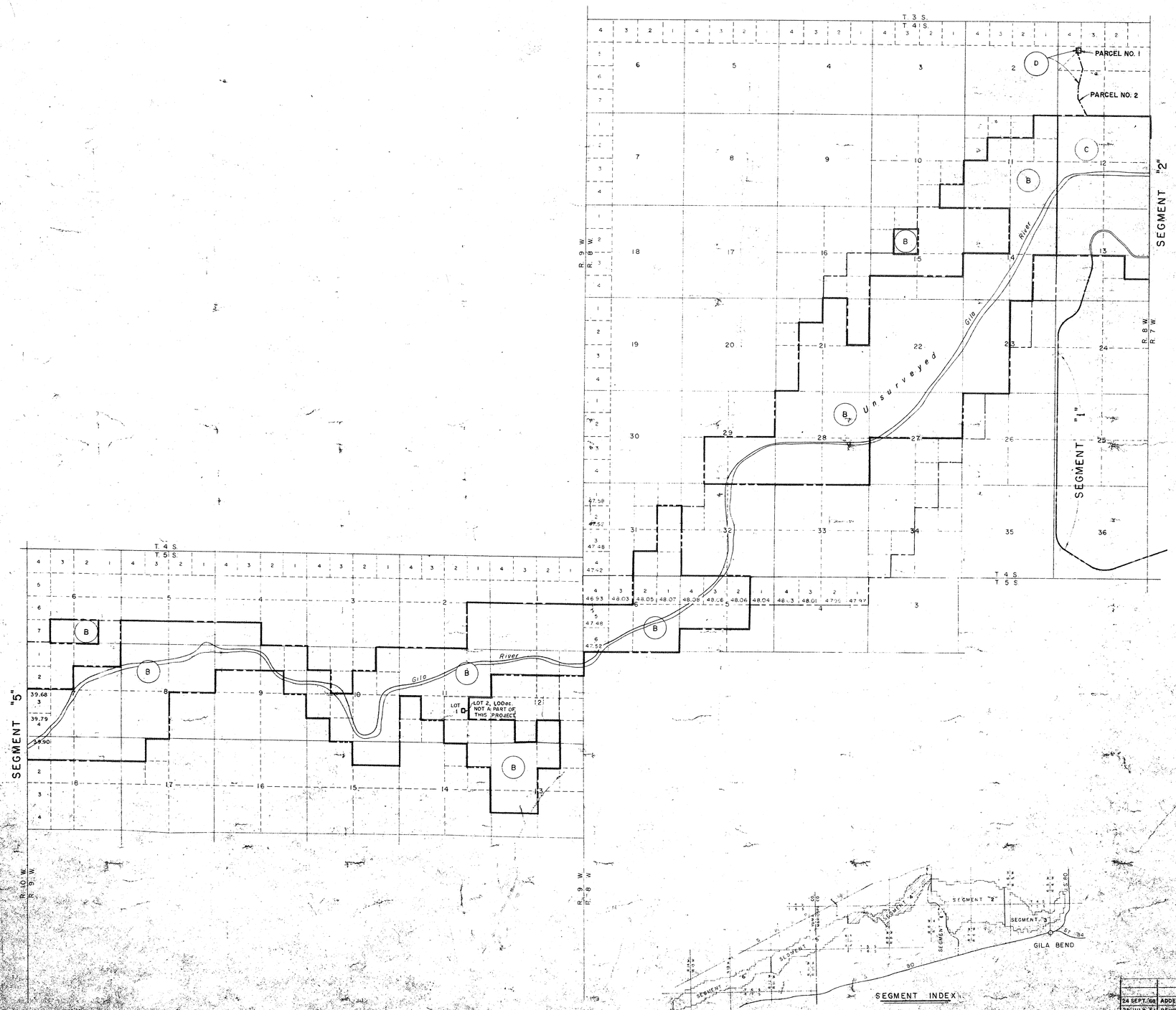
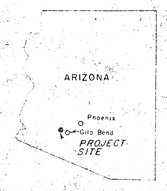
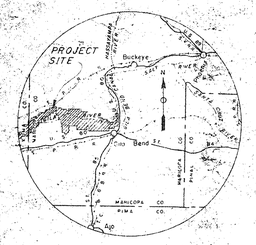
TRACT REGISTER OF ACQUISITION AFTER 1 JAN 1943

TRACT NO.	LAND OWNER	ACREAGE TRANSFER			REMARKS
B	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				For total acreage see Segment 2 8,053.69 Ac. in this Segment
C	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT				Exclusive use by P.L.O. No. dated 1000 Ac. in Seg. 4; for total acreage see Seg. 2
D	DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	3.18			





STATE INDEX



VICINITY MAP

SCALE IN MILES

NOTE: The boundary of this installation was compiled from General Land Office Plats.

MAPPING OF THE LAND DEPICTED ON THIS SHEET WAS PERFORMED BY ROBERT E. BORING UNDER PURCHASE ORDER NO. SPLSP-58-462

PROJECT MAP

DEPT. OF THE ARMY
USING SERVICE CORPS OF ENGINEERS
STATE ARIZONA
COUNTY MARICOPA & YUMA
DIVISION SOUTH PACIFIC
DISTRICT LOS ANGELES
ARMY AREA SIXTH

LOCATION OF PROJECT

15 MILES W OF GILA BEND
MILES OF

TRANSPORTATION FACILITIES

RAILROADS S.P., S.F., AND T.C. & G.B.
STATE ROADS 84, 85
FEDERAL ROADS 80, 89
AIR LINES

ACQUISITION

TOTAL ACRES ACQUIRED
ACRES FEE
ACRES TRANSFERRED
ACRES LEASED
ACRES LESSER INTERESTS

DISPOSAL

TOTAL ACRES DISPOSED OF
ACRES SOLD
ACRES TRANSFERRED
ACRES LEASES TERMINATED
ACRES LESS. INT'S. TERMINATED
ACRES REASSIGNED
ACRES TO

LEGEND

EXCEPT FOR THE SPECIAL SYMBOLS SHOWN BELOW MAP SYMBOLS ARE STANDARD IN ARMY MAP SERVICE TECHNICAL MANUAL NO. 23.

RESERVATION LINE
RESERVATION LINE (Actual Survey)
TRACT BOUNDARY LINE
TRACT NUMBER (B)
AVIGATION EASEMENT
CONTOUR LINE
DISPOSAL

ACQUISITION AUTHORIZATION

Flood Control Act of 17 MAY 1950
Letter O.C.E. to S.P.D. dated 21 DEC. 1955

DIN # 49750-4 SEGMENT "4"

DEPARTMENT OF THE ARMY
OFFICE OF THE LOS ANGELES DISTRICT ENGINEER
SOUTH PACIFIC DIVISION

DRAWN BY R.E.B.
TRACED BY R.E.B.
CHECKED BY I.S.
SUBMITTED BY: Joseph C. Phipps, CHIEF, CADASTRAL SECTION
RECOMMENDED BY: [signature], CHIEF, PLANNING & CONTROL BR.
APPROVED BY: [signature], CHIEF, REAL ESTATE DIVISION
DATE 23 JAN 1958

REAL ESTATE
PAINTED ROCK RESERVOIR

OFFICE, CHIEF OF ENGINEERS, WASHINGTON 25, D.C.
SCALE IN MILES 2 IN. = 1 MILE
INSTALLATION OR PROJECT NO.
SHEET 4 OF 6
DRAWING NO. 425-P-4

DATE	REVISIONS	BY
24 SEPT. '68	ADDED TRACT "D"	T.S.
25 JULY '61	REVISED BOUNDARY OF TRACT "B" & TRACT REGISTER	M.P.
25 MAR. 60	ADDED TRACT "C", REVISED BOUNDARY OF TRACT "B"	W.S.S.