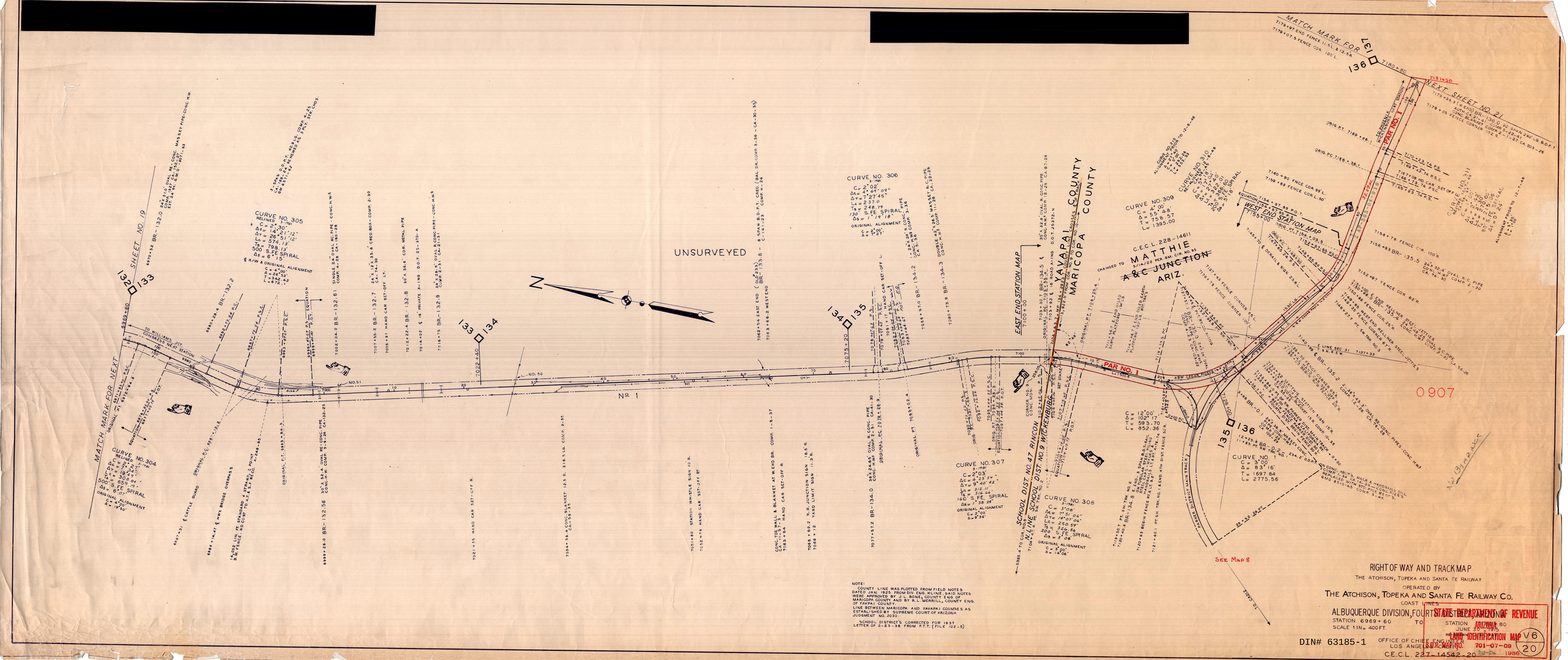

NOTE:
COUNTY LINE WAS PLOTTED FROM FIELD NOTES DATED JAN. 1925. FROM DIV. ENG. KLINE. SAID NOTES WERE APPROVED BY J.L. BONE, COUNTY ENG. OF MARICOPA COUNTY AND BY R.L. MERRILL, COUNTY ENG. OF YAVAPAI COUNTY.
LINE BETWEEN MARICOPA AND YAVAPAI COUNTIES AS ESTABLISHED BY SUPREME COURT OF ARIZONA JUDGMENT NO. 2030.
SCHOOL DISTRICT'S CORRECTED FOR 1937 LETTER OF 2-23-38 FROM F.T.T. (FILE 102-5)

RIGHT OF WAY AND TRACK MAP
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY
OPERATED BY
THE ATCHISON, TOPEKA AND SANTA FE RAILWAY CO.
COAST LINES
ALBUQUERQUE DIVISION, FOURTH DISTRICT, ARIZONA
STATION 6969+60 TO STATION 7180+80
SCALE 1 IN. = 400 FT.
OFFICE OF CHIEF ENGINEER
LOS ANGELES, CALIF.
C.E.C.L. 227-14542-20

DIN# 63185-1

STATE DEPARTMENT OF REVENUE
ARIZONA
LAND IDENTIFICATION MAP
701-07-09
20-5-36 1986

V6
20

227-14542-20