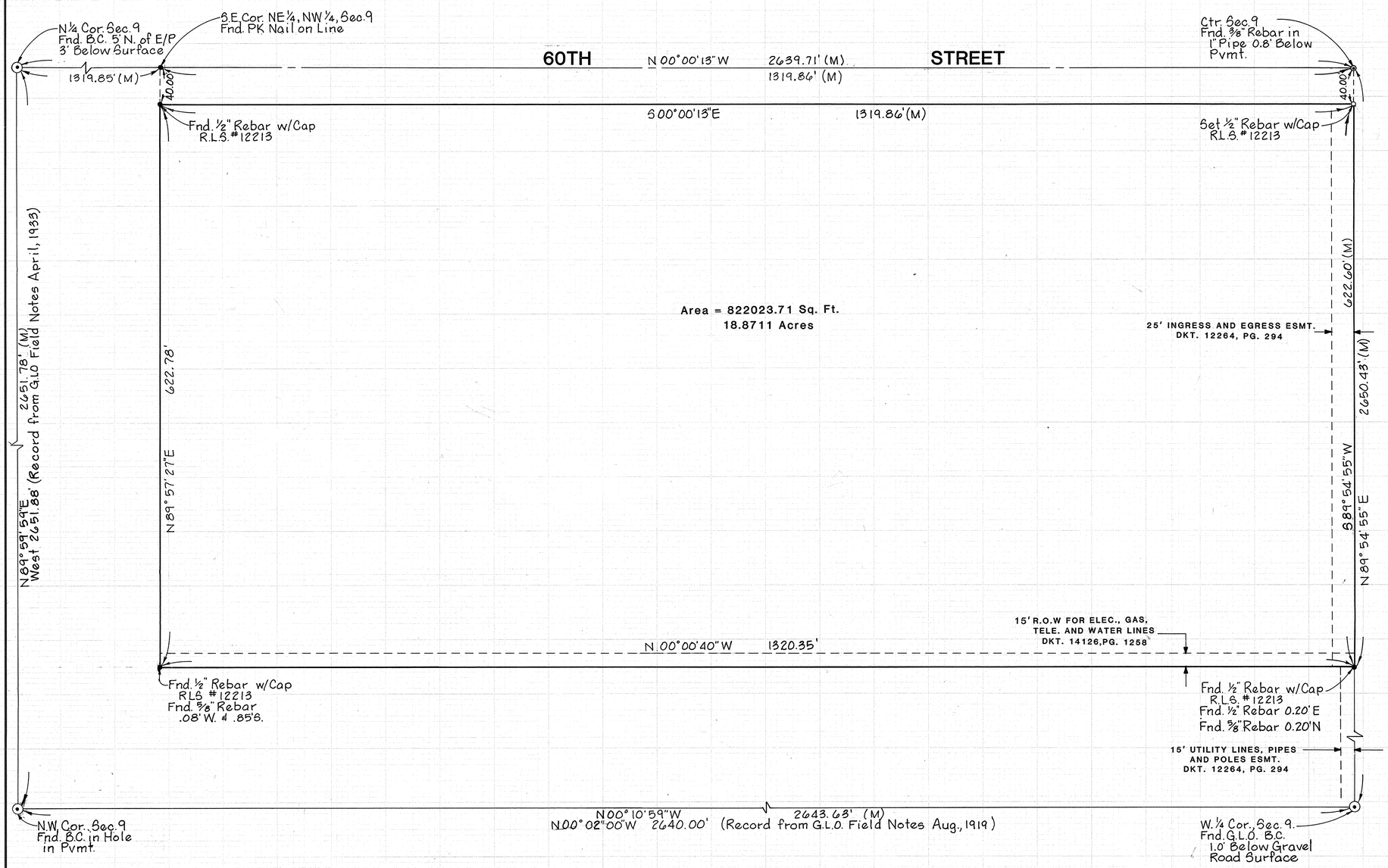
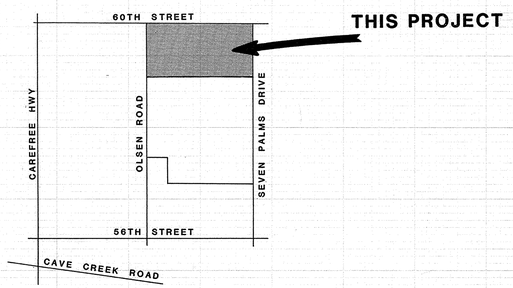
RESULT OF SURVEY

OF

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA

Scale: 1"= 60'





VICINITY MAP
(NTS)

LEGAL DESCRIPTION:

THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 5 NORTH, RANGE 4 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

EXCEPT THE EAST 40.00 FEET

CERTIFICATION:

I, JEFFREY L. ANDREWS, REGISTERED LAND SURVEYOR # 12213, STATE OF ARIZONA, HEREBY CERTIFY TO **ARUN BHANSALI** THAT THE SURVEY SHOWN HEREON WAS CONDUCTED UNDER MY SUPERVISION DURING THE MONTH OF **MARCH, 1986** AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THE MINNIMUM GUIDELINES AS ADOPTED BY THE STATE OF ARIZONA PROFESSIONAL LAND SURVEYORS ASSOCIATION ON MAY 14, 1983, HAVE BEEN MET.

REGISTERED LAND SURVEYOR CERTIFICATE NO. 12213 JEFFREY LYNN ANDREWS DATE SIGNED 3-21-86 ARIZONA U.S.A.

DIN #55129-1/1
APLS

DISCLAMER:

NOTE: The information shown hereon was compiled without benefit of a Title Search and therefor, does not necessarily reflect the true condition of the premises with respect to easements, rights-of-way, agreements, etc., of public records.

Andrews Atherton Inc.
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Aerial & Terrestrial Photogrammetry
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PREPARED FOR:
ARUN BHANSALI
3900 E. CAMELBACK RD.
PHOENIX, AZ 85018

DRAWN BY: KSC	CHECKED BY: MWC
SCALE: 1" 60'	JOB NO: 86-219
DATE: 3-21-86	SHEET 1 OF 1

F3-082