



LEGEND

- WV ----- WATER VALVE
- GV ----- GAS VALVE
- CO ----- CLEANOUT (Sewer)
- WM ----- WATER METER
- SES ----- SERVICE ENTRY SECTION
- TRAN ----- TRANSFORMER (SRP Electric)
- PUE ----- PUBLIC UTILITY EASEMENT

NOTES:

1. THIS SURVEY WAS BASED, IN PART UPON INFORMATION OBTAINED FROM COMMITMENT FOR TITLE INSURANCE FROM FIDELITY NATIONAL TITLE AGENCY OF MARICOPA COUNTY, INC. NO. 91-200094, DATED NOVEMBER 12, 1991.
2. UTILITIES SHOWN HEREON WERE TAKEN IN PART FROM CITY OF MESA "AS BUILT RECORDS" AND OTHER RECORDS AND THERE IS NO GUARANTEE BY US THAT THEY ARE IN THE LOCATION INDICATED BY THESE RECORDS. (CALL BLUE STAKE PRIOR TO ANY CONSTRUCTION IN THE AREA)

BASES OF BEARINGS

Taken from FITCH PLAZA, as recorded in Book 266 of Maps, Page 38, Maricopa County Records.

ALTA SURVEY
OF
PARCEL 7 OF FITCH PLAZA
As recorded in Book 266, Page 38, M.C.R.
Maricopa County, Arizona

Sec 15 T1N R5E

Description

Parcel 7, FITCH PLAZA, according to Book 266 of Maps, Page 38, records of Maricopa County, Arizona;

EXCEPT that parcel deeded to the City of Mesa in Instrument No. 90-174796 for roadway.

SURVEYORS CERTIFICATE

To: Business Men's Assurance of America, a Missouri Corporation and Cooper Financial Inc., and Fidelity National Title Agency of Maricopa County, Inc.

This is to certify that this map or plat and survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and ACSM in 1988; meets the accuracy requirements of a Class "A" Survey, as defined herein.



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