — ASSESOR PARCEL NO. (TYP)
- M.C.R. — MARICOPA COUNTY RECORDER'S OFFICE
- (5-*) — REFERENCE TO SCHEDULE B ITEM IN TITLE REPORT







VICINITY MAP

REVISION	BY

DATE	

DRAWN BY: MGMA
CHECKED BY:
DATE: 06/04

DAVID EVANS AND ASSOCIATES INC.
2141 East Highland Avenue, Suite 200
Phoenix Arizona 85016
Phone: 602.678.5151

REGISTERED LAND SURVEYOR 14959 THOMAS J. LUTE Date Signed 6/15/04 ARIZONA U.S.A.

A.L.T.A. SURVEY PARCEL No. 5 TARTESSO CFD

SCALE: 1"=400'
SECTION: 30
TWNSHP: 2N
RANGE: 4W
SHEET 4 OF 12
JOB NO.: STAR0112

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