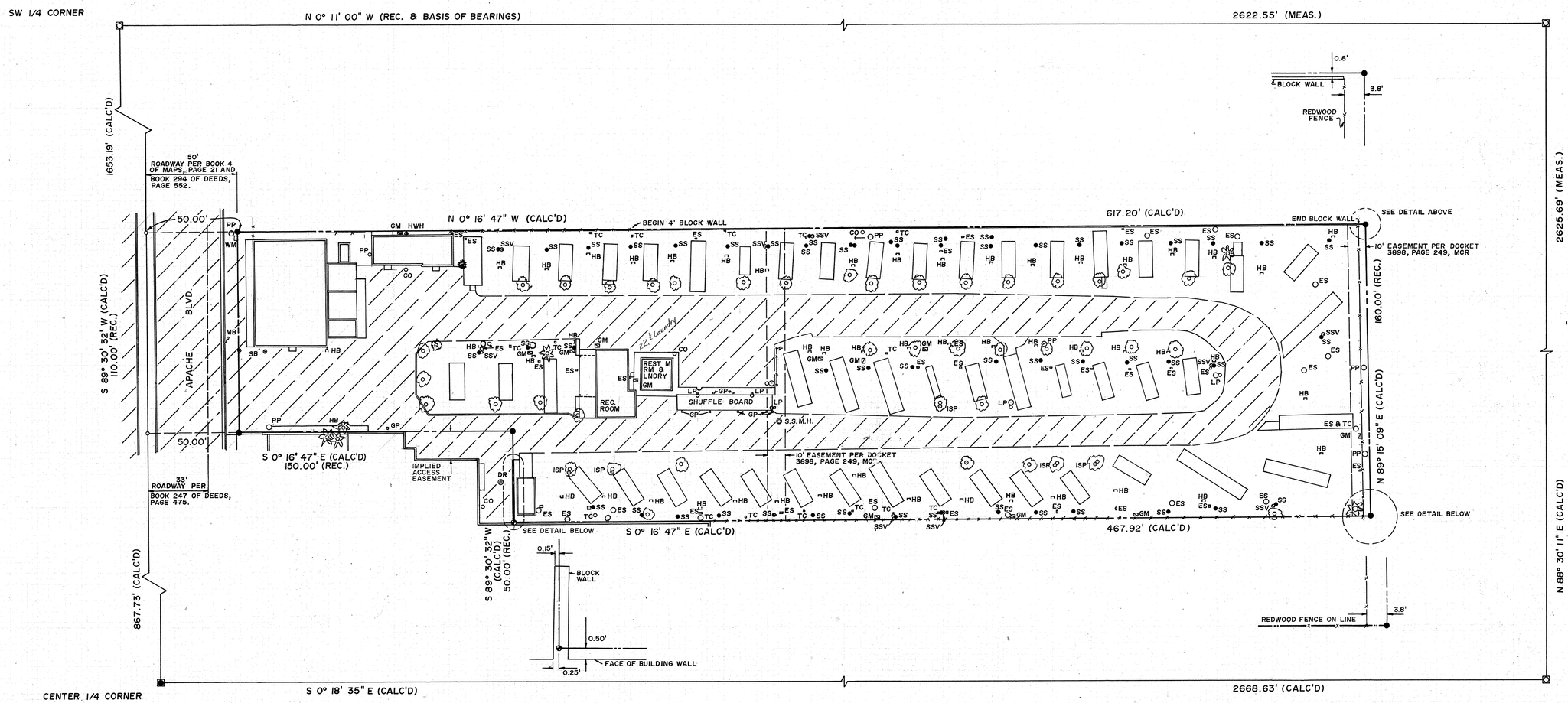
RESULT OF SURVEY ALTA TYPE

THE WEST 160' OF THE EAST 320' OF THE SW4, SE4, NW4 OF SECTION 24, T1N, R4E, EXCEPT THE SOUTH 200' OF THE EAST 50'

1" = 30'



CERTIFICATION

I, JEFFREY L. ANDREWS, A REGISTERED PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY TO JERRY ZIMMERMAN AND TO SECURITY TITLE THAT THE ACCOMPANYING RESULT OF SURVEY REPRESENTS A TRUE AND CORRECT SURVEY MADE BY ME AND UNDER MY SUPERVISION OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 160 FEET OF THE EAST 320 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE GILA AND THE SALT RIVER BASE LINE AND THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA. EXCEPT THE SOUTH 200 FEET OF THE EAST 50 FEET. I FURTHER CERTIFY THAT THE SURVEY CORRECTLY SHOWS THE LOCATION OF ALL BUILDINGS, STRUCTURES AND OTHER VISABLE IMPROVEMENTS SITUATED ON THE ABOVE PREMISES; AND THAT EXCEPT AS SHOWN, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS-OF-WAY ACROSS SUCH PREMISES OR OTHER EASEMENTS OR RIGHTS-OF-WAY OF WHICH I HAVE BEEN ADVISED, NO PARTY WALLS, NO ENCROACHMENTS ON ADJOINING PREMISES, STREETS OR ALLEYS BY ANY OF SAID BUILDINGS, STRUCTURES OR IMPROVEMENTS LOCATED ON ADJOINING PREMISES.

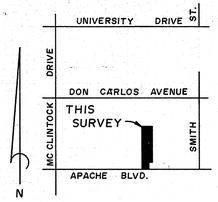
JEFFREY L. ANDREWS, R.L.S. # 12213

DIN# 51538-1

- FOUND BRASS CAP WITH PUNCH MARK IN HANDHOLE
- FOUND STONE WITH LEAD PLUG IN HANDHOLE
- SET 1/2" REBAR WITH CAP L. S. 12213
- SET CONCRETE NAIL
- MULBERRY TREE
- PALM TREE
- OLEANDERS
- EVERGREEN TREE

- ES — ELECTRICAL SERVICE POLE
- TC — TELEPHONE SERVICE POLE
- SS — SANITARY SEWER CONNECTION
- SSV — SEWER VENT
- CO — SEWER CLEANOUT
- GM — GAS METERS
- HB — HOSE BIBB
- WM — WATER METER

- HWH — HOT WATER HEATER
- ISS — IRRIGATION STAND PIPE
- LP — LIGHT POLE
- PP — POWER POLE
- SB — SIGN POLE
- DR — STORM DRAIN
- GP — GUARD POST
- MB — NEWSPAPER DROP



VICINITY MAP
N.T.S.

ANDREWS ASSOCIATES, INC.
PROFESSIONAL LAND SURVEYORS
6747 N. BLACK CANYON
PHOENIX ARIZ. 85015
P.O. BOX 35161
PH. 242-6229

PREPARED FOR
JERRY ZIMMERMAN
1892 E. DESERT LANE
PHOENIX, ARIZONA 85020

SCALE: 1" = 30"	DRAWING NO: 82-46
DATE: JUNE 14, 1982	DRAWN BY: SAR

A4-003