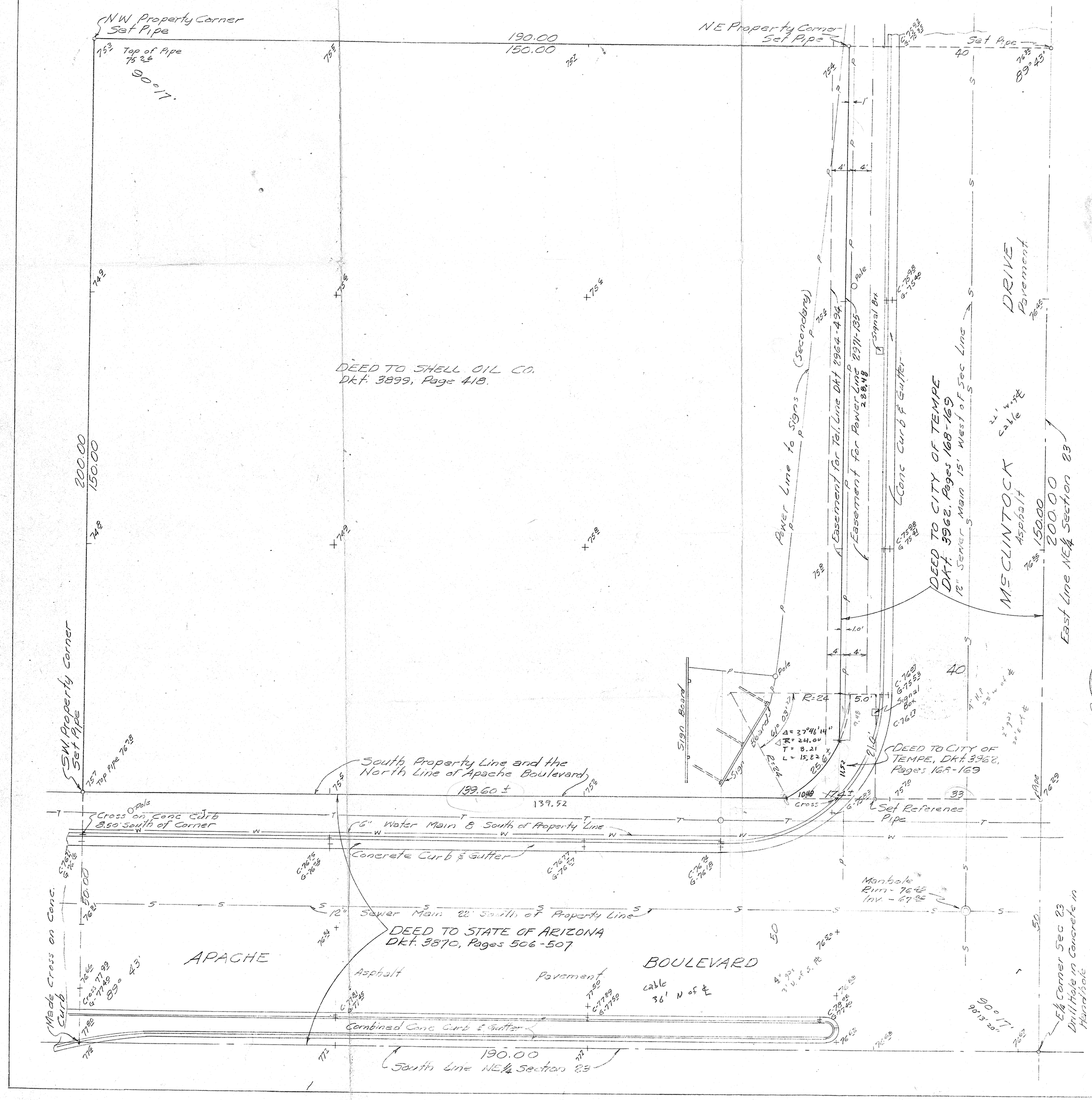

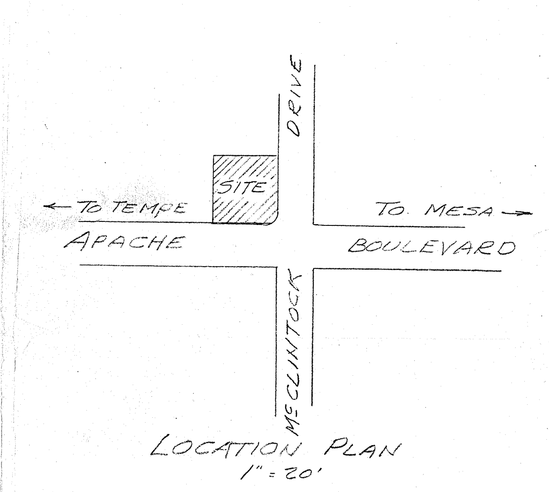

LOCATION PLAN
1" = 20'

BENCH MARK:-
Top of Concrete in Handhole E¼ Corner Sec. 23
Elev 1176.49 (Sea Level Datum)

Note
Add 1100.00 to Elevations Shown.

To all persons interested in title to premises shown hereon:-

This is to certify that the property shown hereon was surveyed under my direction during the month of May 1961, that the survey is true and accurate, that this is a correct map showing results of said survey and any encroachments across property lines are shown hereon.

James H. Lange
Registered Land Surveyor

REGISTERED LAND SURVEYOR CERTIFICATE CAPITAL JAMES H. LANGE DEC. 31, 1961 ARIZONA, U.S.A.

MAP SHOWING
RESULTS OF ATA SURVEY OF THE E.190.00 FT. OF THE S.200.00 FT. OF THE SE¼ NE¼ SECTION 23 T.1N. R4E ~ G&SRB&M. MARICOPA COUNTY, ARIZONA EXCEPT THE SOUTH 50.00 FT. EXCEPT THE EAST 40.00 FT & EXCEPT ANY PART LYING IN PROPERTY DESCRIBED IN DKT. 3962 PAGES 168-169
SURVEYED MAY 16 1961 FOR
SHELL OIL CO
HOLMQUIST & ENGINEERS INC.
JOB No 10626
Scale: 1-Inch = 8.0 Feet

DIN # 57432 1/1 APLS

MARK	DATE	DESCRIPTION
		LIST OF CHANGES

SHELL OIL COMPANY
LOS ANGELES DIVISION
ENGINEERING DEPT LOS ANGELES

L-4621

APACHE BLVD & McCLINTOCK DR
TEMPE, ARIZONA

SCALE 1" = 8.0'
DATE
DRAWN BY J.E.P. TRED BY
CHECKED BY
Z-28693-ATA

P.O. No. M.J. 35524
MAP No E-9252
(Revised 2-13-62)