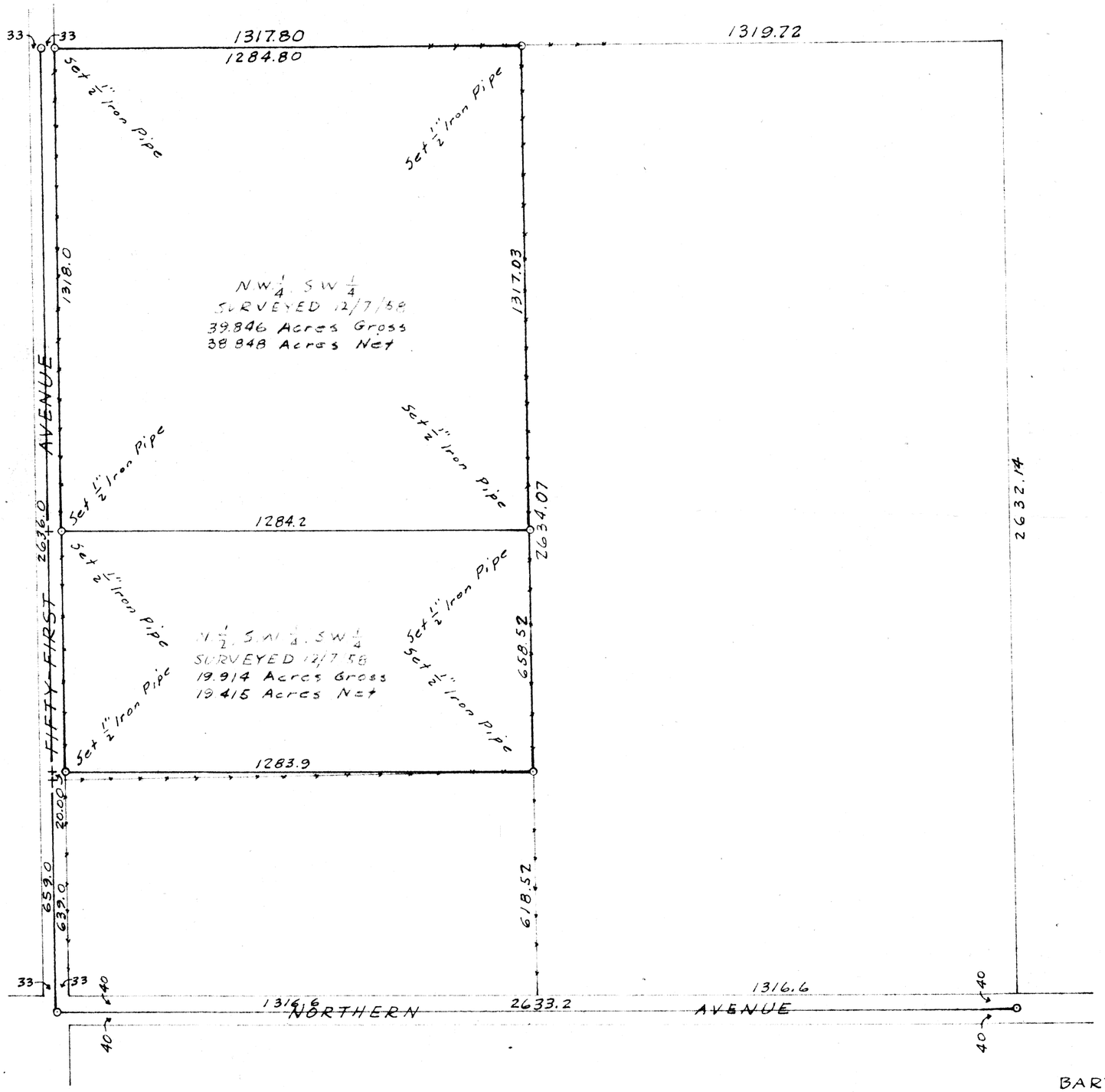
S.W. QUARTER OF SECTION 33 TOWNSHIP 3N., RANGE 2E., SHEET NO.



N

SCALE: 1"=300'

DIN #56419-1/1
APLS

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