DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That we the undersigned, Fred S. Stephen and Mabel Grace Stephen, his wife, the owners of that parcel of land situated in Section 16; T. 1 N. R. 3 E. G. & S. R. B. & M. desiginated as Tract 13; and described as follows:

Beginning at a point on the east line 200 ft. south of the east quarter corner of Section 16; T. 1 N. R. 3 E. thence south on the section line 1792.1 ft. thence west 2635.0 ft. thence northerly 392.7 ft. to a point 25.3 ft. west of the west line of the southeast quarter; thence northerly 620.2 ft. to a point 26 ft. west of the west line of the southeast quarter; thence easterly 1312.5 ft. to a point 30 ft. west of the east line of the northwest quarter of the southeast quarter; thence northerly 948.5 ft. to a point 9.5 ft. north of the northwest corner of the northeast quarter of the southeast quarter; thence east 844.55 ft. to a point on the north line of the northeast quarter of the southeast quarter; thence due south 200 ft. thence east 473.7 ft. to the place of beginning; excepting therefrom a strip 33 ft. wide along the west side of the east side of the section: containing 88 acres more or less.

Have caused the said property to be re-surveyed, subdivided and platted as shown on the accompanying plat, which said premises, so subdivided and platted small hereafter be known as STEPHEN SUBDIVISION and that the accompanying plat is a true and correct plat of said premises and of the whole thereof, and that the roads and lanes shown thereon are hereby dedicated to the use of the public.

In witness whereof we have hereunto set our hands and seals this 27th. day of February 1922.

Fred. S. Stephen

Mabel Grace Stephen

By: Arthur J. Smith
Their attorney in fact.

ACKNOWLEDGEMENT

State of Arizona)
) SS:
County of Maricopa)

This instrument was acknowledged before me this 27th. day of February 1922. by Arthur J. Smith, as attorney in fact for Fred S. Stephen, and Mabel Grace Stephen, his wife.

Given under my hand and seal of office.

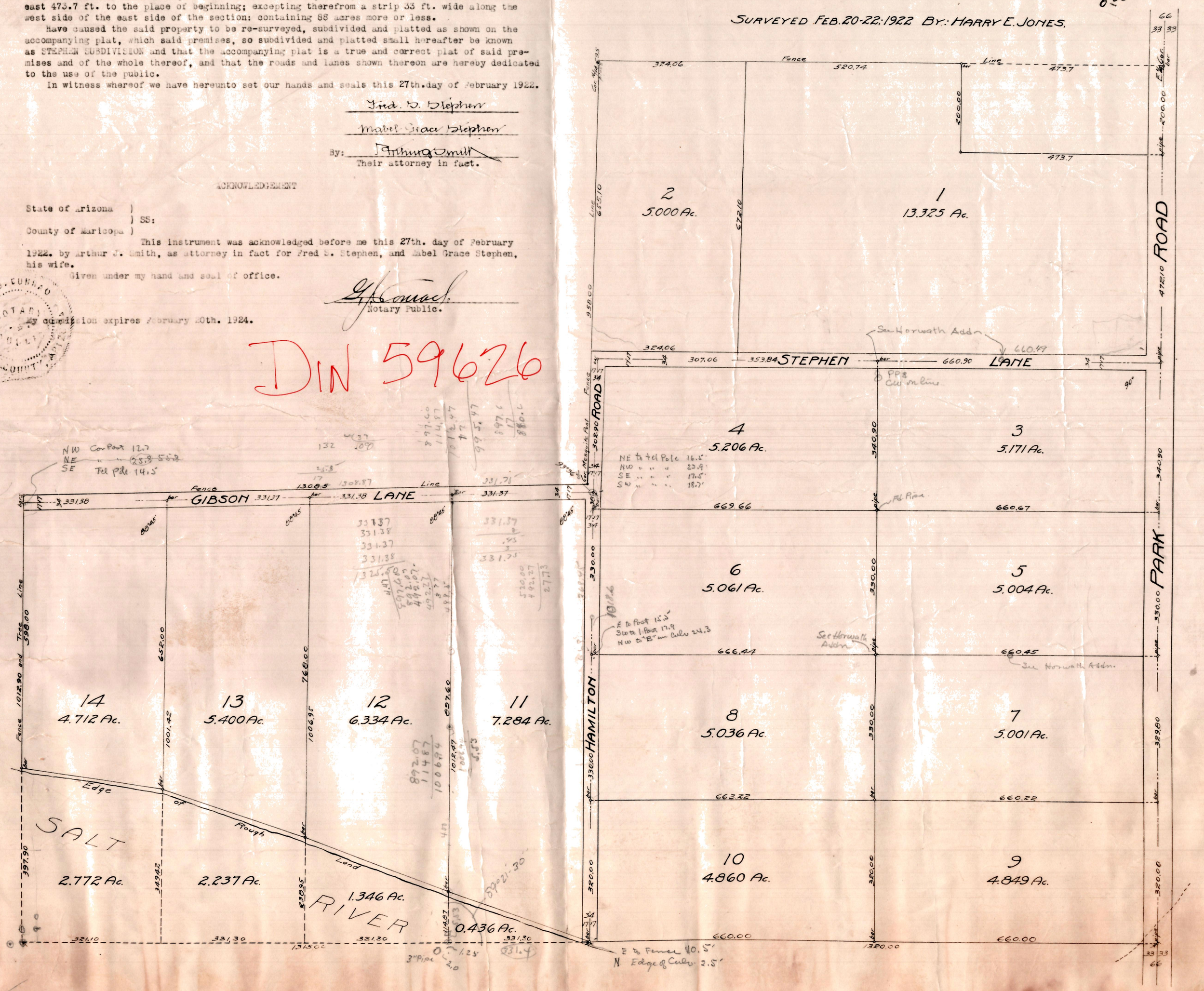
G. J. Conrad
Notary Public.

My commission expires February 20th. 1924.

DIN 59626

STEPHEN SUBDIVISION
OF
TRACT 13: SECTION 16: T. 1 N. R. 3 E.
MARICOPA COUNTY ARIZONA.

SCALE - ONE INCH = 150 FEET.

SURVEYED FEB. 20-22, 1922 BY: HARRY E. JONES.

Harry E. Jones
10½ 11 maps
Walter W. Smith
6.00