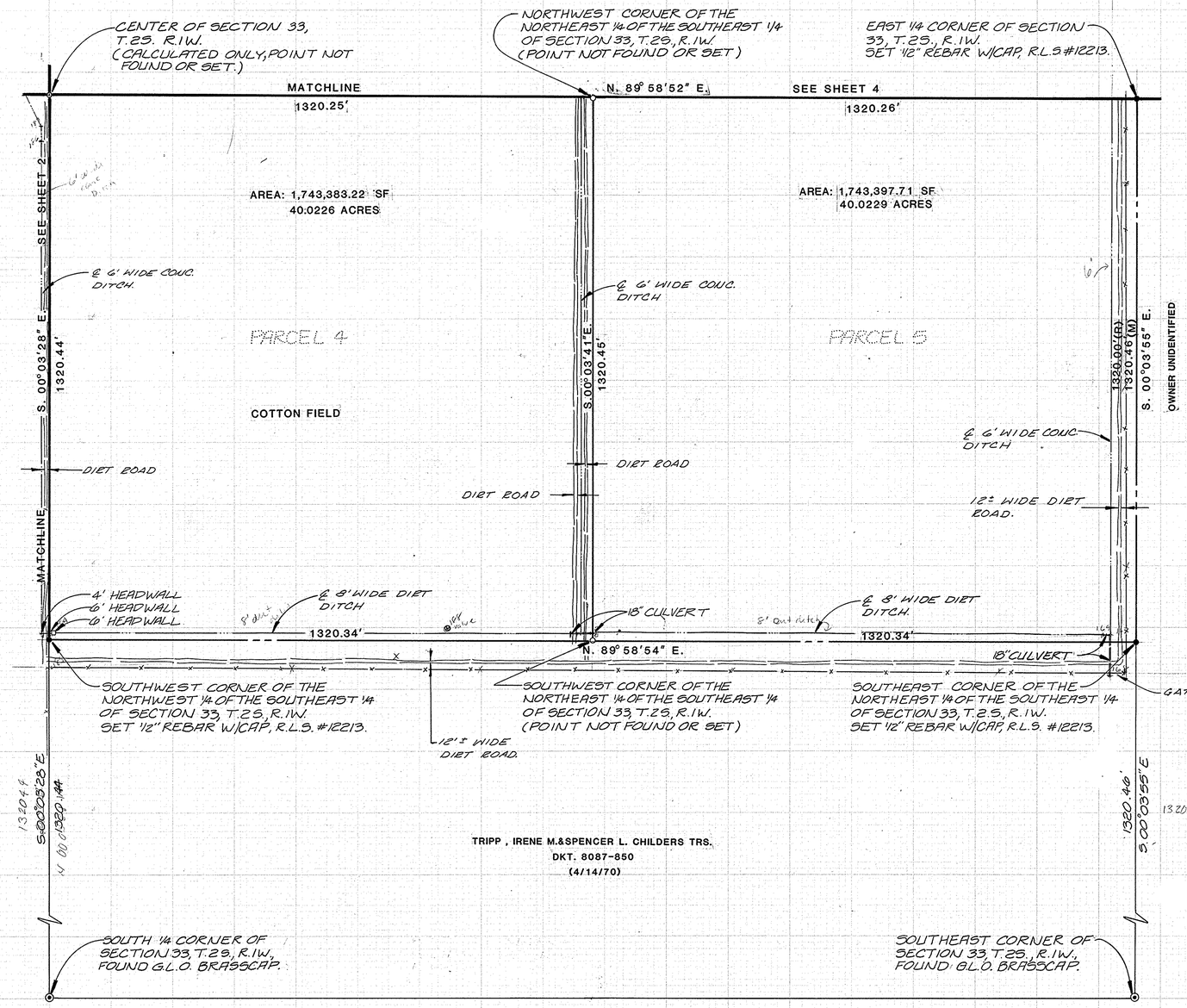
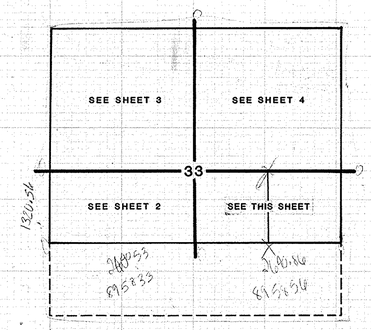
LAND TITLE SURVEY
OF
A PORTION SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE GILA & SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA

SCALE: 1"=150'



LEGEND:

- 3" PVC STAND PIPE&VALVE (UNLESS OTHERWISE SPECIFIED)
- POWER POLE
- ELECTRIC METER
- BARBED WIRE FENCE
- GUY WIRE



KEY MAP:

LEGAL DESCRIPTION:

PARCEL 1
THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL 2
THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL 3
THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL 4
THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

PARCEL 5
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 2 SOUTH, RANGE 1 WEST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

AREA: 20,919,586.74SF / 480.2476ACRES

LEGAL DESCRIPTION FURNISHED BY SAFECO INSURANCE COMPANY OF AMERICA

ESCROW # 15852412

CERTIFICATION:

I, Jeffrey L. Andrews, Arizona R.L.S. #12213, hereby certify to DR. LEE BROWN and SAFECO INSURANCE COMPANY OF AMERICA that a survey made to the normal standards of care of professional surveyors practicing in the State of Arizona was conducted under my supervision during the month of DECEMBER 1983 and that "minimum standard detail requirements for land A.C.S.M. in 1962 have been met or exceeded.

REGISTERED LAND SURVEYOR 12213 JEFFREY LYNN ANDREWS DATE SIGNED 11/11/85 ARIZONA U.S.A.

BASIS OF BEARING AND RECORD DISTANCES ARE FROM G.L.O. PLAT MAP NO. 3725. PREPARED MAY 25,1918 AND FILED AUGUST 7, 1919

Andrews Atherton Inc.
Surveying and Civil Engineering
Jeffrey L. Andrews, R.L.S.
Robert B. Atherton, P.E., R.L.S.
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Centro Plaza-Highway 38 • P.O. Box 183 • Angel Fire, NM 87710 • 377-2326

PREPARED FOR:
DR. LEE BROWN, M.D.
1300 N. 12th STREET
SUITE 508
PHOENIX, ARIZONA 85006
(602) 252-1694

DRAWN BY:		CHECKED BY:	RBA
SCALE:	1" =150'	JOB NO:	85-112
DATE:	9/85	SHEET	1 OF 4

DIN # 55847 1/4
APLS

LAND TITLE SURVEY F1-036