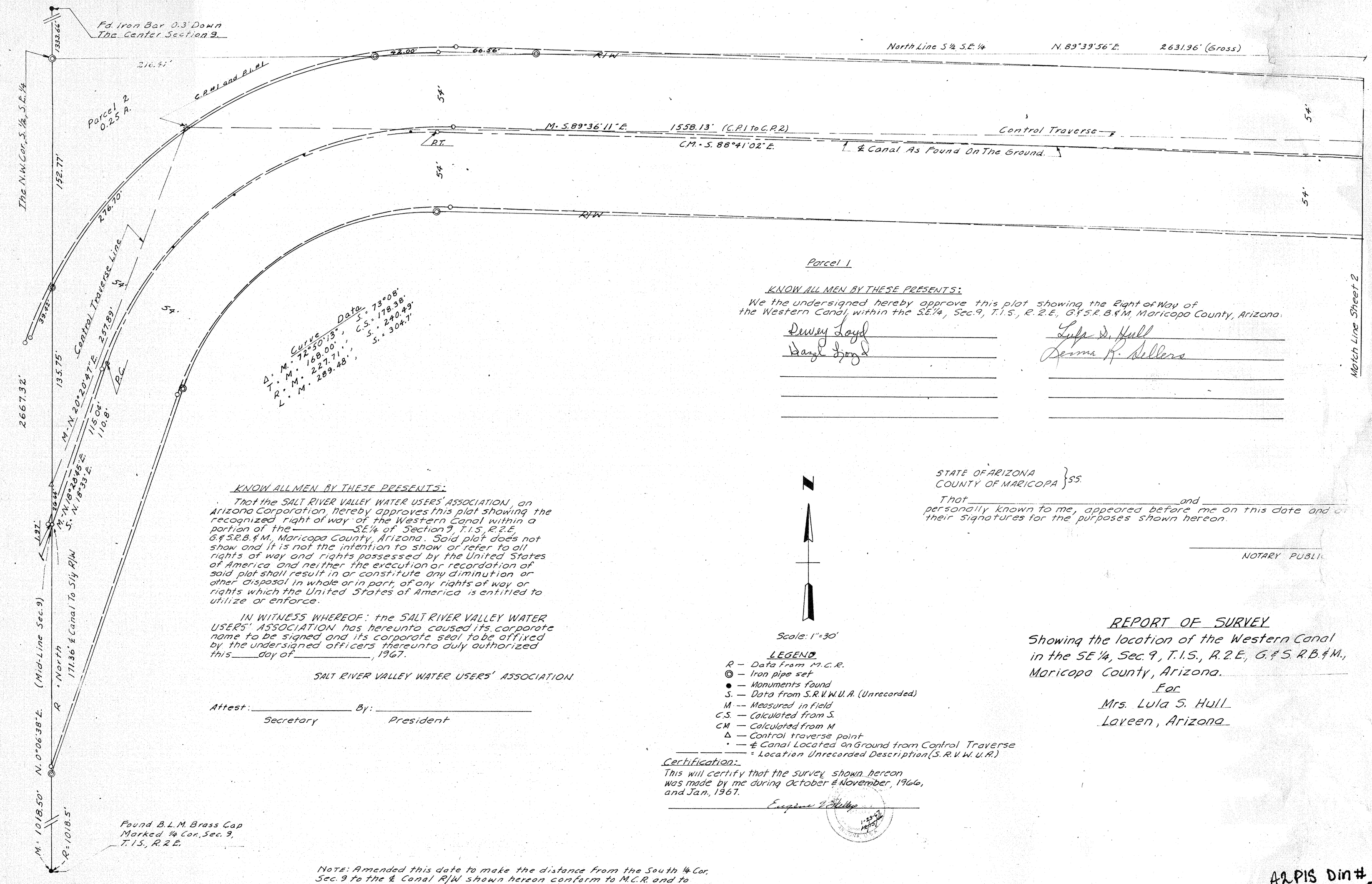


Parcel 1

KNOW ALL MEN BY THESE PRESENTS:

We the undersigned hereby approve this plat showing the Right of Way of the Western Canal, within the S.E.¼, Sec. 9, T. 1 S., R. 2 E., G. & S.R.B. & M., Maricopa County, Arizona.

Dewey Loyd
Hazel Loyd

Lula S. Hull
Donna K. Sellers

KNOW ALL MEN BY THESE PRESENTS:

That the SALT RIVER VALLEY WATER USERS' ASSOCIATION, an Arizona Corporation, hereby approves this plat showing the recognized right of way of the Western Canal within a portion of the _____ S.E.¼ of Section 9, T. 1 S., R. 2 E., G. & S.R.B. & M., Maricopa County, Arizona. Said plat does not show and it is not the intention to show or refer to all rights of way and rights possessed by the United States of America and neither the execution or recordation of said plat shall result in or constitute any diminution or other disposal in whole or in part, of any rights of way or rights which the United States of America is entitled to utilize or enforce.

IN WITNESS WHEREOF: the SALT RIVER VALLEY WATER USERS' ASSOCIATION has hereunto caused its corporate name to be signed and its corporate seal to be affixed by the undersigned officers thereunto duly authorized this _____ day of _____, 1967.

SALT RIVER VALLEY WATER USERS' ASSOCIATION

Attest: _____ By: _____

Secretary President

Scale: 1" = 30'

LEGEND

R — Data From M.C.R.
◎ — Iron pipe set
● — Monuments found
S. — Data from S.R.V.W.U.A. (Unrecorded)
M — Measured in field
C.S. — Calculated from S.
CM — Calculated from M
Δ — Control traverse point
• — ℄ Canal Located on Ground from Control Traverse
_____ = Location Unrecorded Description (S.R.V.W.U.A.)

Certification:-

This will certify that the survey shown hereon was made by me during October & November, 1966, and Jan., 1967.

Eugene V. Hilley

STATE OF ARIZONA
COUNTY OF MARICOPA } SS.

That _____ and _____ personally known to me, appeared before me on this date and of their signatures for the purposes shown hereon.

_____
NOTARY PUBLIC

NOTE: Amended this date to make the distance from the South ¼ Cor. Sec. 9 to the ℄ Canal R/W shown hereon conform to M.C.R. and to make the resulting necessary changes in curve data. Also to provide approval data shown hereon.

Eugene V. Hilley

REPORT OF SURVEY

Showing the location of the Western Canal in the SE ¼, Sec. 9, T. 1 S., R. 2 E., G. & S. R.B. & M., Maricopa County, Arizona.

For

Mrs. Lula S. Hull
Laveen, Arizona

ARPIS Din # 56598 1/4

ARIZONA SURVEYING SERVICE
1114 N. 7TH ST. PHOENIX, ARIZONA

Drawing No. L-66-446-A

Sheet 1 of 4