

**LEGAL DESCRIPTIONS**

**PARCEL #1**  
 THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTH-EAST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

**PARCEL #2**  
 A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 25, THENCE SOUTH 00° 03' 16" WEST ALONG THE EAST LINE OF SAID SECTION 25 CONTAINING SOUTH 00° 03' 16" WEST ALONG SAID EAST LINE OF SECTION 25, A DISTANCE OF 391.37 FEET;

THENCE WEST, 352.52 FEET;

THENCE SOUTH 80° 18' 46" WEST, 187.51 FEET;

THENCE SOUTH 42° 01' 20" WEST, 267.19 FEET;

THENCE SOUTH 67° 48' 25" WEST, 71.52 FEET;

THENCE SOUTH 56° 19' 47" WEST, 51.02 FEET;

THENCE SOUTH 56° 19' 47" WEST, 51.02 FEET;

THENCE SOUTH 67° 51' 08" WEST, 108.99 FEET TO A POINT ON THE WEST LINE OF NORTH 07° 00' 44" EAST ALONG SAID WEST LINE, A DISTANCE OF 1070.65 FEET TO A POINT ON THE SOUTH 65° RIGHT-OF-WAY LINE OF SHEA BOULEVARD;

THENCE SOUTH 89° 56' 24" EAST ALONG SAID SOUTH RIGHT-OF-WAY LINE, A DISTANCE OF 1156.72 FEET;

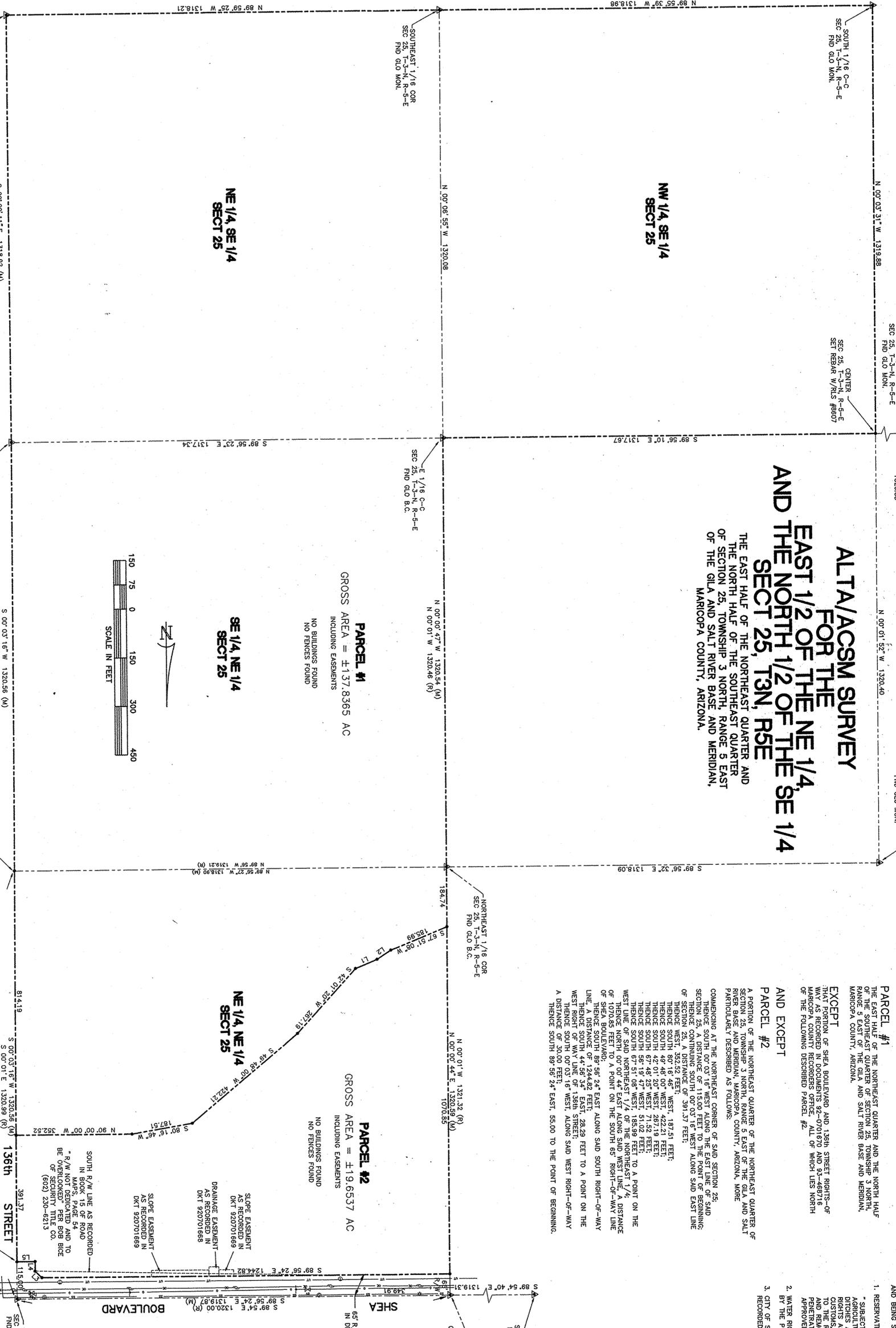
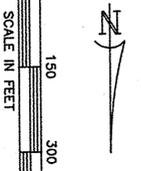
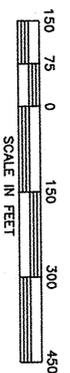
THENCE SOUTH 89° 56' 24" EAST, 55.00 TO THE POINT OF BEGINNING.

**ALTA/ACSM SURVEY FOR THE EAST 1/2 OF THE NE 1/4 AND THE NORTH 1/2 OF THE SE 1/4 SECT 25, T3N, R5E**

THE EAST HALF OF THE NORTHEAST QUARTER AND THE NORTH HALF OF THE SOUTH-EAST QUARTER OF SECTION 25, TOWNSHIP 3 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

**PARCEL #1**  
 GROSS AREA = ±137,8365 AC  
 INCLUDING EASEMENTS  
 NO BUILDINGS FOUND  
 NO FENCES FOUND

**PARCEL #2**  
 GROSS AREA = ±19,6537 AC  
 INCLUDING EASEMENTS  
 NO BUILDINGS FOUND  
 NO FENCES FOUND



**SURVEYOR'S NOTE:**

- SURVEY REFERENCES:**
1. THIS SURVEY WAS MADE USING TITLE REPORT NO. 159312259, ISSUED BY SECURITY TITLE AGENCY (FORM TITLE INSURANCE), DATED 5/17/93.
  2. (P) - GOVERNMENT PLAT - DEPENDENT RESURVEY AND SUBDIVISION GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA.

SEC 25, T-3-N, R-5-E  
 REBAR W/ R/S #8607

NORTH 1/16 COR -  
 SEC 25, T-3-N, R-5-E  
 SET 1/2" REBAR W/ CAP  
 R/S #8607

**CERTIFICATE:**

This is to certify that this map or plat and the survey on which it is based were made (1) in accordance with Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and ACSM in 1992, and includes items 1, 8, 10, and 11 (of table hereof) and (2) were made and in effect on the date of this certification of a (A) Suburban Survey.

Registered Land Surveyor  
 No. 5807  
 CERTIFIED TO:  
 Shea Home Corporation and Title Insurance Co.)  
 Security Title Agency (Tosr - Title Insurance Co.)

0-2-2-93  
 Date

**POOLE ASSOCIATES SURVEYORS**

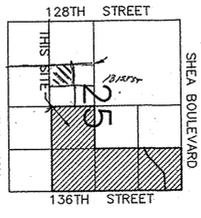
3426 EAST UNIVERSITY  
 MESA, AZ, 85213 (602) 832-2149

**ALTA/ACSM SURVEY E 1/2 OF THE NE 1/4 AND N 1/2 OF THE SE 1/4 OF SECT 25, T3N, R5E**

SCALE: 1" = 150'  
 HORIZ: COE: TTP  
 VERT: DATE: 10/22/93

SHEET 1 of 1

**VICINITY MAP**



**LEGEND**

- ▲ FND. EXISTING SURVEY MONUMENT AS NOTED
- SET CAPPED REBAR WITH L.S. #907
- POWER POLE
- R/W
- RIGHT-OF-WAY
- POINT OF BEGINNING
- SANITARY SEWER LINE
- SEWER MANHOLE
- GAS LINE
- GAS VALVE
- GAS WARNING SIGN
- UNDERGROUND TELCO LINE
- TELCO MANHOLE
- OVERHEAD ELECTRIC & UTILITY LINES

- AND BEING SUBJECT TO THE FOLLOWING:
1. RESERVATIONS CONTAINED IN THE PATENT TO SAID LAND AS FOLLOWS:  
 "SUBJECT TO ANY VESTED AND ACQUIRED WATER RIGHTS FOR MINING, ADRIES AND REPAIRS, MINING OR OTHER PURPOSES AND RIGHTS TO DITCHES AND RESERVOIRS USED IN CONNECTION WITH SUCH WATER RIGHTS AS MAY BE RECOGNIZED AND ACKNOWLEDGED BY THE LOCAL COURTS, LAWS AND DECISIONS OF COURTS, AND ALSO, SUBJECT TO THE RIGHT OF THE FEDERAL GOVERNMENT TO TAKE OR TAKE POSSESSION OF THE PREMISES SHOULD THE SAME BE FOUND TO PENETRATE OR INTERSECT THE PREMISES HEREBY GRANTED, AS APPROVED BY LAW."
  2. WATER RIGHTS, CLAIMS OF TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.
  3. CITY OF SCOTTSDALE NOTICE OF REBURSEMENT AGREEMENT RECORDED IN DOCUMENT NO. 89514795.

**DIN #**  
**39999-1**

SECT 25 T3N R5E