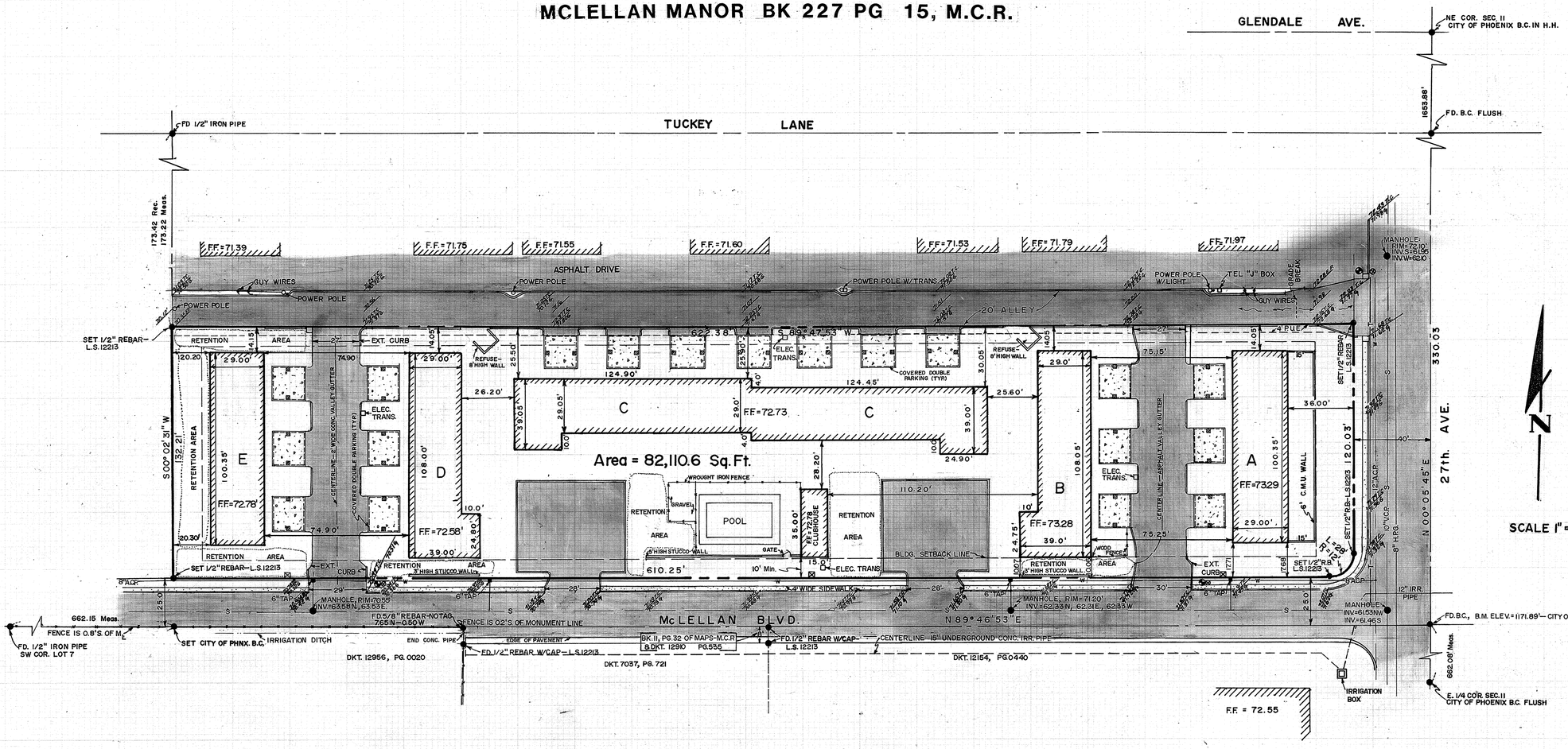
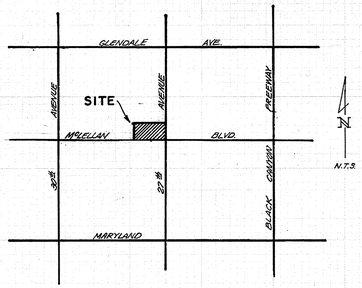
RESULT OF SURVEY - A.L.T.A. TYPE

MCLELLAN MANOR BK 227 PG 15, M.C.R.





LOCATION MAP

LEGEND

- ELECTRICAL TRANSFORMER
- WATER TAP
- SEWER TAP
- FIRE HYDRANT
- —W— WATER LINE
- —S— SEWER LINE
- WATER VALVE
- TOP OF CURB ELEVATION
- GUTTER ELEVATION
- PROPERTY LINE

NOTE

BENCH MARK-BRASS CAP AT INTERSECTION OF 27th AVE. & McLELLAN BLVD. ELEVATION-1171.89 (CITY OF PHOENIX DATUM).

CERTIFICATION

"I hereby certify to the First National Bank of Arizona that this survey made upon my supervision, dated September, 1981, correctly shows the property lines of the within (or attached) legal description and the location of buildings, improvements, and other structures thereon and the relation of said buildings, improvements, and other structures to said property lines; that the walls of said buildings are plumb and that there are no encroachments of adjoining buildings or structures onto said land, nor overlap or encroachment of said buildings, improvements, or structures from said land onto adjoining lands or property lines, or over or upon any streets, rights of way, easement, or established set-back lines, except as specifically shown and indicated hereon and listed below."

REGISTERED LAND SURVEYOR CERTIFICATE NO. 12213 JEFFREY LYNN ANDREWS DATE SIGNED ARIZONA U.S.A.

NOTES:

1. BENCH MARK - Brass cap at intersection of 27th Ave. and McLellan Blvd. Elevation = 1171.89 feet (City of Phoenix datum).
2. All curbs are extruded curbs.
3. Certification as shown for compliance with Lender Specifications only.
4. Refer to McClellan Manor, a planned area development recorded in Book 227 of Maps, Page 15 at the office of the Maricopa County Recorder.
5. Legal Description supplied by First American Title Insurance Company of Arizona, title report no. CS-729348-M dated August 1, 1980.

LEGAL DESCRIPTION

The South half of the East half of Lot 7, of AMBASSADOR HEIGHTS, per map recorded in Book 11, Page 32 of Maps, in the Office of the County Recorder of said County.

EXCEPT the North 8 feet and the South 25 feet of the South half of the East half of Lot 7, AMBASSADOR HEIGHTS, according to the plat of record in the office of the County Recorder of Maricopa County, Arizona, in Book 11 of Maps at Page 32 and that part of said Lot 7 lying within the East 40 feet of Section 11, Township 2 North, Range 2 East, Gila and Salt River Base and Meridian.

TOGETHER WITH that part of said Lot 7 bound on the East by the West line of said East 40 feet, on the South by the North line/of said South 25 feet, and on the Northwest by the arc of a circular curve concave Northwesterly, having a tangent length of 12 feet and being tangent to said West line and to said North line.

"TOGETHER WITH" as underlined above lacks clarity. This surveyor recommends that "AND EXCEPT" be substituted.

DIN # 51535-1

J. L. ANDREWS and ASSOCIATES
6747 N. BLACK CANYON
PHOENIX ARIZ. 85015
P.O. BOX 35161
PH. 242-6229

PREPARED FOR
MARTIN CONSTRUCTION
10435 N. CAVE CREEK RD.
PHOENIX, AZ.

SCALE: 1"=30'	DRAWING NO: 80-43
DATE: AUG. 19, 1981	DRAWN BY: KEO

A4-016