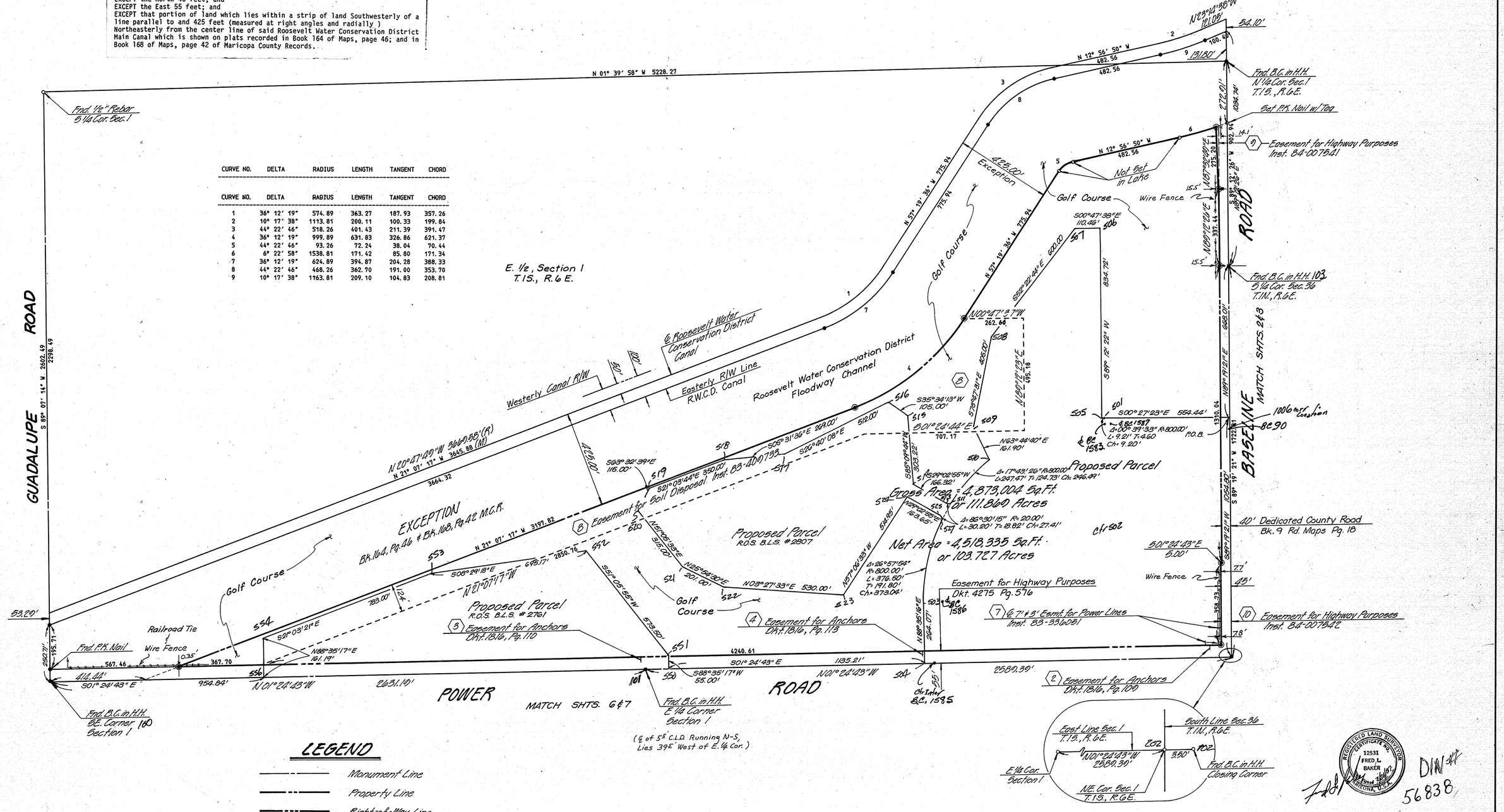
LEGAL DESCRIPTION

All of the East half of Section 1, Township 1 South, Range 6 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona, lying East of the Roosevelt Water Conservation District Canal right of way;

EXCEPT the North 40 feet; and
EXCEPT the East 55 feet; and
EXCEPT that portion of land which lies within a strip of land Southwesterly of a line parallel to and 425 feet (measured at right angles and radially) Northeasterly from the center line of said Roosevelt Water Conservation District Main Canal which is shown on plats recorded in Book 164 of Maps, page 46; and in Book 168 of Maps, page 42 of Maricopa County Records.

N

Scale: 1" = 200'



CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
CURVE NO.	DELTA	RADIUS	LENGTH	TANGENT	CHORD
1	36° 12' 19"	574.89	363.27	187.93	357.26
2	10° 17' 38"	1113.81	200.11	100.33	199.84
3	44° 22' 46"	518.26	401.43	211.39	391.47
4	36° 12' 19"	999.89	631.83	326.86	621.37
5	44° 22' 46"	93.26	72.24	38.04	70.44
6	6° 22' 58"	1538.81	171.42	85.80	171.34
7	36° 12' 19"	624.89	394.87	204.28	388.33
8	44° 22' 46"	468.26	362.70	191.00	353.70
9	10° 17' 38"	1163.81	209.10	104.83	208.81

LEGEND

- Monument Line
- Property Line
- Right-of-Way Line
- Easement Line
- Set 1/2" Rebar (Unless otherwise noted)
- Schedule 'B' Items of Title Report

Note: This Survey was performed with the aid of Title Report #D086608273 from Chicago Title Agency of Arizona, Dated August 9, 1986.

REGISTERED LAND SURVEYOR CERTIFICATE NO. 12531 FRED L. BAKER ARIZONA, U.S.A.

DIN 56838

BOUNDARY SURVEY
OF THE
East Half Section 1.
T.1S., R.6E.

DRAWN: B.A.D.	DATE Feb. 1987	JOB NO. 2728	SCALE 1" = 200'	SHEET 8 OF 9
CHECK: F.L.B.				

BAKER LAND SURVEYING
4120 N. 20TH ST. PHX, AZ (602) 957 - 8387