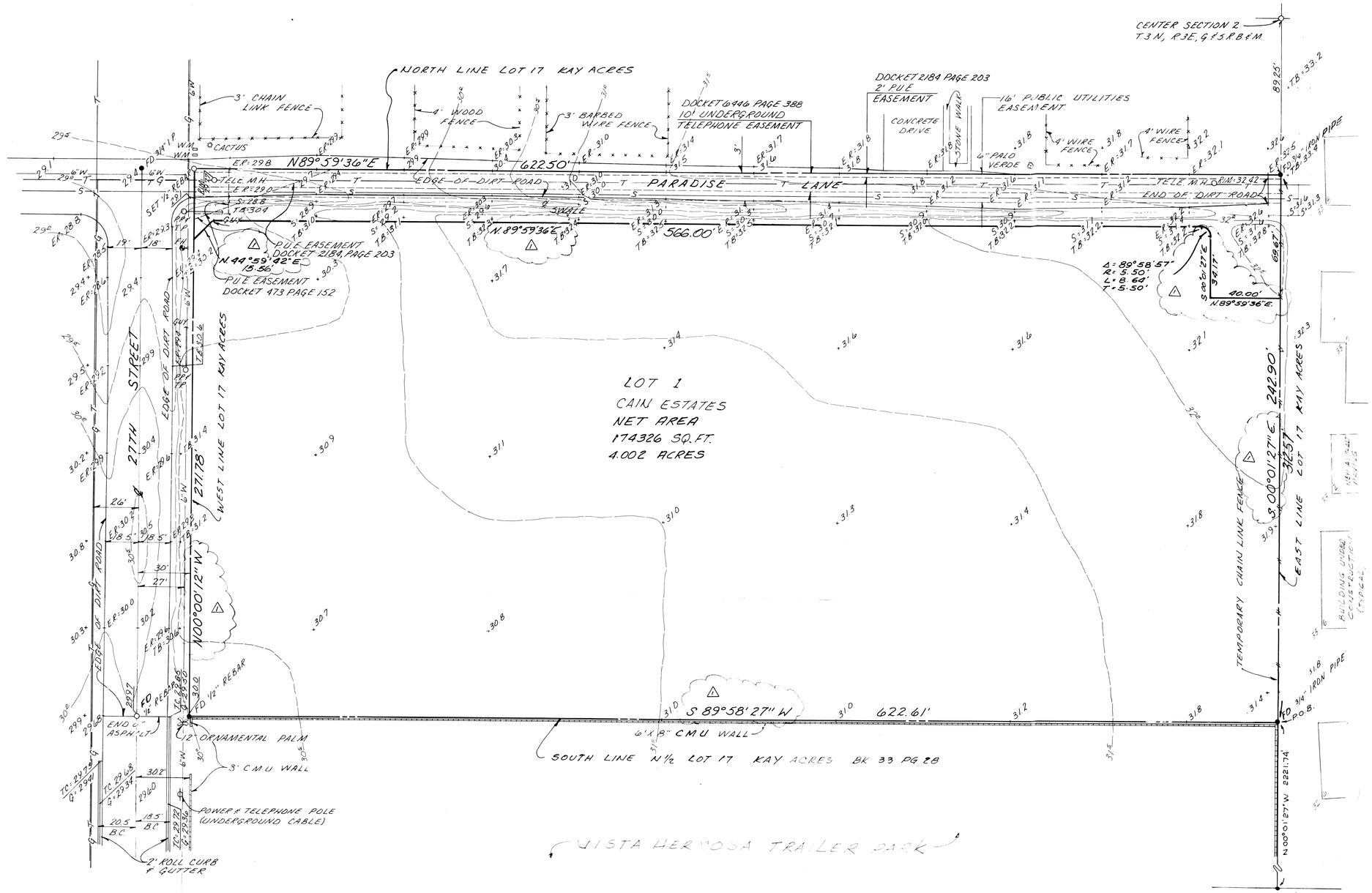
Jim Hamilton
HUD
101 N 1st Ave Phx
85003

Suite #1800

(1)




SCALE 1"=30'

LEGAL DESCRIPTION

~~BEING THE~~ NORTH 1/2 OF LOT 17 OF KAY ACRES A SUBDIVISION OF THE SOUTHWEST 1/4 SECTION 2, T.3N, R.3E., GILA AND SALT RIVER BASE AND MERIDIAN AS RECORDED IN BOOK 33, PAGE 28, MARICOPA COUNTY RECORDERS OFFICE.

ALSO KNOWN AS CAIN ESTATES AS RECORDED IN BOOK 220, PAGE 44, MARICOPA COUNTY, RECORDERS OFFICE.

AND RESERVING ANY & ALL EASEMENTS OF RECORD OR OTHERWISE.

NORTH HALF OF LOT 17 OF KAY ACRES ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF MARICOPA COUNTY ARIZONA RECORDED IN BOOK 33 OF MAPS, PAGE 28.

ALSO KNOWN AS CAIN ESTATES ACCORDING

## PRIME BENCH MARK

BRASS CAP FLUSH AT ℄ OF CAVE CREEK ROAD & PARADISE LANE.
ELEV = 1422.51

## TEMPORARY BENCH MARK

COTTON PICKER SPINDLE IN NORTHWEST FACE OF POWER POLE 30'± E. & 30'± S. OF ℄ OF 27TH ST. & PARADISE LANE.
ELEV 1430.88

## LEGEND

FD — FOUND
I.P. — IRON PIPE
P.P. — POWER POLE
T.P. — TELEPHONE POLE
F.H. — FIRE HYDRANT
M.H. — MANHOLE
W.M. — WATER METER
T.C. — TOP OF CURB
B.C. — BACK OF CURB
℄ — GUTTER
E.R. — EDGE OF ROAD
S — SWALE
T.B. — TOP OF BANK
D — DITCH
—W— WATER LINE
—T— TELEPHONE LINE
—S— SEWER LINE
—G— GAS LINE

## CERTIFICATE

TO ALL PARTIES INTERESTED IN TITLE TO THE PREMISES SURVEYED
I CERTIFY BY MY SEAL AND SIGNATURE HEREON THAT THE SURVEY OF THE PROPERTY HEREIN SHOWN WAS PERFORMED UNDER MY DIRECTION DURING THE MONTH OF JANUARY 1979. AND OCTOBER 1981 & JULY 7 1982 & NOV 24, 1982 ALL CORNERS WERE SET OR FOUND AS SHOWN; TO THE BEST OF MY KNOWLEDGE AND BELIEF THERE ARE NO ENCROACHMENTS ONTO OR FROM THE SUBJECT PROPERTY, EXCEPT AS SHOWN.

10-27-81

7-7-82

DIN#55301-1/1
APLS

11-24-82

REVISED 12-02-82

△ REVISED 7/13/82 ROTATE BEARINGS 180° AS/

| | | | |
|---|---|---|---|
| EWE INCORPORATED<br>2001 East Campbell<br>Suite 105<br>Phoenix, Arizona 85016<br>Phone 957-8771 | CONSULTING CIVIL ENGINEERS, LAND SURVEYORS, LANDSCAPE ARCHITECTS, AND COMMUNITY PLANNERS | RESULTS OF SURVEY<br>27TH ST. & PARADISE LANE<br>PARADISE SHADOWS | REVISED: 7/13/82 △<br>REVISED:<br>REVISED: 10-28-81<br>DATE: 1-31-79 |
| | | DRAWN BY: Saw CHK: SHEET 2 OF 2 | JOB NO. 179-4 |

TMA 82-006