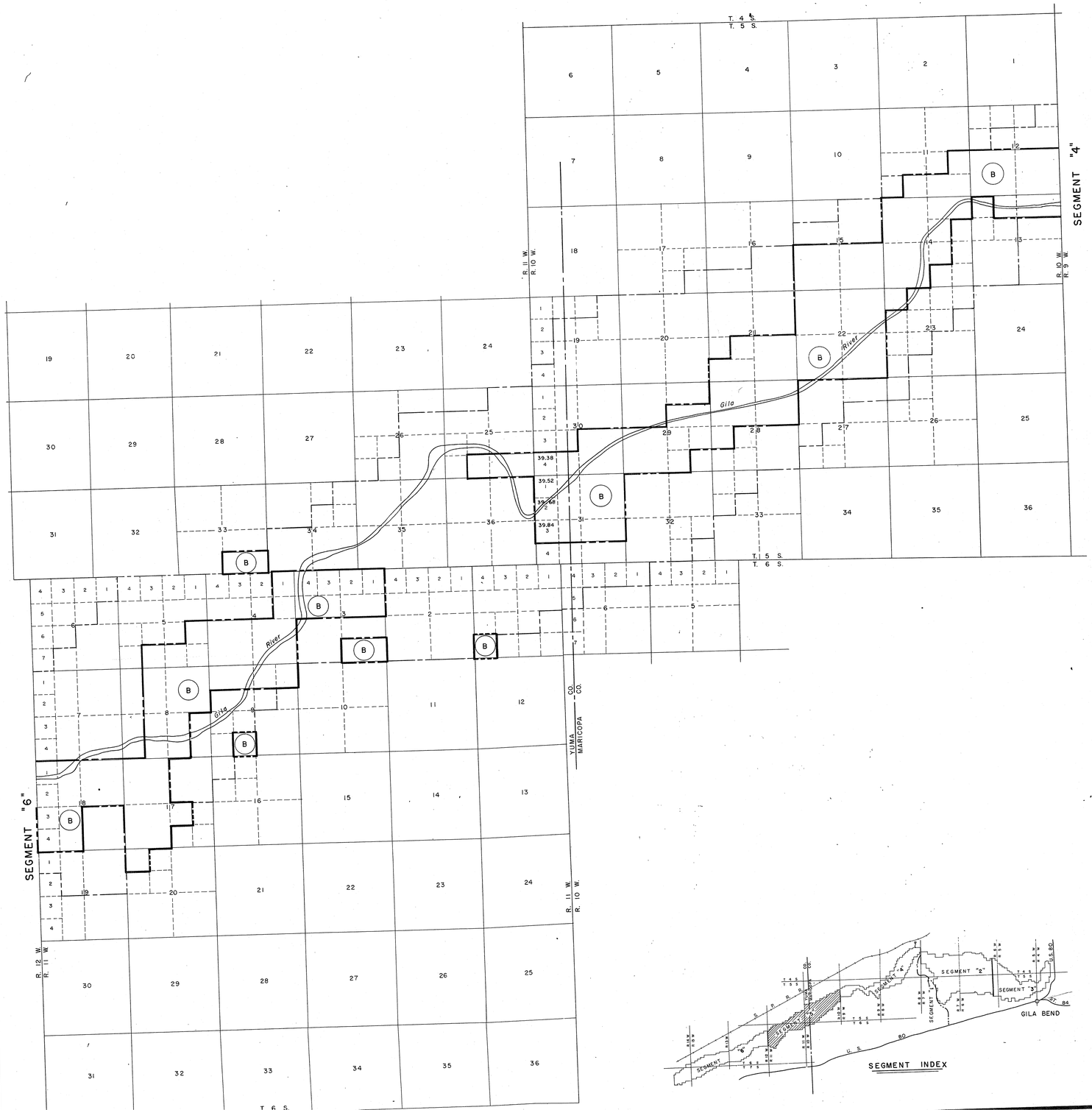
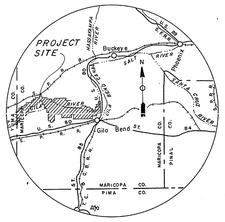
CORPS OF ENGINEERS

TRACT REGISTER OF ACQUISITION AFTER 1 JAN 1943

TRACT NO.	LAND OWNER	ACREAGE			REMARKS
		TRANSFER			
B	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				For total acreage see Segment "2", 6,467.77 acres in Segment "5".



STATE INDEX



VICINITY MAP

SCALE IN MILES

N

G. & S.R. M.

NOTE The boundary of this installation was compiled from General Land Office Plats.

MAPPING OF THE LAND DEPICTED ON THIS SHEET WAS PERFORMED BY ROBERT E. BORING UNDER PURCHASE ORDER NO. SPLSP-58-462

SEGMENT INDEX

PRELIMINARY

PROJECT MAP

DEPT. OF THE ARMY

USING SERVICE CORPS OF ENGINEERS

STATE ARIZONA

COUNTY MARICOPA & YUMA

DIVISION SOUTH PACIFIC

DISTRICT LOS ANGELES

ARMY AREA SIXTH

LOCATION OF PROJECT

15 MILES W OF GILA BEND

MILES OF

TRANSPORTATION FACILITIES

RAILROADS S.P., S.F., AND T.C. & G.B.

STATE ROADS 84, 85

FEDERAL ROADS 80, 89

AIR LINES

ACQUISITION

TOTAL ACRES ACQUIRED

ACRES FEE

ACRES TRANSFERRED

ACRES LEASED

ACRES LESSER INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF

ACRES SOLD

ACRES TRANSFERRED

ACRES LEASES TERMINATED

ACRES LESS. INT'S. TERMINATED

ACRES REASSIGNED

ACRES TO

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE

RESERVATION LINE (Actual Survey)

TRACT BOUNDARY LINE

TRACT NUMBER (B)

AVIGATION EASEMENT

CONTOUR LINE

DISPOSAL

ACQUISITION AUTHORIZATION

Flood Control Act of 17 MAY 1950
Letter O.C.E. to S.P.D. dated 21 DEC. 1955

DIN# 49750-5 SEGMENT "5"

DEPARTMENT OF THE ARMY
OFFICE OF THE LOS ANGELES DISTRICT ENGINEER
SOUTH PACIFIC DIVISION

DRAWN BY REB
TRACED BY REB
CHECKED BY IS
SUBMITTED BY: Joseph C. Shipley, CHIEF, CADASTRAL SECTION
RECOMMENDED BY: Carl M. Mecke, CHIEF, PLANNING & CONTROL BR.
APPROVED BY: John J. Shipley, CHIEF, REAL ESTATE DIVISION
DATE 23 JAN. 1958

REAL ESTATE
PAINTED ROCK RESERVOIR

OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D. C.

SCALE IN MILES 2 IN. = 1 MILE

INSTALLATION OR PROJECT NO.

SHEET 5 OF 6 DRAWING NO. 425-P-5

DATE	REVISIONS	BY
25 JULY '61	REVISED BOUNDARY OF TRACT "B" & TRACT REGISTER	M.P.

ENG. FORM 1459-B
22 JAN. 54