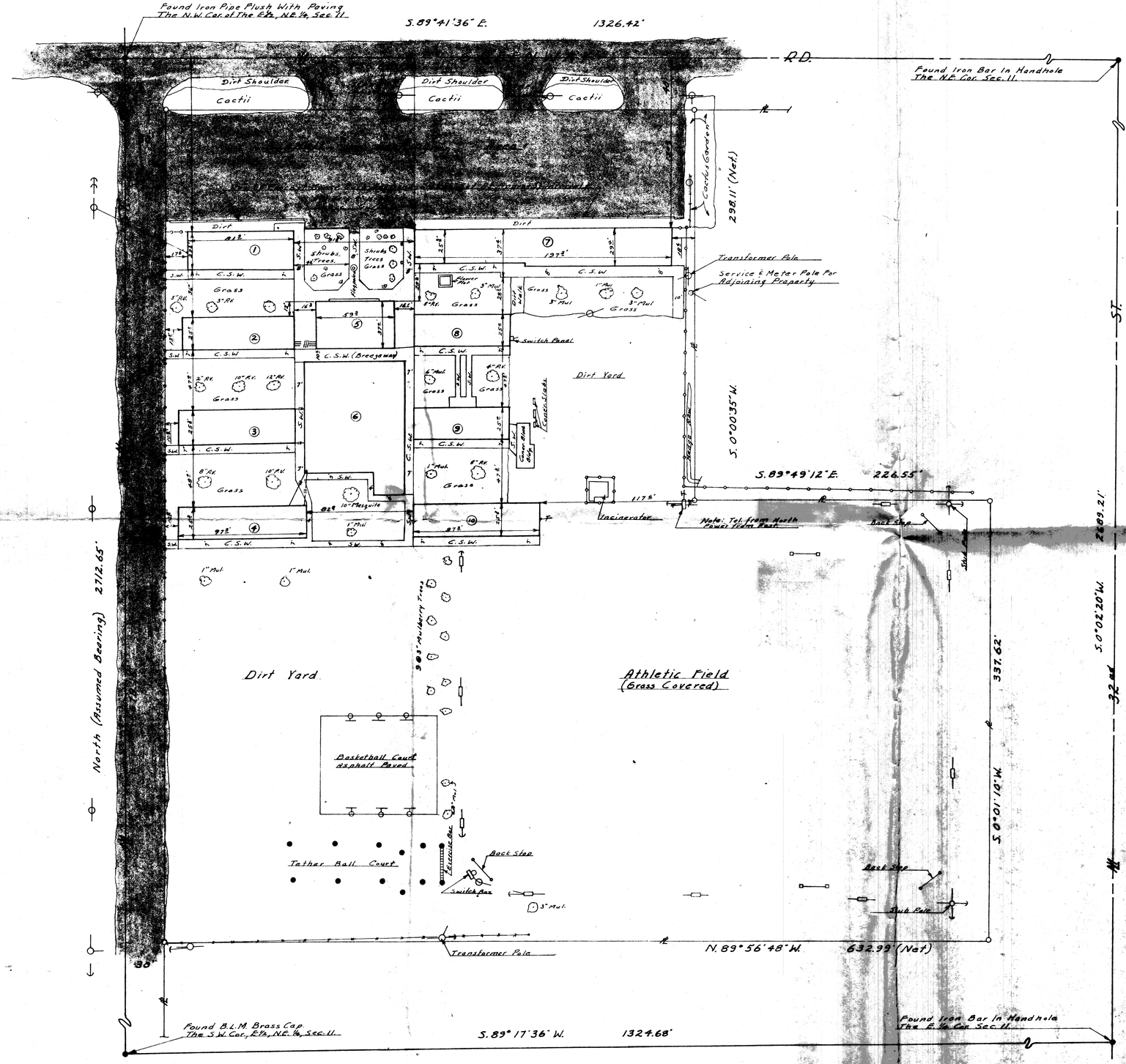
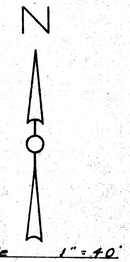
# REPORT OF SURVEY
## FOR
## PARADISE VALLEY SCHOOLS
### MARICOPA CO. DIST. NO. 69
### OF
### THE GREENWAY SCHOOL SITE AS SHOWN IN BOOK OF DEEDS 249, PAGE 250, DOCKET 480, PAGE 410 & DOCKET 3583, PAGE 94, ALL IN MARICOPA CO. RECORDS.




Scale 1" = 40'

**LEGEND**

- ○ = ½" Iron Pipe Set For Property Corners.
- ℞ = Property Line.
- ① = Number Assigned Building For Ref. These Sheets Only.
- S.W. = Concrete Sidewalk.
- C.S.W. = Covered Sidewalk.
- = Flood Light Pole.
- = Power [illegible]
- T.P. = Tel. Pole.
- = Pole Anchor.
- = Chain Link Fence.
- = Other Type Fence.
- 3" P.V. = 3" dia. Trunk Palo Verde Tree.
- 3" Mul. = 3" dia. Trunk Mulberry Tree.
- = Overhead Power.

**Note:** R/W on Greenway Road and 30th St. shown hereon are according to Docket 1929, Page 216, M.C.R.
**Note:** Building Lines shown are outside face of wall. Buildings 1, 2, 3 & 4 have 8"x8" Piers outside of walls on the North and South sides with a 2' Roof Overhang on the North Side. Building 10 is the same as 1 thru 4. Buildings 8 & 9 have 2' wide Piers at each end of the North side together with a 2' Roof Overhang on the North.

This will certify that the survey shown hereon was made under my supervision during [illegible] and February 1966.

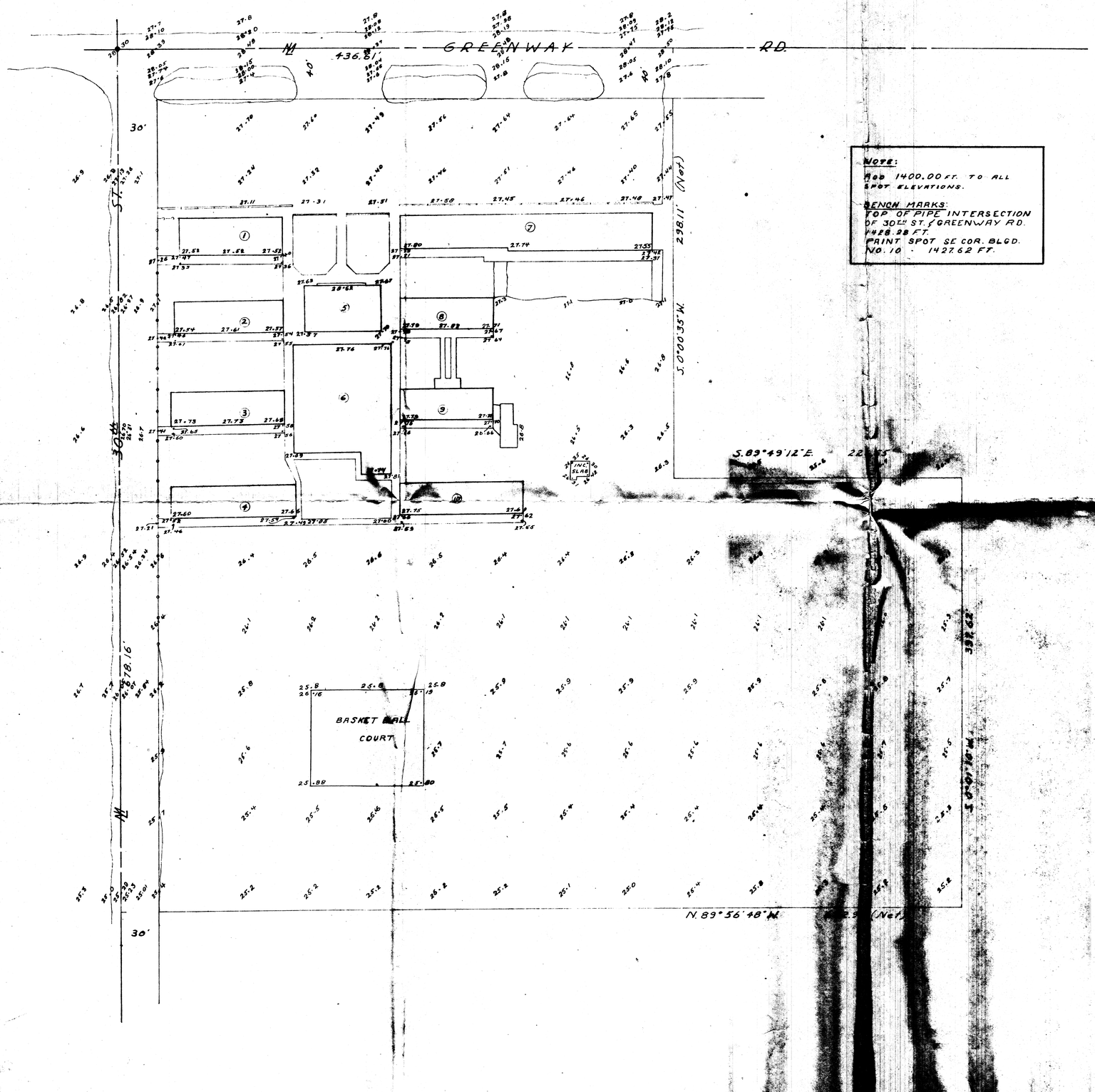
Eugene [illegible]

REGISTERED LAND SURVEYOR CERTIFICATE NO. 1681 E. V. SHELLEY DATE SIGNED 3/16/66 ARIZONA, U.S.A.

DIN 59738-1

**ARIZONA SURVEYING SERVICE**
1114 N. 7th St. PHOENIX ARIZONA

DRAWING No. EPL-65-443, SHEET No. 1 of 3 SHEETS




**NOTE:**
ADD 1400.00 FT. TO ALL SPOT ELEVATIONS.

**BENCH MARKS:**
TOP OF PIPE INTERSECTION OF 30TH ST. & GREENWAY RD. 1428.28 FT.
PAINT SPOT SE COR. BLGD. NO. 10 - 1427.62 FT.

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N

Scale 1" = 40'

ELEVATION DATA

DIN 59738-2

ARIZONA SURVEYING SERVICE
1114 N. 7th St. PHOENIX ARIZONA

DRAWING No. EPL-65-443, SHEET No. 2 OF 3 SHEETS.

# REPORT OF SURVEY
## FOR
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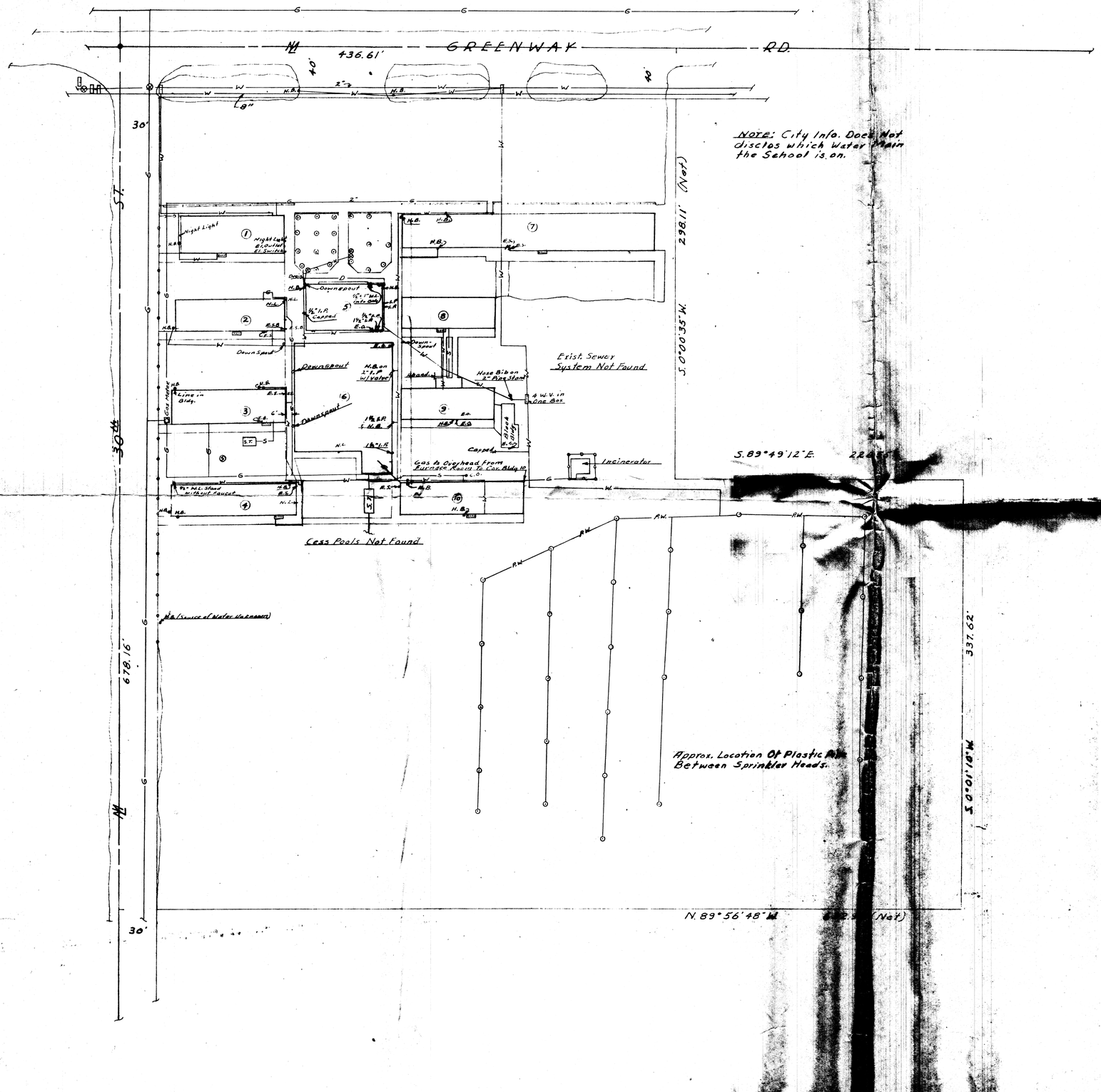
### MARICOPA CO. DIST. NO. 69
### OF
THE GREENWAY SCHOOL SITE AS SHOWN IN BOOK OF DEEDS 249, PAGE 250, DOCKET 480, PAGE 410 & DOCKET 3583, PAGE 94, ALL IN MARICOPA CO. RECORDS.




NOTE: City Info. Does Not disclos which Water Main the School is on.

N

Scale 1" = 40'

LEGEND

N.L. - Night Light
H.B. - Hose-bib (Water Hydrant.
E.S.B. - Elec. Switch Box.
E.O. - Elec. Outlet.
E.S. - Elec. Switch.
W.V. or W.V. - Water Valve.
S.T. - Septic Tank.
⊙ - Irrigation Sprinkler Head.
◉ - Cesspool.
▭ - Drinking Fountain
—S— - Sewer Line, ⊗G.V. - Gas Valve
—G— - Gas Line
—W— - Water Line
—P.W.— - Plastic Water Line
▭ - Water Meter

REGISTERED LAND SURVEYOR CERTIFICATE NO. 1681 EUGENE A. BAXLEY ARIZONA, U.S.A.

DIN 59738-3

UNDERGROUND INFORMATION

ARIZONA SURVEYING SERVICE
1114 N. 7th St. PHOENIX ARIZONA

DRAWING No. EPL-65-443, SHEET No. 3 of 3 SHEETS