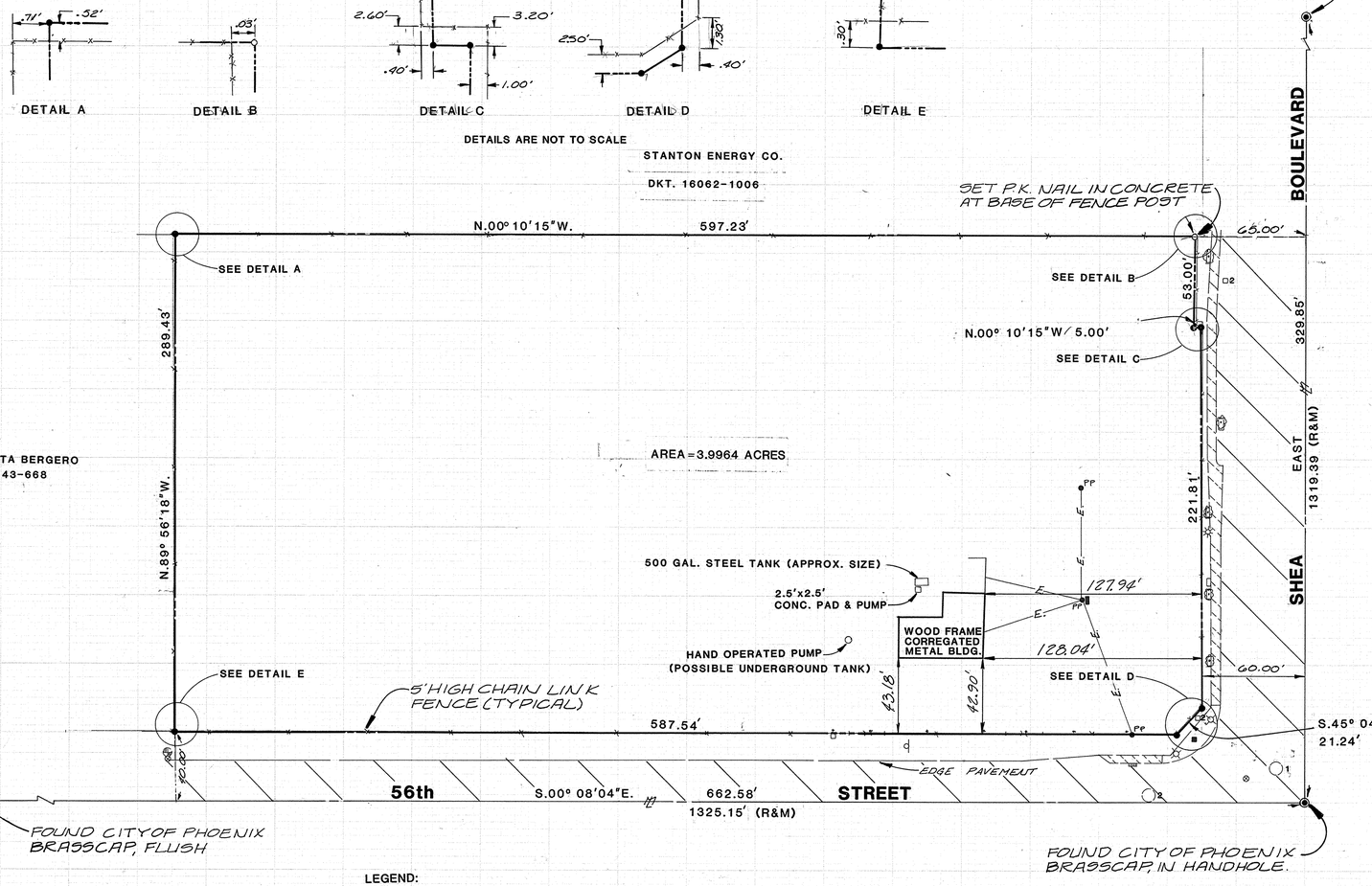
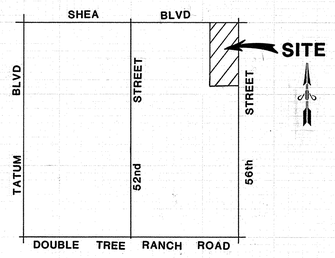
LAND TITLE SURVEY

OF

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 4 EAST, OF THE GILA & SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA



SCALE: 1" 40'



VICINITY MAP:

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS COMMITMENT IS LOCATED IN MARICOPA COUNTY, ARIZONA AND IS DESCRIBED AS FOLLOWS:

THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 3 NORTH, RANGE 4 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA;
EXCEPT THE SOUTH 5 FEET OF THE NORTH 65 FEET OF THE WEST 53 FEET THEREOF.

LEGAL DESCRIPTION FURNISHED BY TRANS AMERICA TITLE INSURANCE COMPANY.
ESCROW NUMBER 05-0020044-4.

CERTIFICATION:

I JEFFREY L. ANDREWS, R.L.S. # 12213, HEREBY CERTIFY TO DESERT SPRINGS DEVELOPMENT, COMPANY AND TRANS AMERICA TITLE INSURANCE COMPANY THAT A SURVEY MADE TO THE NORMAL STANDARDS OF CARE OF PROFESSIONAL SURVEYORS PRACTICING IN THE STATE OF ARIZONA WAS CONDUCTED UNDER MY SUPERVISION DURING THE MONTH OF DECEMBER, 1985 AND THAT "MINIMUM STANDARD DETAIL REQUIREMENTS FOR LAND TITLE SURVEY" JOINTLY ESTABLISHED AND ADOPTED BY A.T.A. AND A.C.S.M. IN 1962 HAVE BEEN MET OR EXCEEDED.

DIN #55120-1/1
APLS

LEGEND:

- ◯1 SANITARY SEWER MANHOLE
- ◯2 STORM DRAIN MANHOLE
- ⊗ WATER VALVE
- ▭ WATER METER
- ●PP POWER POLE
- ⊙ STREET SIGN
- ⊠ TRAFFIC LIGHT POLE
- ■ TRAFFIC CONTROL BOX
- ▫2 IRRIGATION CONTROL BOX
- ✲ STREET LIGHT POLE
- ▫ TELEPHONE RISER
- ▬ ELECTRIC METER
- ⊛ 6"ø EUCALYPTUS TREE IN 2.5'x6' WOOD PLANTER
- ● SET 1/2" REBAR, RLS# 12213
- —x—x— 5' CHAIN LINK FENCE

Andrews Atherton Inc.
Surveying and Civil Engineering
Jeffrey L. Andrews, R.L.S.
Robert B. Atherton, P.E., R.L.S.
6747 N. Black Canyon ● Phoenix, AZ 85015 ● 242-6939
Cerro Plaza-Highway 38 ● P.O. Box 183 ● Angel Fire, NM 87710 ● 377-2356

PREPARED FOR:
DESERT SPRINGS DEV. CO.
4420 HOTEL CIRCLE
SUITE 300
SAN DIEGO, CALIF. 92109
948-3163

DRAWN BY:	BSB	CHECKED BY:	JLA
SCALE:	1" 40'	JOB NO:	85-134
DATE:	12/85	SHEET	1 OF 1

F3-074