T.3N. R.5E.
T.2N. R.5E.

SALT RIVER INDIAN RESERVATION BOUNDARY

SEE DETAIL C

SEE DETAIL D

SEE DETAIL A

SEE DETAIL B

TRIBAL LAND

LOT 3 OF ALLOT. NO. 348

ARIZONA CANAL

LEASED LAND

PRIVATE

ALLOTTED

SANITARY FILL

McDOWELL RD.

COUNTRY CLUB DR.

T.2N.
T.1N.

R.4E.
R.5E.

SALT RIVER

INDIAN

RESERVATION

N

EDGE OF R/W
CENTER LINE OF R/W
EXISTING GRADE
SLOPE REQUIREMENTS
SECTION B-B
SECTION A-A

EXCAVATION LIMITS FOR TOWER SITES IN GRAVEL OPERATING AREAS

DETAIL D

DETAIL A

DETAIL C

DETAIL B

## ENGINEER'S AFFIDAVIT

STATE OF: ARIZONA SS
COUNTY OF: MARICOPA (18)

JAMES E BUTTS BEING FIRST DULY SWORN DEPOSES AND STATES THAT HE IS THE REGISTERED SURVEYOR FOR THE ARIZONA PUBLIC SERVICE CO. THAT THE SURVEY WAS MADE BY HIM OR UNDER HIS DIRECTION THAT HE HAS EXAMINED THE FIELD NOTES OF THE SURVEY FOR A 230KV ELECTRIC TRANSMISSION LINE RIGHT OF WAY AS DESCRIBED AND SHOWN ON THIS MAP THAT THIS MAP WAS PREPARED UNDER HIS DIRECTION FROM SAID FIELD NOTES AND THAT SAID RIGHT OF WAY 12.9779 MILES IN LENGTH IS ACCURATELY LOCATED ON THIS MAP.

James E. Butts
REGISTERED SURVEYOR

SUBSCRIBED AND SWORN TO ME THIS 4TH DAY OF SEPTEMBER 1963

Warren E. Thomas
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 15, 1967

## APPLICANT'S CERTIFICATE

(17)

I, WM A SIMSON DO HEREBY CERTIFY THAT I AM THE R/W SUPERVISOR OF THE ARIZONA PUBLIC SERVICE COMPANY, HEREINAFTER DESIGNATED THE APPLICANT, THAT JAMES E. BUTTS WHO SUBSCRIBED TO THE FOREGOING AFFIDAVIT IS EMPLOYED BY THE APPLICANT AS A REGISTERED SURVEYOR AND THAT HE WAS DIRECTED BY THE APPLICANT TO SURVEY THE LOCATION OF A 230 KV. ELECTRIC TRANSMISSION LINE RIGHT OF WAY AND TO PREPARE THIS MAP; THAT THE LOCATION OF SAID RIGHT OF WAY 12.9779 MILES IN LENGTH IS ACCURATELY REPRESENTED ON THIS MAP, THAT SUCH SURVEY AS REPRESENTED ON THIS MAP HAS BEEN ADOPTED BY THE APPLICANT AS THE DEFINITE LOCATION OF THE RIGHT OF WAY HEREBY SHOWN; AND THE MAP HAS BEEN PREPARED TO BE FILED FOR THE APPROVAL OF THE SECRETARY OF THE INTERIOR OR HIS DULY AUTHORIZED REPRESENTIVE AS PART OF THE APPLICATION FOR SAID RIGHT OF WAY TO BE GRANTED THE APPLICANT, ITS SUCCESSORS AND ASSIGNS, WITH THE RIGHT TO CONSTRUCT, MAINTAIN AND REPAIR IMPROVEMENTS, THEREON AND THEREOVER, FOR SUCH PURPOSES, AND WITH THE FURTHER RIGHT IN THE APPLICANT, ITS SUCCESSORS AND ASSIGNS, TO TRANSFER THIS RIGHT OF WAY BY ASSIGNMENT, GRANT, OR OTHERWISE.

William A. Simson
APPLICANT

## UNITED STATES
## DEPARTMENT OF THE INTERIOR
### BUREAU OF INDIAN AFFAIRS
### SALT RIVER AGENCY

THIS MAP COMPOSED OF 1 SHEET, OF WHICH THIS IS SHEET 1, IS HEREBY APPROVED PURSUANT TO THE PROVISIONS OF THE ACT OF FEB 5, 1948 (62 STAT. 17) AND DEPARTMENTAL REGULATIONS 25 CFR 161. FOR A PERIOD OF 25 YEARS FROM DATE OF APPROVAL, AND IS SUBJECT TO RENEWAL FOR A LIKE TERM UPON COMPLIANCE WITH APPLICABLE REGULATIONS, SUBJECT TO ANY PRIOR VALID EXISTING RIGHT OR ADVERSE CLAIM, AND SUBJECT TO THE PROVISIONS OF THE SALT RIVER TRIBAL COUNCIL ON RESOLUTION NO. SR-339-64 ADOPTED JULY 30, 1963

DATE

SUPERINTENDENT

# PINNACLE PEAK TO OCOTILLO S.E.S.
# 230 K.V. TRANSMISSION LINE
# APPLICATION FOR RIGHT OF WAY ACROSS
# SALT RIVER INDIAN RESERVATION

TOWNSHIPS 1, 2, & 3 NORTH - RANGES 4 & 5 EAST
GILA & SALT RIVER BASE AND MERIDIAN
ARIZONA PUBLIC SERVICE COMPANY
PHOENIX, ARIZONA

| | | |
|---|---|---|
| DRAWN BY E.T.S. | | AUG. 23, 1963 |
| W.A. 29-1001 | CHECKED BY W.T. | SCALE 1"=1000' |
| ADDITION BY D.K.M. | CHECKED BY W.E.T. | SEPT. 5, 1963 |

DIN #550168
APLS

G-19260 SHEET 1 OF 1

#878-1A