



VICINITY MAP
LEGAL DESCRIPTION (TITLE REPORT NO. # 158780-1)

THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION ELEVEN (11), TOWNSHIP ONE (1) SOUTH, RANGE TWO (2) EAST OF THE GILA AND SALT RIVER BASIN AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE NORTH 365 FEET THEREOF; AND
EXCEPT THE WEST 197.5 FEET; AND
EXCEPT THE SOUTH 20 FEET THEREOF.

AREA:
GROSS = 86,246 Sq. Ft. or
1.980 Acres more or less.
NET = 80,383 Sq. Ft. or
1.845 Acres more or less.
Net Area is Less 20' Exception.

THE SURVEY PLATTED HEREON WAS PERFORMED IN ACCORDANCE WITH TITLE REPORT NO. 158780-1 DATED OCTOBER 3, 1984 FROM U. S. LIFE TITLE COMPANY OF ARIZONA.

Set 1/2" Rebar
(Unless Otherwise Noted.)

CERTIFICATION
I HEREBY CERTIFY THAT THE SURVEY PLATTED HEREON WAS PERFORMED UNDER MY DIRECTION AND SUPERVISION DURING FEB - 1985, AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I ALSO CERTIFY THAT THERE ARE NO OTHER EASEMENTS OR RIGHTS-OF-WAY IN USE OR IN EVIDENCE, OVER OR UNDER THE SUBJECT PROPERTY, NOR ANY ENCROACHMENT OF IMPROVEMENTS ONTO CONTIGUOUS PROPERTY BY THE IMPROVEMENTS LOCATED ON THE SUBJECT PROPERTY NOR ANY ENCROACHMENT OF IMPROVEMENTS FROM ADJOINING PROPERTY ONTO THE SUBJECT PROPERTY OTHER THAN THOSE SHOWN.

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DIN # 56815

A.L.T.A. SURVEY IN
N.W. 1/4 OF SEC. 11

DESIGNER:	DATE:	JOB NO.:	SCALE:	SHEET:
DRAWN:	FEB-1985	2523-14	1"=100'	1 OF 1
BAKER LAND SURVEYING				
4120 N. 20TH ST. PHX., AZ (602) 957-8387				