



VICINITY MAP

LEGAL DESCRIPTION (TITLE REPORT NO. # 158819-1)

THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION THIRTY-SIX(36), TOWNSHIP ONE (1) NORTH, RANGE TWO (2) EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA; EXCEPT THE NORTH 18 FEET THEREOF.

AREA: GROSS = 857085.35 Sq. Ft. or 19.68 Acres more or less. THE SURVEY PLATTED HEREON WAS PERFORMED IN ACCORDANCE WITH TITLE REPORT NO. 158819-1 DATED NOVEMBER 13, 1984 FROM U. S. LIFE TITLE COMPANY OF ARIZONA.

TITLE REPORT NO. # MC847692 The West 990 feet of the Northwest quarter of the Southeast quarter of Section 36, Township 1 North, Range 2 East, of the Gila and Salt River Base and Meridian, Maricopa County, Arizona.

AREA: GROSS = 1304,975.14 Sq. Ft. or 29.76 Acres More or Less. The survey platted hereon was performed in accordance with Title Report No. MC847692 dated October 18, 1984 from Chicago Title Insurance Co., of Arizona.

CERTIFICATION FOR # MC847692
I HEREBY CERTIFY THAT THE SURVEY PLATTED HEREON WAS PERFORMED UNDER MY DIRECTION AND SUPERVISION DURING March-1985, AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT THERE ARE NO OTHER EASEMENTS OR RIGHTS-OF-WAY IN USE OR IN EVIDENCE, OVER OR UNDER THE SUBJECT PROPERTY, NOR ANY ENCROACHMENT OF IMPROVEMENTS ONTO CONTIGUOUS PROPERTY BY THE IMPROVEMENTS LOCATED ON THE SUBJECT PROPERTY NOR ANY ENCROACHMENT OF IMPROVEMENTS FROM ADJOINING PROPERTY ONTO THE SUBJECT PROPERTY OTHER THAN THOSE SHOWN.



CERTIFICATION FOR # 158-819
I HEREBY CERTIFY THAT THE SURVEY PLATTED HEREON WAS PERFORMED UNDER MY DIRECTION AND SUPERVISION DURING FEB-1985, AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT THERE ARE NO OTHER EASEMENTS OR RIGHTS-OF-WAY IN USE OR IN EVIDENCE, OVER OR UNDER THE SUBJECT PROPERTY, NOR ANY ENCROACHMENT OF IMPROVEMENTS ONTO CONTIGUOUS PROPERTY BY THE IMPROVEMENTS LOCATED ON THE SUBJECT PROPERTY NOR ANY ENCROACHMENT OF IMPROVEMENTS FROM ADJOINING PROPERTY ONTO THE SUBJECT PROPERTY OTHER THAN THOSE SHOWN.



DIN # 56819

A.L.T.A. SURVEY IN
S.E. 1/4 OF SEC. 36

DESIGNER: J.D.G.	DATE: FEB-1985	JOB NO.: 2565-13	SCALE: 1"=100'	SHEET: 1 OF 1
BAKER LAND SURVEYING 4120 N. 20TH ST. PHX, AZ (602) 957-8387				