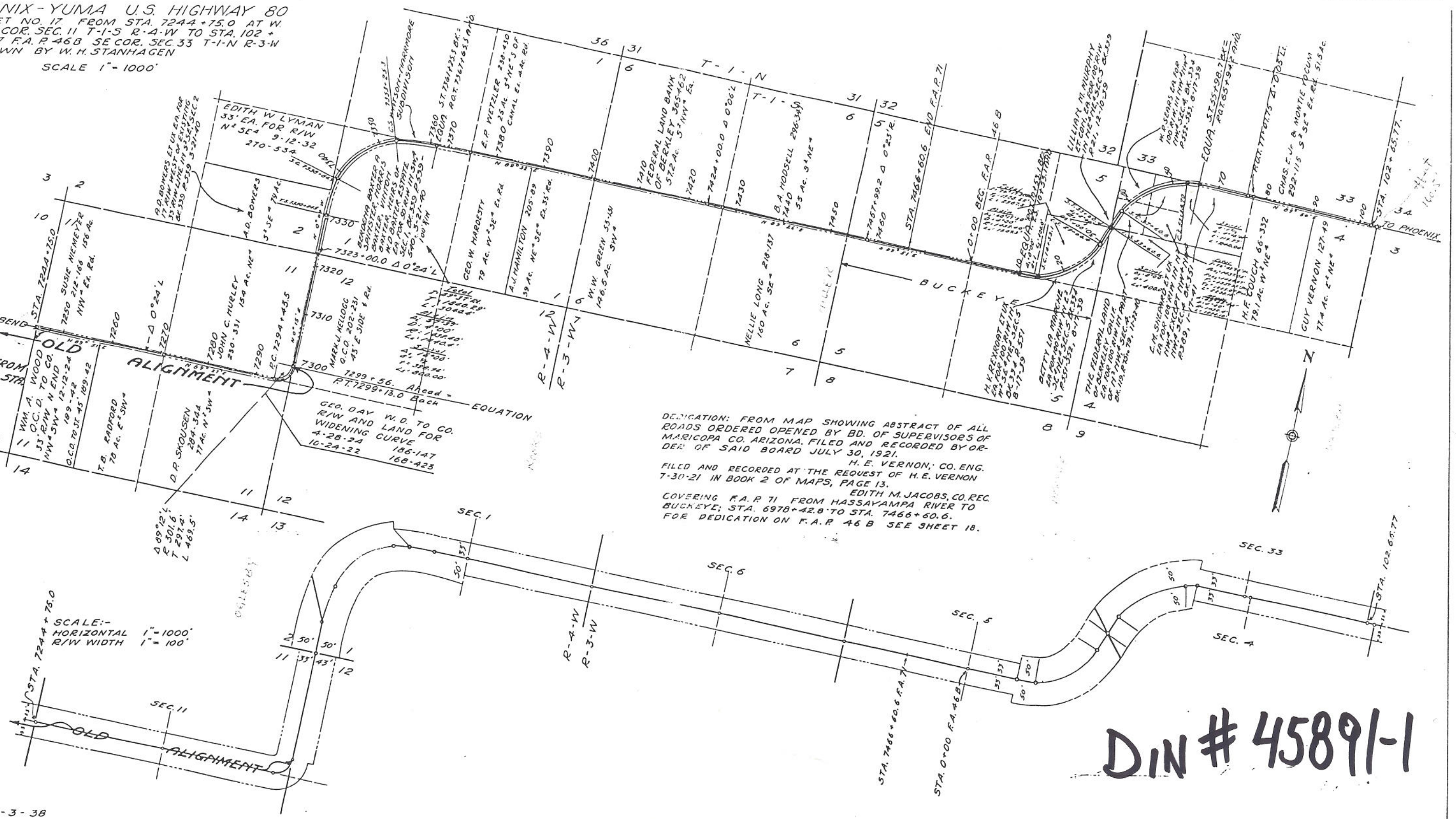
PHOENIX - YUMA U.S. HIGHWAY 80
SHEET NO. 17 FROM STA. 7244+75.0 AT W. 1/4 COR. SEC. 11 T-1-S R-4-W TO STA. 102+65.77 F.A.P. 46B SE COR. SEC. 33 T-1-N R-3-W
DRAWN BY W. H. STANHAGEN

SCALE 1" = 1000'



NOTE
FOR NEW ALIGNMENT FROM STA. 7161+91.7 EAST TO STA. 7299+56. SEE SHEET NO. 16-A

DEDICATION: FROM MAP SHOWING ABSTRACT OF ALL ROADS ORDERED OPENED BY BD. OF SUPERVISORS OF MARICOPA CO. ARIZONA. FILED AND RECORDED BY ORDER OF SAID BOARD JULY 30, 1921.
H. E. VERNON, CO. ENG.
FILED AND RECORDED AT THE REQUEST OF H. E. VERNON 7-30-21 IN BOOK 2 OF MAPS, PAGE 13.
EDITH M. JACOBS, CO. REC.

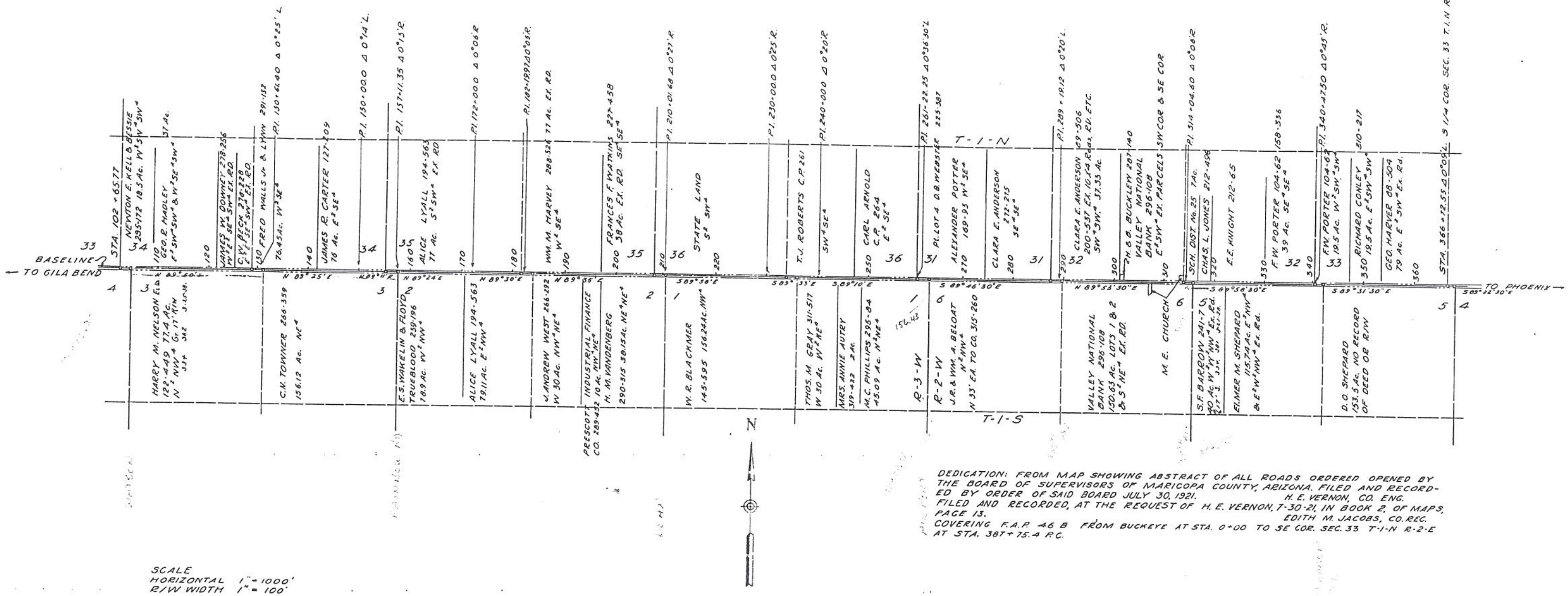
COVERING F.A.P. 71 FROM HASSAYAMPA RIVER TO BUCKEYE; STA. 6978+42.8 TO STA. 7466+60.6.
FOR DEDICATION ON F.A.P. 46B SEE SHEET 18.

DIN # 45891-1

W.P.A. 465-02-3-38
DATE:- 2-8-39.

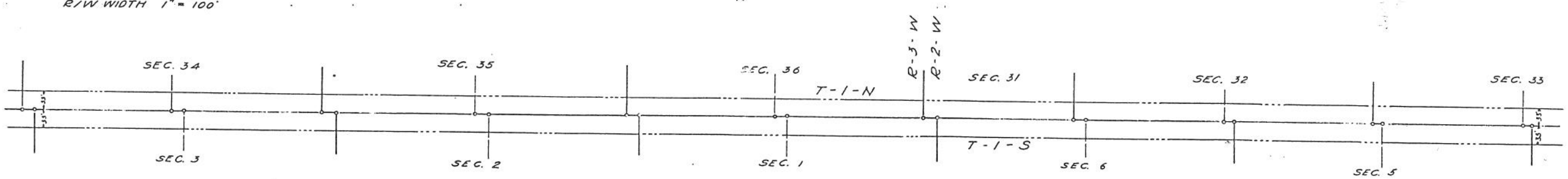
COUNTY	PAGE
MARICOPA	26

PHOENIX - YUMA U.S HIGHWAY 80
SHEET NO. 18. FROM STA. 102 + 65.77 AT THE SW COR. SEC. 34 T-1-N R-3-W TO STA. 366 + 72.55 AT S 1/4 COR. SEC. 33 T-1-N R-2-W.
DRAWN BY W. H. STANHAGEN
46-C SCALE 1" = 1000'



DEDICATION: FROM MAP SHOWING ABSTRACT OF ALL ROADS ORDERED OPENED BY THE BOARD OF SUPERVISORS OF MARICOPA COUNTY, ARIZONA. FILED AND RECORDED BY ORDER OF SAID BOARD JULY 30, 1921. H. E. VERNON, CO. ENG.
FILED AND RECORDED, AT THE REQUEST OF H. E. VERNON, 7-30-21, IN BOOK 2 OF MAPS, PAGE 13. EDITH M. JACOBS, CO. REC.
COVERING F.A.P. 46 B FROM BUCKEYE AT STA. 0+00 TO SE COR. SEC. 33 T-1-N R-2-E AT STA. 387 + 75.4 P.C.

SCALE
HORIZONTAL 1" = 1000'
R/W WIDTH 1" = 100'

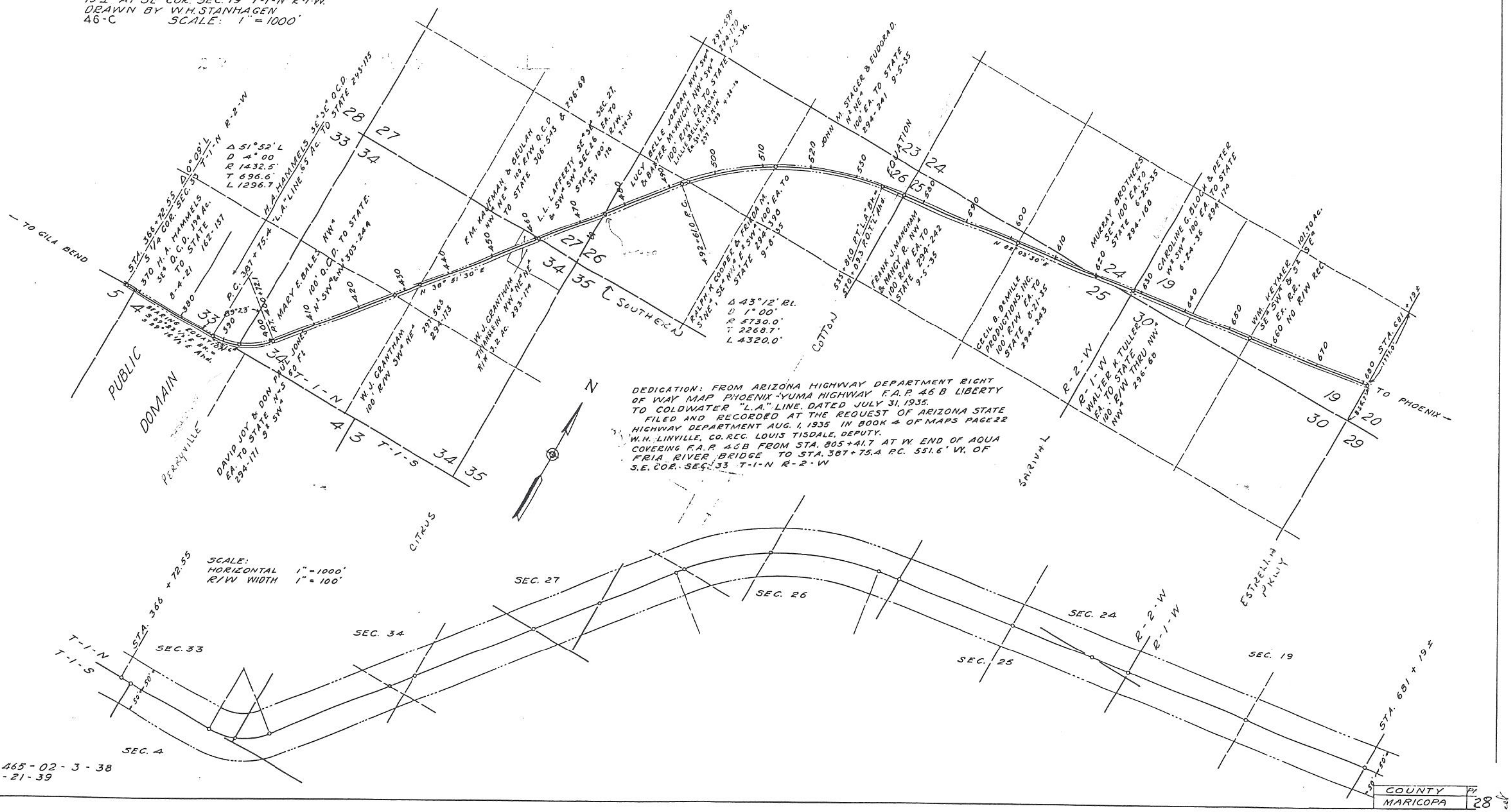


W. P. A. 465 - 02 - 3 - 38
DATE: 2-15-39.

COUNTY	PAGE
MARICOPA	27

45891-2

PHOENIX - YUMA U.S. HIGHWAY 80
SHEET NO. 19. FROM STA. 366 + 72.55 AT S 1/4 COR. SEC. 33 T-1-N R-2-W TO STA. 681 + 19± AT SE COR. SEC. 19 T-1-N R-1-W.
DRAWN BY W.H. STANHAGEN
46-C SCALE: 1" = 1000'



W. P. A 465-02-3-38
DATE: 2-21-39

COUNTY MARICOPA
P. 28

Sheet 27

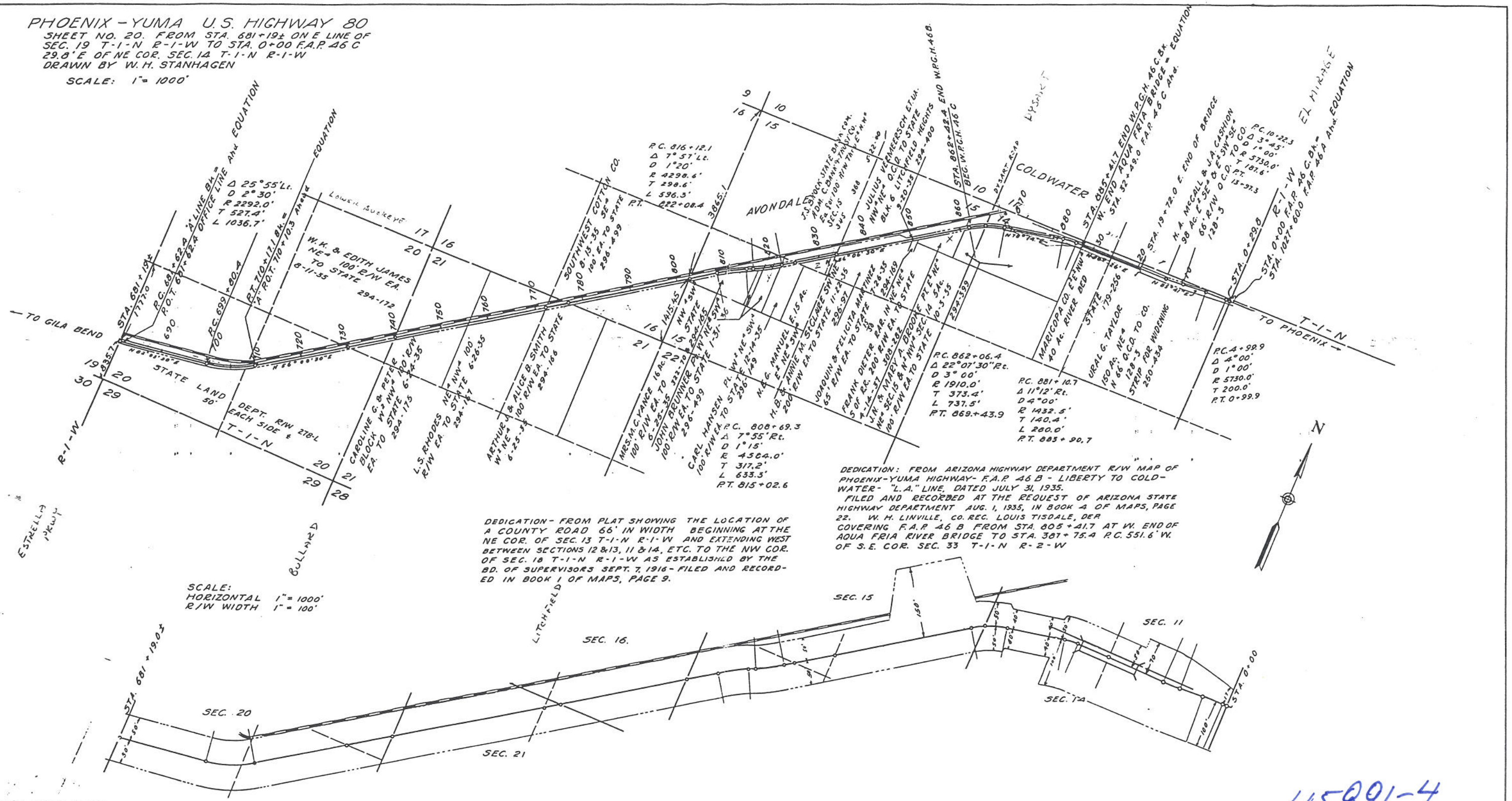
45891-3

PHOENIX - YUMA U.S. HIGHWAY 80

SHEET NO. 20. FROM STA. 681+19± ON E LINE OF SEC. 19 T-1-N R-1-W TO STA. 0+00 F.A.P. 46 C 29.8' E OF NE COR. SEC. 14 T-1-N R-1-W

DRAWN BY W. H. STANHAGEN

SCALE: 1" = 1000'



DEDICATION: FROM ARIZONA HIGHWAY DEPARTMENT R/W MAP OF PHOENIX-YUMA HIGHWAY- F.A.P. 46 B - LIBERTY TO COLDWATER- "L.A." LINE, DATED JULY 31, 1935.
FILED AND RECORDED AT THE REQUEST OF ARIZONA STATE HIGHWAY DEPARTMENT AUG. 1, 1935, IN BOOK 4 OF MAPS, PAGE 22. W. H. LINVILLE, CO. REC. LOUIS TISDALE, DER.
COVERING F.A.P. 46 B FROM STA. 805+41.7 AT W. END OF AQUA FRIA RIVER BRIDGE TO STA. 387+75.4 P.C. 551.6' W. OF S.E. COR. SEC. 33 T-1-N R-2-W

DEDICATION- FROM PLAT SHOWING THE LOCATION OF A COUNTY ROAD 66' IN WIDTH BEGINNING AT THE NE COR. OF SEC. 13 T-1-N R-1-W AND EXTENDING WEST BETWEEN SECTIONS 12 & 13, 11 & 14, ETC. TO THE NW COR. OF SEC. 18 T-1-N R-1-W AS ESTABLISHED BY THE BD. OF SUPERVISORS SEPT. 7, 1916 - FILED AND RECORDED IN BOOK 1 OF MAPS, PAGE 9.

SCALE:
HORIZONTAL 1" = 1000'
R/W WIDTH 1" = 100'

W. P. A. 465 - 02 - 3 - 38
DATE. 2 - 28 - 39

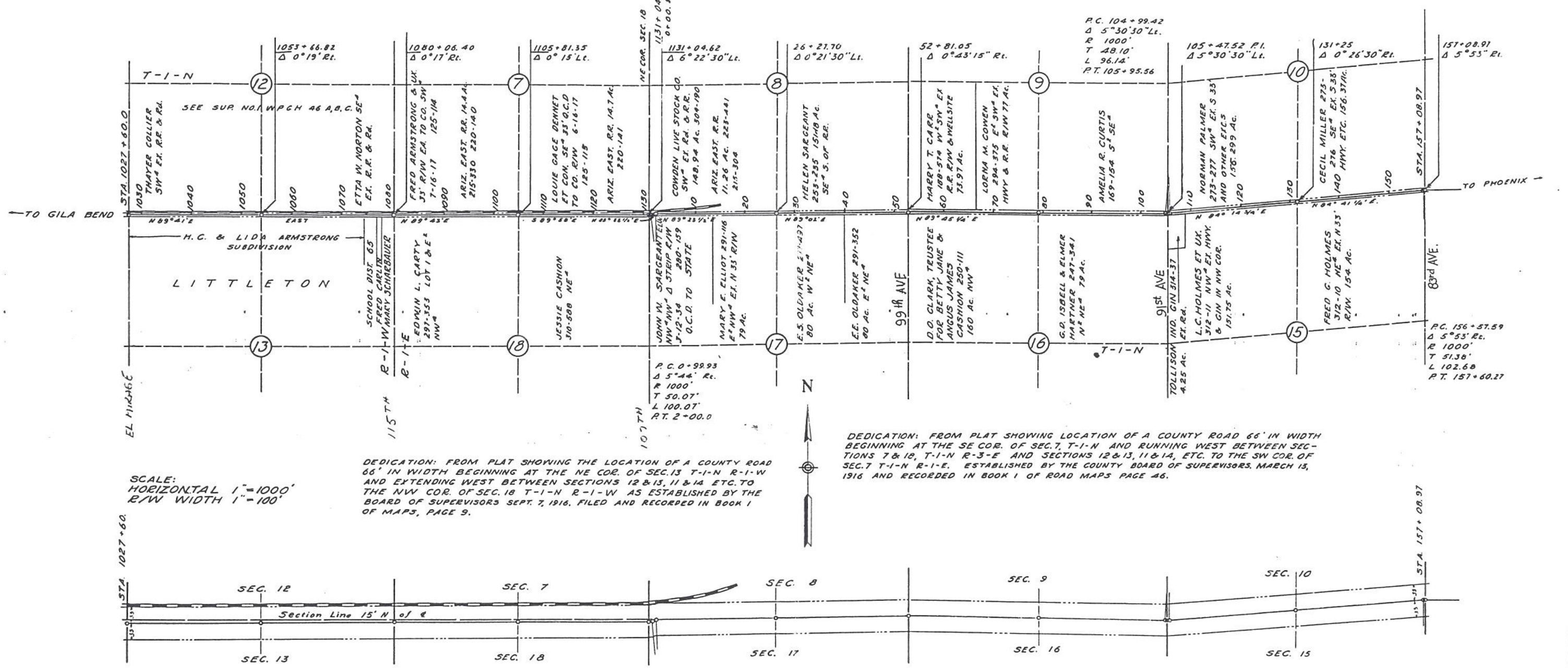
45891-4

COUNTY	PAGE
MARICOPA	29

PHOENIX - YUMA U.S. HIGHWAY 80

SHEET NO. 21. FROM STA. 1027 + 60 AT SW COR. SEC. 12 T-1-N R-1-W TO STA. 157+08.97 AT SE COR. SEC. 10 T-1-N R-1-E.
DRAWN BY W. H. STANHAGEN

46-A SCALE: 1" = 1000'



DEDICATION: FROM PLAT SHOWING THE LOCATION OF A COUNTY ROAD 66' IN WIDTH BEGINNING AT THE NE COR. OF SEC. 13 T-1-N R-1-W AND EXTENDING WEST BETWEEN SECTIONS 12 & 13, 11 & 14 ETC. TO THE NW COR. OF SEC. 18 T-1-N R-1-W AS ESTABLISHED BY THE BOARD OF SUPERVISORS SEPT. 7, 1916. FILED AND RECORDED IN BOOK 1 OF MAPS, PAGE 9.

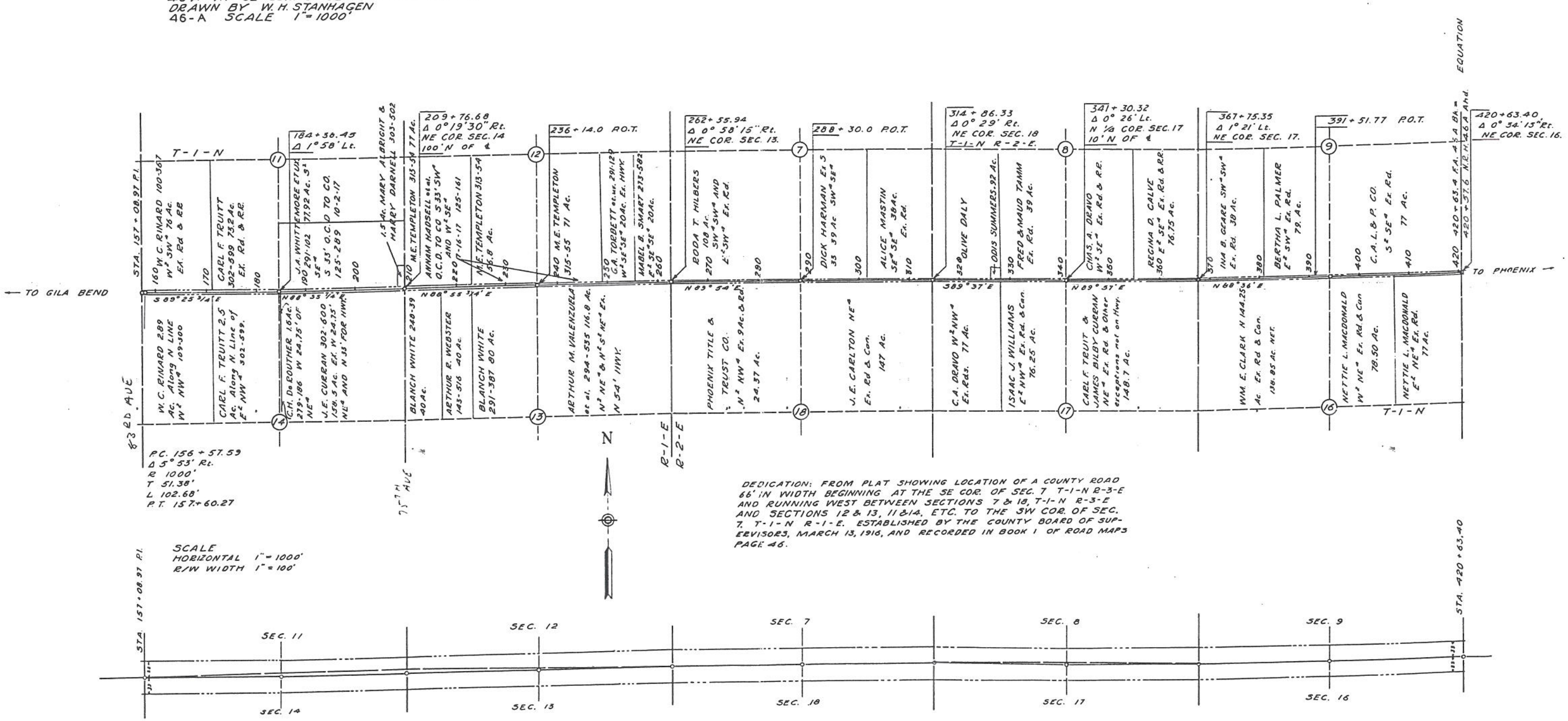
DEDICATION: FROM PLAT SHOWING LOCATION OF A COUNTY ROAD 66' IN WIDTH BEGINNING AT THE SE COR. OF SEC. 7, T-1-N AND RUNNING WEST BETWEEN SECTIONS 7 & 18, T-1-N R-3-E AND SECTIONS 12 & 13, 11 & 14, ETC. TO THE SW COR. OF SEC. 7 T-1-N R-1-E. ESTABLISHED BY THE COUNTY BOARD OF SUPERVISORS. MARCH 13, 1916 AND RECORDED IN BOOK 1 OF ROAD MAPS PAGE 46.

I.P.A. 465-02-3-38
DATE 3-3-39

COUNTY	PAGE
MARICOPA	30

45891-5

PHOENIX-YUMA U.S. HIGHWAY 80
SHEET NO. 22. FROM STA. 157+08.97 P.I. SW COR. SEC. 11 T-1-N R-1-E TO STA. 420+57.6 N.R.H. 46 A AT SE COR. OF SEC. 9 T-1-N R-2-E.
DRAWN BY W.H. STANHAGEN
46-A SCALE 1"=1000'



W. P. A. 465-02-3-38
DATE 3-7-39

COUNTY	PAGE
MARICOPA	31

45891-6