4-28

This is to certify that the survey and subdivision of the premises described and platted hereon were made under my direction during the month of April 1947.

F. N. Holmquist
Registered Civil Engineer

State of Arizona }ss
County of Maricopa}

Know All Men By These Presents:-

That John Lee Aigner, an unmarried man and Eva V. Neil and Dave A. Neil, wife and husband have subdivided under the name of Elk Ranch the North 330.00 feet of that part of the NE¼ SW¼ NE¼ Section 29, T.1.N. R.3.E. G&S.R. B&M Maricopa County Arizona lying South of the South line of Loch Place according to the plat of Loch Place of record in Book 31 of Maps, Page 5, records of Maricopa County Arizona and West of the West line of Roboo Place according to the plat of Roboo Place of record in Book 38 of Maps, Page 13, records of Maricopa County Arizona and hereby publish this plat as and for the plat of said Elk Ranch and hereby declare that said plat sets forth the location and gives the measurements and dimensions of the lots, streets and alley constituting same and that each lot and each street shall be known by the number or name that is given to each respectively on said plat and they hereby dedicate to the public for use as such the streets and alley shown on said plat and included in the above described premises. Easements shown on said plat are dedicated to the use shown.

In witness whereof they have hereunto affixed their signatures this _____ day of _____ 1947.

State of California
County of Los Angeles

On this the _____ day of _____ 1947 before me _____ the undersigned officer personally appeared John Lee Aigner and Eva V. Neil and Dave A. Neil, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same for the purpose therein contained.

In witness whereof I hereunto set my hand and official seal.

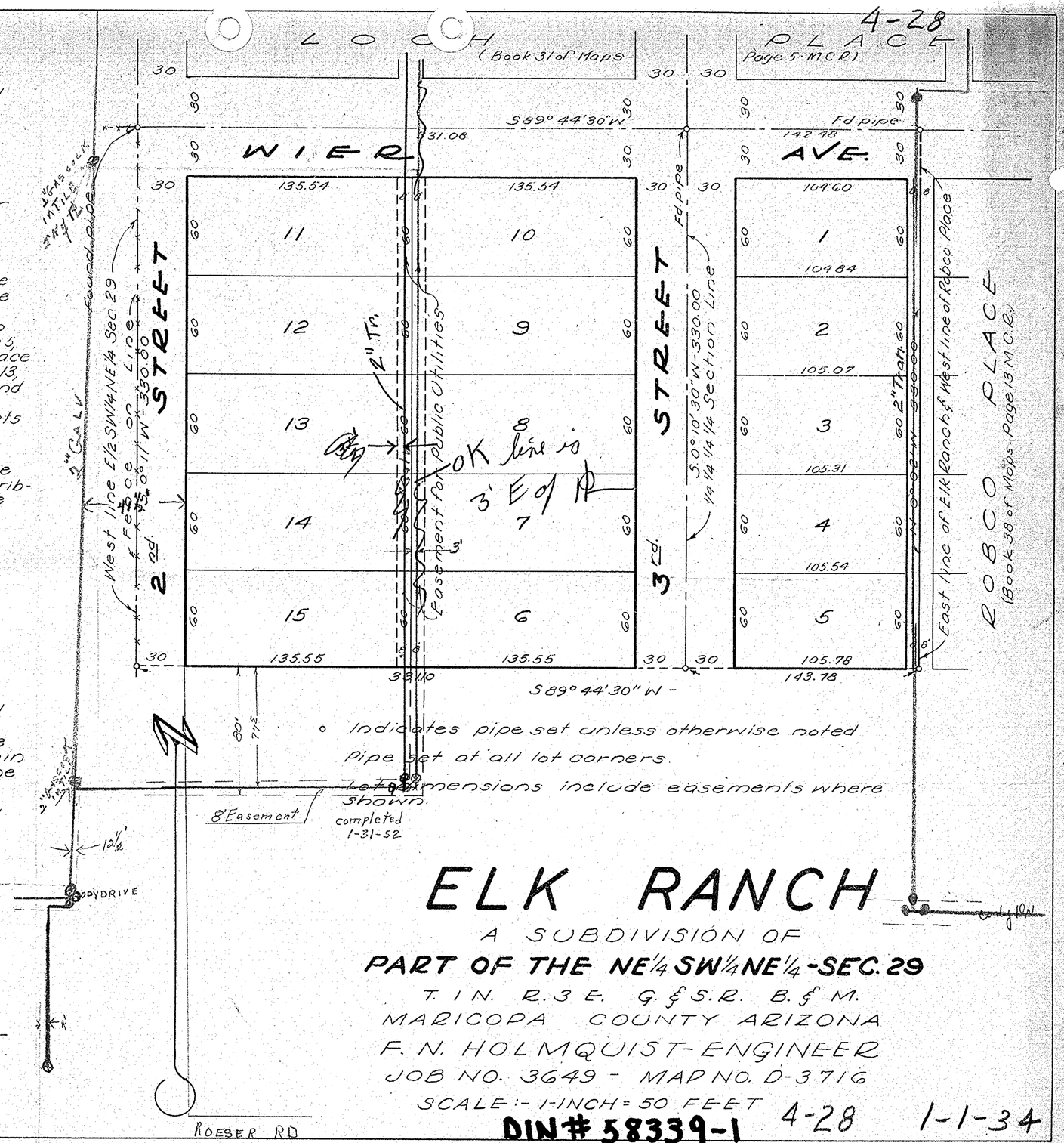
Notary Public

My Commission Expires _____

Approved by the Board of Supervisors of Maricopa County, Arizona this _____ day of _____ 1947.

Chairman

Attest _____
Clerk



ELK RANCH

A SUBDIVISION OF

PART OF THE NE¼ SW¼ NE¼ - SEC. 29

T. 1 N. R. 3 E. G. & S. R. B. & M.

MARICOPA COUNTY ARIZONA

F. N. HOLMQUIST - ENGINEER

JOB NO. 3649 - MAP NO. D-3716

SCALE:- 1-INCH = 50 FEET

DIN # 58339-1 4-28 1-1-34