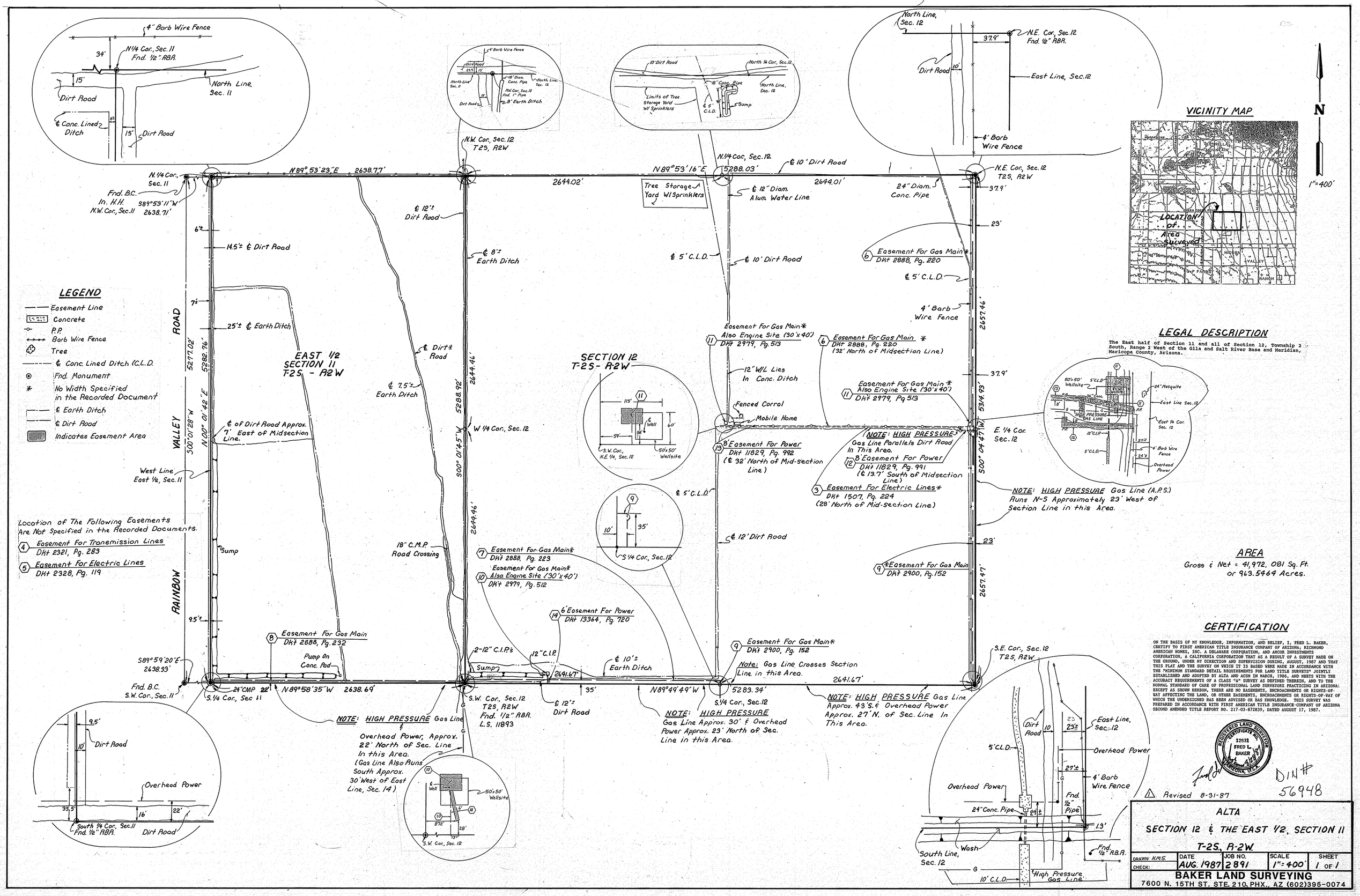

LEGAL DESCRIPTION

The East half of Section 11 and all of Section 12, Township 2 South, Range 2 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

AREA

Gross & Net = 41,972,081 Sq. Ft. or 963.5464 Acres.

CERTIFICATION

ON THE BASIS OF MY KNOWLEDGE, INFORMATION, AND BELIEF, I, FRED L. BAKER, CERTIFY TO FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA, RICHMOND AMERICAN HOMES, INC. A DELAWARE CORPORATION, AND ANCOR INVESTMENTS CORPORATION, A CALIFORNIA CORPORATION THAT AS A RESULT OF A SURVEY MADE ON THE GROUND, UNDER MY DIRECTION AND SUPERVISION DURING, AUGUST, 1987 AND THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN MARCH, 1986, AND MEETS WITH THE ACCURACY REQUIREMENTS OF A CLASS "A" SURVEY AS DEFINED THEREIN, AND TO THE NORMAL STANDARD OF CARE OF PROFESSIONAL LAND SURVEYORS PRACTICING IN ARIZONA: EXCEPT AS SHOWN HEREON, THERE ARE NO EASEMENTS, ENCROACHMENTS OR RIGHTS-OF-WAY AFFECTING THE LAND, OR OTHER EASEMENTS, ENCROACHMENTS OR RIGHTS-OF-WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED OR HAS KNOWLEDGE. THIS SURVEY WAS PREPARED IN ACCORDANCE WITH FIRST AMERICAN TITLE INSURANCE COMPANY OF ARIZONA SECOND AMENDED TITLE REPORT NO. 217-03-872839, DATED AUGUST 17, 1987.

REGISTERED LAND SURVEYOR CERTIFICATE NO. 12531 FRED L. BAKER ARIZONA, U.S.A.

DIN# 56948

Revised 8-31-87

ALTA

SECTION 12 & THE EAST 1/2, SECTION 11

T-2S, R-2W.

DRAWN: K.M.S.	DATE	JOB NO.	SCALE	SHEET
CHECK:	AUG. 1987	2891	1"=400'	1 OF 1

BAKER LAND SURVEYING

7600 N. 15TH ST. STE. 210, PHX., AZ (602)395-0074