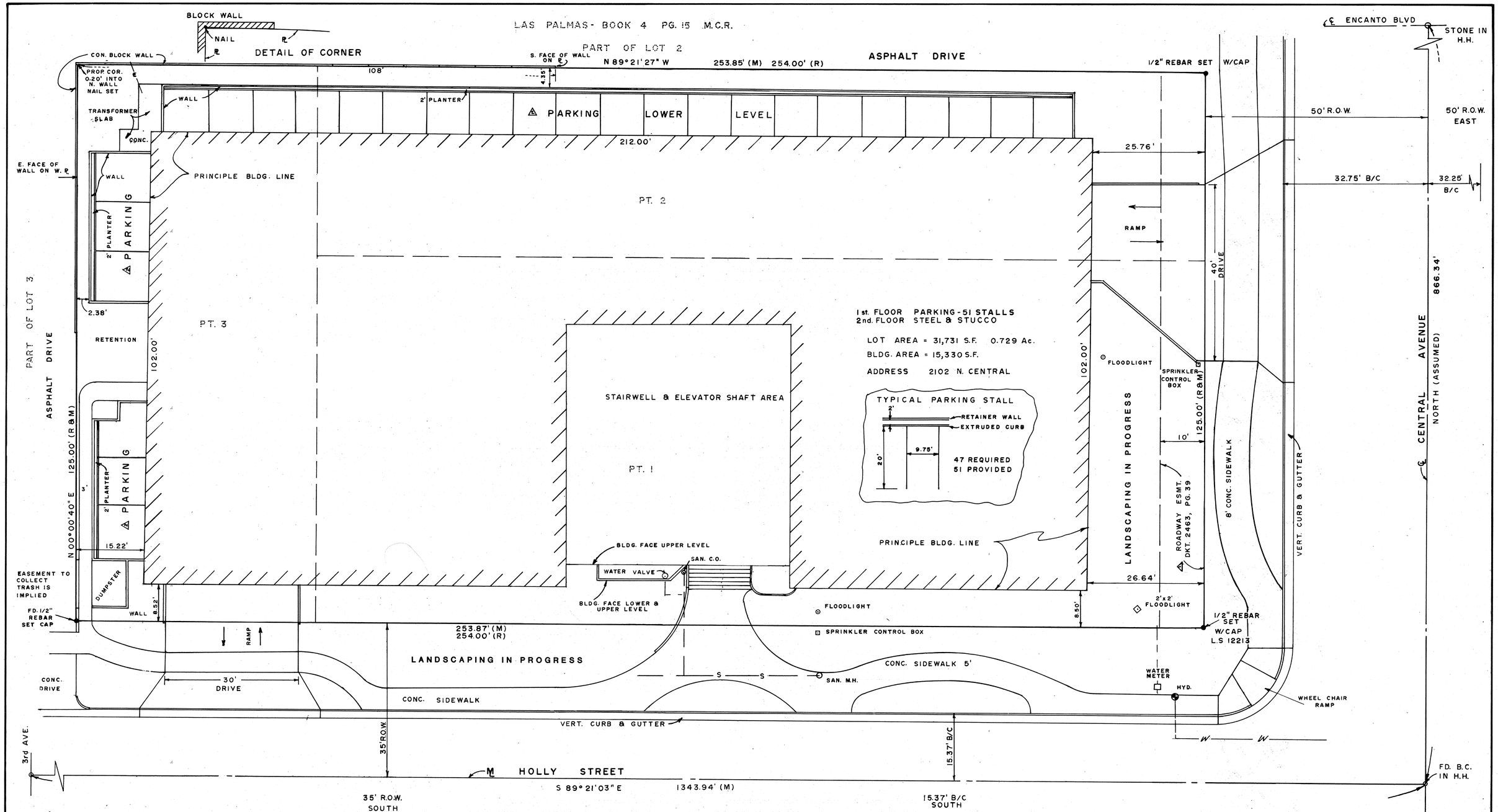

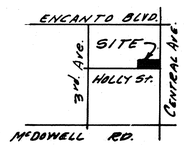

SCALE 1"=10'

RESULT OF SURVEY A.L.T.A. TYPE

TO SOUTHWESTERN LIFE INS. CO.

I, Jeffrey L. Andrews, a registered professional land surveyor do hereby certify that the accompanying plat of survey represents a true and correct survey made by me and under my supervision of the following described property: Lot One (1) and the South 42.5 feet of Lot Two (2) and the South 125 feet of the East 54 feet of Lot Three (3), Block Two (2), LAS PALMAS, according to the plat of record in the office of the County Recorder, Maricopa County, Arizona, in Book 4 of Maps, Page 15.
I further certify that the accompanying survey correctly shows the location of all buildings, structures and other improvements situated on the above premises; and that except as shown, there are no visible easements or rights-or-way across such premises or other easements or rights-of-way of which the unsersigned has been advised, no party walls, no encroachments on adjoining premises, streets or alleys by any of said buildings, structures or improvements located on adjoining premises, and that the above premises are not shown to be within a 100 year Flood Zone as indicated on the Flood Hazard Boundary Map on file in Maricopa County.

SEE ENCROACHMENT NOTE AT N.W. CORNER

LEGEND

H.H. = HAND HOLE
B.C. = BRASS CAP
● = HYDRANT
C.O. = CLEAN OUT
M = MEASURED
R = RECORD
B/C = BACK OF CURB
R.O.W. = RIGHT OF WAY
○ = CONTROL MONUMENT
● = SET OR FD. PROP. COR.

△ REVISION OF ESMT. 1-14-81
△ REVISION OF PARKING 1-21-81

DIN# 51536-1

J. L. ANDREWS and ASSOCIATES
6747 N. BLACK CANYON
PHOENIX ARIZ. 85015
P.O. BOX 35161
PH. 242-6229

PREPARED FOR
G.M. HORTON CORP.
2200 N. CENTRAL AVE.
PHOENIX ARIZ.

SCALE: 1"=10'	DRAWING NO. 80-96
DATE: 12-6-80	DRAWN BY: CHM

A4-010