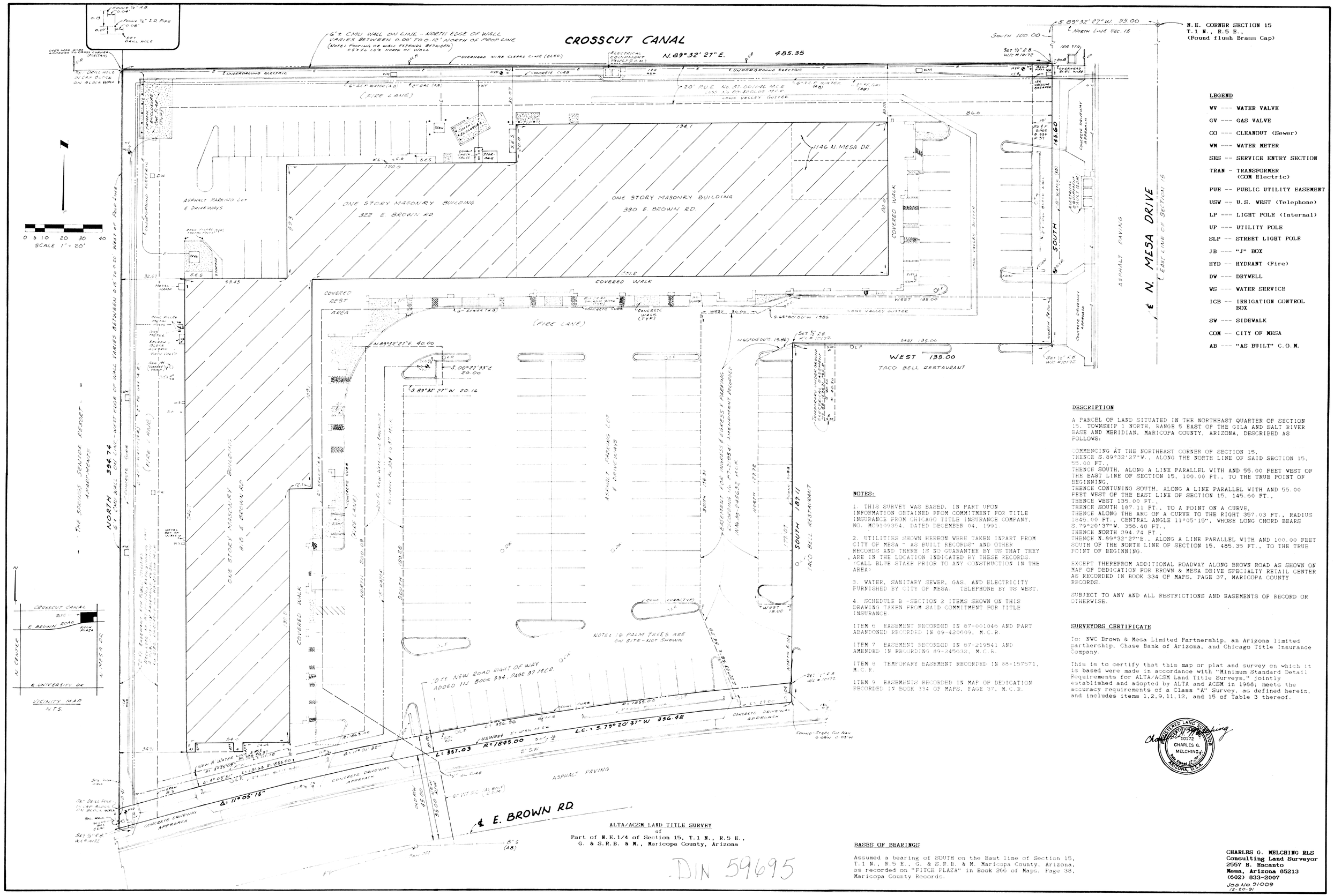


**LEGEND**

WV --- WATER VALVE
GV --- GAS VALVE
CO --- CLEANOUT (Sewer)
WM --- WATER METER
SES -- SERVICE ENTRY SECTION
TRAN - TRANSFORMER (COM Electric)
PUE -- PUBLIC UTILITY EASEMENT
USW -- U.S. WEST (Telephone)
LP --- LIGHT POLE (Internal)
UP --- UTILITY POLE
SLP -- STREET LIGHT POLE
JB --- "J" BOX
HYD -- HYDRANT (Fire)
DW --- DRYWELL
WS --- WATER SERVICE
ICB -- IRRIGATION CONTROL BOX
SW --- SIDEWALK
COM -- CITY OF MESA
AB --- "AS BUILT" C.O.M.

**DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SECTION 15,
THENCE S.89°32'27"W., ALONG THE NORTH LINE OF SAID SECTION 15, 55.00 FT.,
THENCE SOUTH, ALONG A LINE PARALLEL WITH AND 55.00 FEET WEST OF THE EAST LINE OF SECTION 15, 100.00 FT., TO THE TRUE POINT OF BEGINNING,
THENCE CONTUNING SOUTH, ALONG A LINE PARALLEL WITH AND 55.00 FEET WEST OF THE EAST LINE OF SECTION 15, 145.60 FT.,
THENCE WEST 135.00 FT.,
THENCE SOUTH 187.11 FT., TO A POINT ON A CURVE,
THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 357.03 FT., RADIUS 1845.00 FT., CENTRAL ANGLE 11°05'15", WHOSE LONG CHORD BEARS S.79°20'37"W. 356.48 FT.,
THENCE NORTH 394.74 FT.,
THENCE N.89°32'27"E., ALONG A LINE PARALLEL WITH AND 100.00 FEET SOUTH OF THE NORTH LINE OF SECTION 15, 485.35 FT., TO THE TRUE POINT OF BEGINNING.

EXCEPT THEREFROM ADDITIONAL ROADWAY ALONG BROWN ROAD AS SHOWN ON MAP OF DEDICATION FOR BROWN & MESA DRIVE SPECIALTY RETAIL CENTER AS RECORDED IN BOOK 334 OF MAPS, PAGE 37, MARICOPA COUNTY RECORDS.

SUBJECT TO ANY AND ALL RESTRICTIONS AND EASEMENTS OF RECORD OR OTHERWISE.

**NOTES:**

1. THIS SURVEY WAS BASED, IN PART UPON INFORMATION OBTAINED FROM COMMITMENT FOR TITLE INSURANCE FROM CHICAGO TITLE INSURANCE COMPANY, NO. MC9109354, DATED DECEMBER 04, 1991.

2. UTILITIES SHOWN HEREON WERE TAKEN IN PART FROM CITY OF MESA " AS BUILT RECORDS" AND OTHER RECORDS AND THERE IS NO GUARANTEE BY US THAT THEY ARE IN THE LOCATION INDICATED BY THESE RECORDS. (CALL BLUE STAKE PRIOR TO ANY CONSTRUCTION IN THE AREA)

3. WATER, SANITARY SEWER, GAS, AND ELECTRICITY FURNISHED BY CITY OF MESA. TELEPHONE BY US WEST.

4. SCHEDULE B -SECTION 2 ITEMS SHOWN ON THIS DRAWING TAKEN FROM SAID COMMITMENT FOR TITLE INSURANCE.

ITEM 6 EASEMENT RECORDED IN 87-001046 AND PART ABANDONED RECORDED IN 89-420609, M.C.R.

ITEM 7 EASEMENT RECORDED IN 87-219541 AND AMENDED IN RECORDING 89-245632, M.C.R.

ITEM 8 TEMPORARY EASEMENT RECORDED IN 88-157571, M.C.R.

ITEM 9 EASEMENTS RECORDED IN MAP OF DEDICATION RECORDED IN BOOK 334 OF MAPS, PAGE 37, M.C.R.

**SURVEYORS CERTIFICATE**

To: NWC Brown & Mesa Limited Partnership, an Arizona limited parthership, Chase Bank of Arizona, and Chicago Title Insurance Company.

This is to certify that this map or plat and survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1988; meets the accuracy requirements of a Class "A" Survey, as defined herein, and includes items 1,2,9,11,12, and 15 of Table 3 thereof.

REGISTERED LAND SURVEYOR
CERTIFICATE NO. 10172
CHARLES G. MELCHING
Date Signed 12-20-91
ARIZONA, U.S.A.

ALTA/ACSM LAND TITLE SURVEY
of
Part of N.E.1/4 of Section 15, T.1 N., R.5 E.,
G. & S.R.B. & M., Maricopa County, Arizona

DIN 59695

**BASES OF BEARINGS**

Assumed a bearing of SOUTH on the East line of Section 15, T.1 N., R.5 E., G. & S.R.B. & M. Maricopa County, Arizona, as recorded on "FITCH PLAZA" in Book 266 of Maps, Page 38, Maricopa County Records.


**CHARLES G. MELCHING RLS**
**Consulting Land Surveyor**
**2557 E. Encanto**
**Mesa, Arizona 85213**
**(602) 833-2007**

Job No 91009
12-20-91