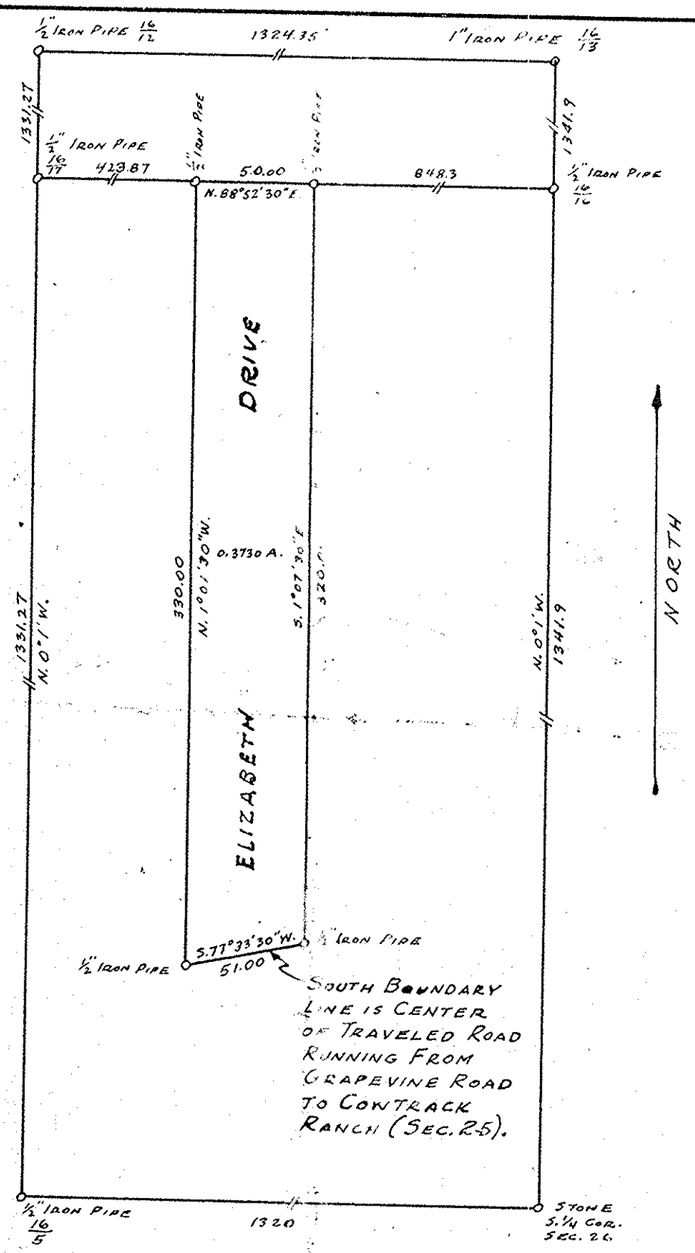

DATE: JULY 2, 1953
SCALE: 1" = 60'

ELIZABETH DRIVE

DEDICATION

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

KNOW ALL MEN BY THESE PRESENTS:
THAT CASPER F. BRENNER, BEING THE OWNER OF THAT CERTAIN PROPERTY DESCRIBED IN BOOK OF DEEDS, AT PAGE THEREOF, MARICOPA COUNTY RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: LAND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN; BEGINNING AT A POINT 848.3 FEET WESTERLY FROM A HALF INCH IRON PIPE. THE N.E. CORNER OF THE S.E. 1/4, S.W. 1/4, SEC. 26, T.6 N., R.4 E., G.&S.R.B.&M., SAID POINT OF BEGINNING BEING ON THE NORTH LINE OF THE AFORESAID PROPERTY; THENCE SOUTH 1 DEGREE, 7 MINUTES, AND 30 SECONDS EAST DISTANT THEREON 320 FEET TO A POINT; THENCE, SOUTH 77 DEGREES, 33 MINUTES, AND 30 SECONDS WEST DISTANT THEREON 51 FEET TO A POINT; THENCE, NORTH 1 DEGREE, 7 MINUTES, AND 30 SECONDS WEST DISTANT THEREON 330 FEET TO A POINT; THENCE, ON THE NORTH LINE OF THE SAID S.E. 1/4, S.W. 1/4, SEC. 26, T.6 N., R.4 E., G.&S.R.B.&M., BEARING NORTH 88 DEGREES, 52 MINUTES, AND 30 SECONDS EAST DISTANT THEREON 50 FEET TO THE POINT OF BEGINNING; CONTAINING 0.3730 ACRES MORE OR LESS AS THE CASE MAY BE.

HAS CAUSED SAID PROPERTY TO BE SURVEYED, MARKED, AND PLATTED UNDER THE NAME OF ELIZABETH DRIVE AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF ELIZABETH DRIVE AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE MEASUREMENTS AND DIMENSIONS AND GIVES THE LOCATION OF ELIZABETH DRIVE; AND HEREBY DEDICATES TO THE PUBLIC FOR USE AS SUCH THE LAND SHOWN ON THIS PLAT AND DESCRIBED ABOVE.

IN WITNESS WHEREOF CASPER F. BRENNER HAS HEREUNTO SUBSCRIBED HIS SIGNATURE THIS _____ DAY OF _____, 1953.

_____
CASPER F. BRENNER

ACKNOWLEDGEMENT

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

ON THE _____ DAY OF _____, 1953, BEFORE ME, THE UNDERSIGNED OFFICER, PERSONALLY APPEARED CASPER F. BRENNER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT HE SIGNED THE WITHIN INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF I HEREUNTO SET MY HAND AND SEAL.

MY COMMISSION EXPIRES _____

_____
NOTARY PUBLIC

CERTIFICATE OF SURVEY

THIS IS TO CERTIFY THAT THE SURVEY OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE BY ME OR UNDER MY DIRECTION DURING JUNE, 1953.

_____
REGISTERED LAND SURVEYOR

DIN# 58601-1