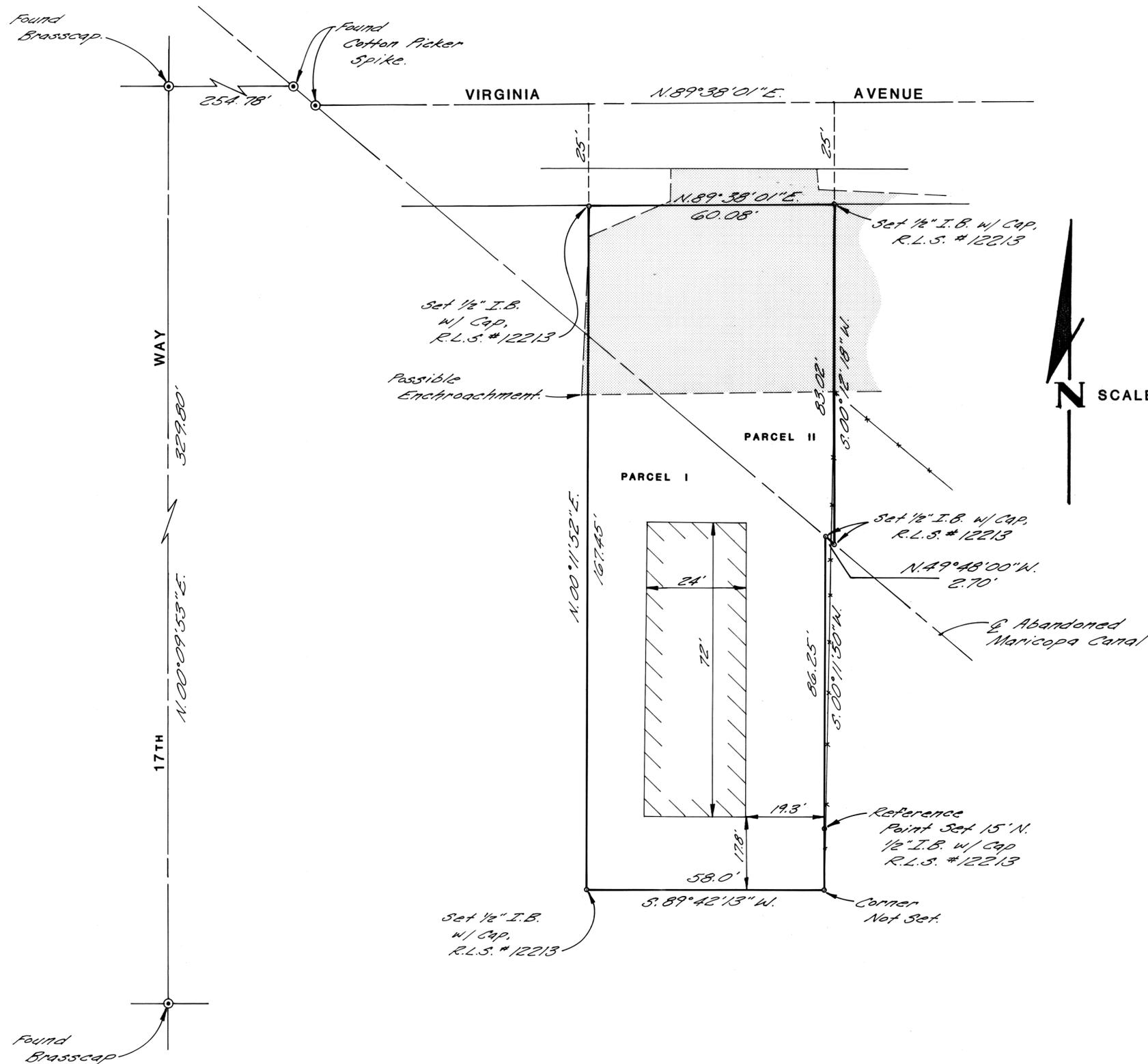


# RESULT OF SURVEY



**LEGAL DESCRIPTION: SAFECO TITLE INSURANCE CO.**

PARCEL NO. I: POLICY NO. SP 616786.  
DATED: JULY 1, 1981

THE EAST 58 FEET OF THE WEST 219 FEET OF LOT 36, GREENFIELD ACRES TRACT TWO, ACCORDING TO BOOK 14 OF MAPS, PAGE 2, RECORDS OF MARICOPA COUNTY, ARIZONA;

EXCEPT THE SOUTH 108 FEET OF THE EAST 58 FEET OF THE WEST 219 FEET OF LOT 36, GREENFIELD ACRES TRACT TWO;

AND THE SOUTHERLY ONE-HALF OF THE ABANDONED MARICOPA CANAL LYING BETWEEN THE NORTHERLY EXTENSION OF THE EAST AND WEST LINE OF SAID PARCEL.

**PARCEL NO. II**

THE NORTH 174.21 FEET OF THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 3 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 34; THENCE SOUTH 0 DEGREES 10 1/2 MINUTES WEST A DISTANCE OF 304.26 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF THE 50 FOOT ROADWAY NOW KNOWN AS YALE STREET; THENCE SOUTH 89 DEGREES, 37 1/2 MINUTES WEST ALONG THE NORTH LINE OF SAID 50 FOOT ROADWAY TO THE CENTER LINE OF THE MARICOPA CANAL (NOW ABANDONED); THENCE NORTH 46 DEGREES 53 MINUTES WEST ALONG THE CENTER LINE OF SAID CANAL, A DISTANCE OF 441.7 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 89 DEGREES 36 MINUTES EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING;

EXCEPT THE EAST 443.13 FEET; AND

EXCEPT THAT CERTAIN IRRIGATION DITCH OR LINE LYING WITHIN THE SOUTH HALF OF VIRGINIA AVENUE, BETWEEN THE WESTERLY RIGHT-OF-WAY LINE OF 20TH STREET AND THE CENTER LINE OF ABANDONED MARICOPA CANAL, AS QUIT-CLAIMED TO THE CITY OF PHOENIX IN INSTRUMENT RECORDED FEBRUARY 2, 1965 IN DOCKET 5409, PAGE 247.

SCALE: 1" = 20'

**CERTIFICATION:**

I CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY DONE UNDER MY SUPERVISION IN THE MONTH OF JANUARY, 1983, AND THAT THERE ARE NO ENCROACHMENTS TO THE BEST OF MY KNOWLEDGE, UNLESS SHOWN AND NOTED.

DIN 59914

<p><b>ANDREWS ASSOCIATES, INC.</b> PROFESSIONAL LAND SURVEYORS 6741 N. BLACK CANYON PHOENIX, ARIZ. 85015 P.O. BOX 35161 PH. 242-6229</p>	<p>PREPARED FOR <b>RUSS ROBISON</b> 1809 E. VIRGINIA #1 PHOENIX, ARIZONA</p>
	<p>SCALE: 1"=20' DATE: 01-18-83</p>