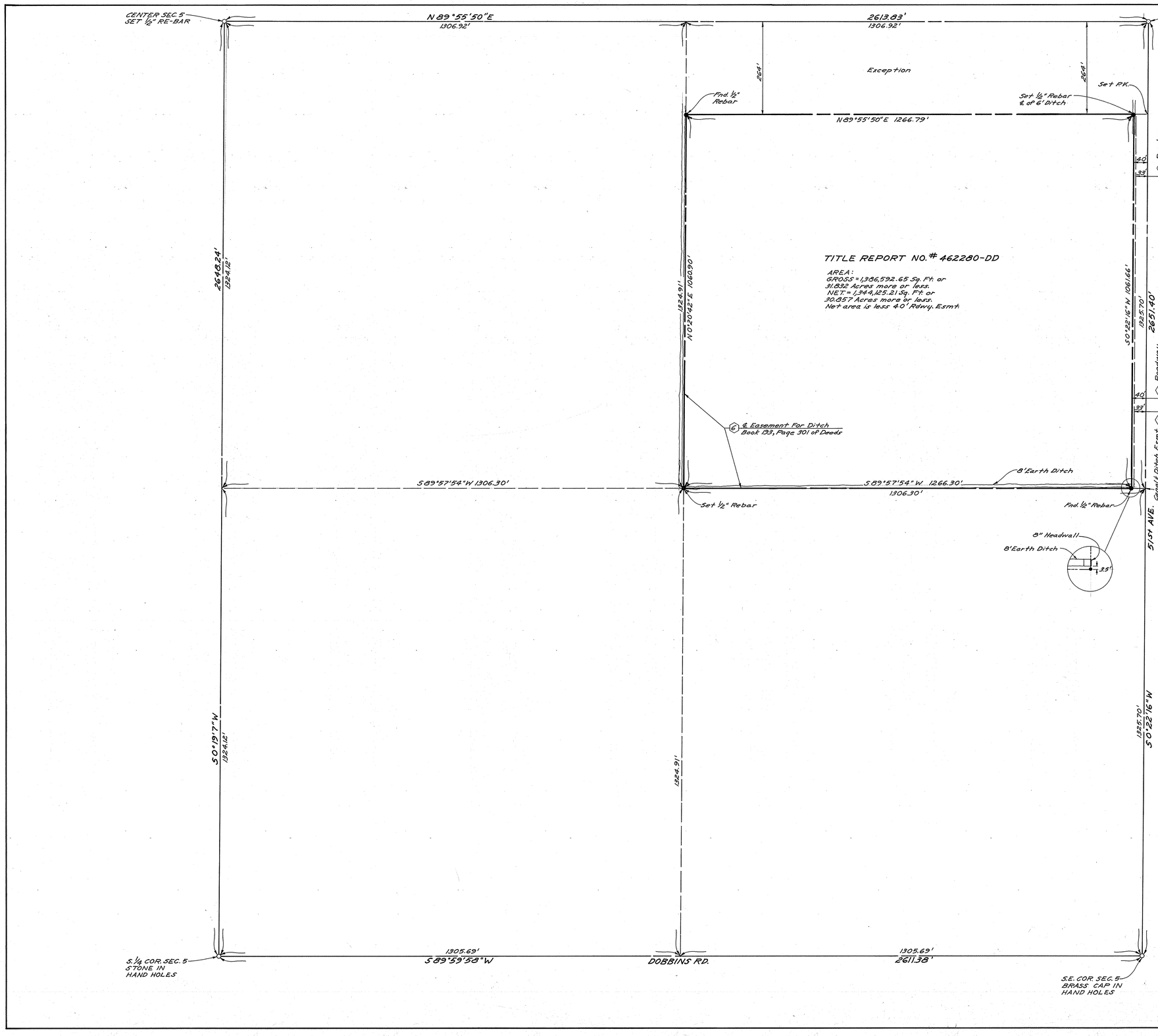

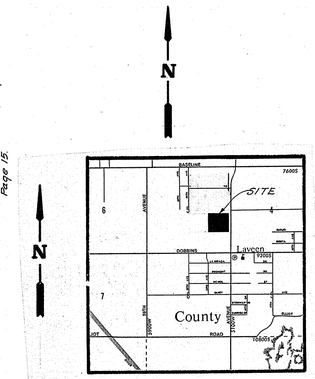

LEGAL DESCRIPTION (TITLE REPORT NO. # 462280-DD)

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 2 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE NORTH 264 feet.

AREA:
GROSS = 1,386,592.65 Sq. Ft. or
31.832 ACRES MORE or LESS.
NET = 1,344,125.21 Sq. Ft. or
30.857 ACRES MORE or LESS.
NET AREA IS LESS 40' RDWY.
ESMT.

THE SURVEY PLATTED HEREON WAS PERFORMED IN ACCORDANCE WITH TITLE REPORT NO. 462280-DD DATED NOVEMBER 15, 1984, FROM SECURITY TITLE AGENCY.

SET 1/2" REBAR
(UNLESS OTHERWISE NOTED)

CERTIFICATION

I HEREBY CERTIFY THAT THE SURVEY PLATTED HEREON WAS PERFORMED UNDER MY DIRECTION AND SUPERVISION DURING FEB.-1985, AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT THERE ARE NO OTHER EASEMENTS OR RIGHTS-OF-WAY IN USE OR IN EVIDENCE, OVER OR UNDER THE SUBJECT PROPERTY, NOR ANY ENCHROACHMENT OF IMPROVEMENTS ONTO CONTIGUOUS PROPERTY BY THE IMPROVEMENTS LOCATED ON THE SUBJECT PROPERTY NOR ANY ENCHROACHMENT OF IMPROVEMENTS FROM ADJOINING PROPERTY ONTO THE SUBJECT PROPERTY OTHER THAN THOSE SHOWN.

REGISTERED LAND SURVEYOR
CERTIFICATE NO.
14841
FRED L.
BAKER
ARIZONA U.S.A.

DIN# 56821

A.L.T.A. SURVEY IN S.E. 1/4 OF SEC. 5

DESIGN:	DATE:	JOB NO.	SCALE:	SHEET
DRAWN: JDC	JAN.-1985	2565-23	1"=100'	1 OF 1
CHECK:				

BAKER LAND SURVEYING
4120 N. 20th ST. PHX., AZ. (602) 957-8387