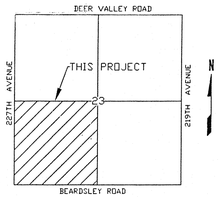
# ALTA/ACSM LAND TITLE SURVEY

OF

*PORTIONS OF THE SOUTHWEST 1/4 OF SECTION 23,*
*TOWNSHIP 4 NORTH, RANGE 3 WEST,*
*OF THE GILA AND SALT RIVER BASE AND MERIDIAN*
*MARICOPA COUNTY, ARIZONA.*




**VICINITY MAP**

N.T.S.

## LEGAL DESCRIPTIONS

***APN 503-80-008***

The East half of the Southwest quarter of Section 23, Township 4 North, Range 3 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent.

***APN 503-80-009A***

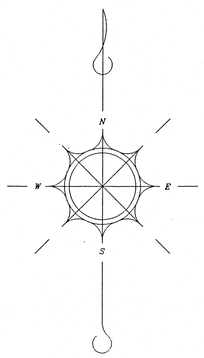
The West half of the West half of the Southwest quarter of Section 23, Township 4 North, Range 3 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent.

***APN 503-80-009B***

The East half of the West half of the Southwest quarter of Section 23, Township 4 North, Range 3 West of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;

EXCEPT all coal and other minerals as reserved in the Patent.

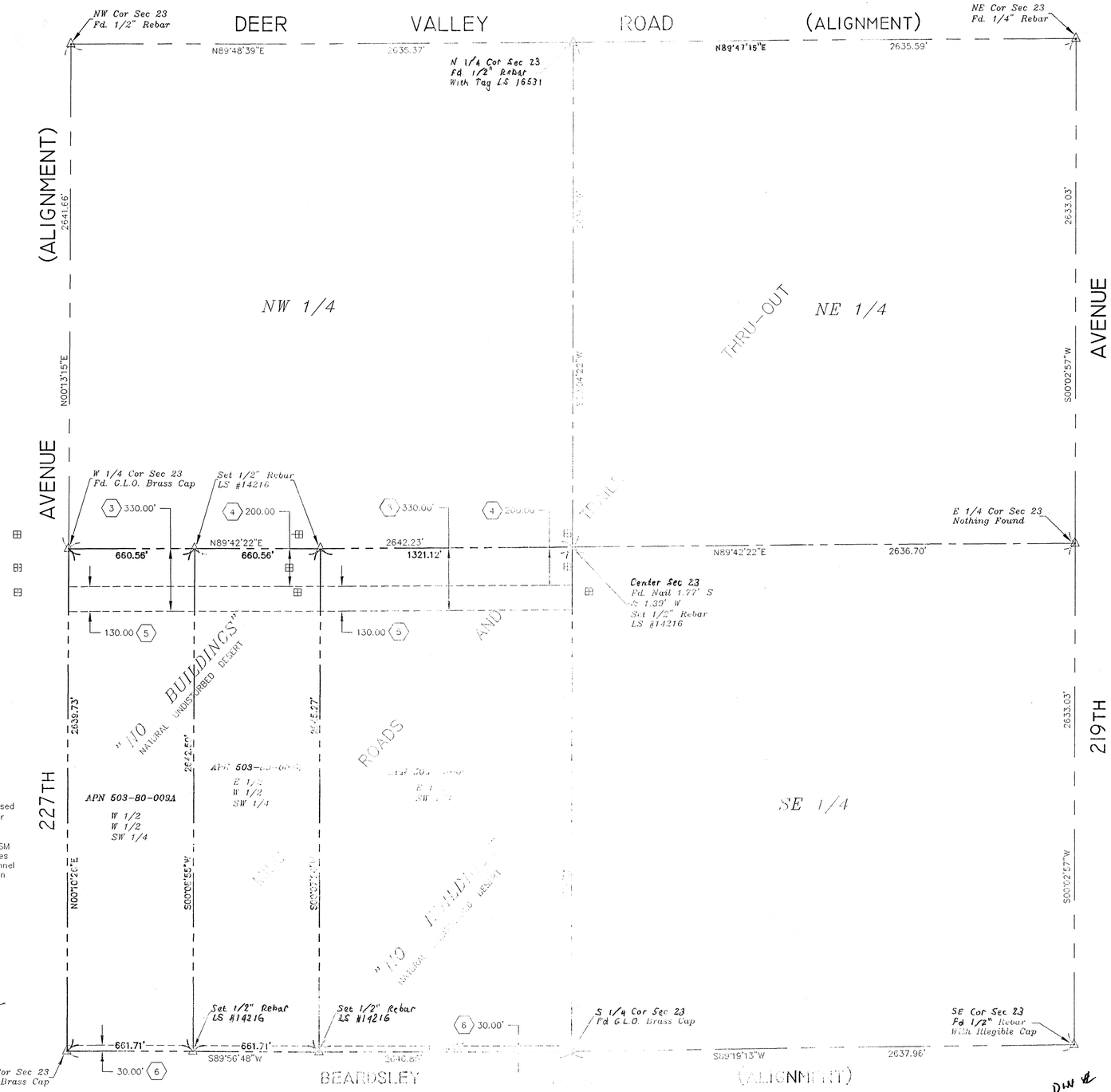



## CERTIFICATION

**TO: SECURITY TITLE AGENCY, INC., TICOR TITLE INSURANCE COMPANY, and THE HEIRS AND DEVISEES OF MAURICE H. STANS DECEASED, and GERALDINE L. ENGLE, as Trustee of The Geraldine L. Engle Trust, and KENNETH J. KERBER, as Trustee of The Kerber Revocable Trust, and KENNETH J. KERBER, and LEONA E. KERBER, as Co-Trustees of the Kerber Revocable Trust, and NORMAN J. DREHER, or KATHLEEN G. DREHER, as Trustees of the N.J. and K.G. Dreher Trust**

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, ACSM and NSPS in 1999, and includes no items of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and ACSM and in effect on the date of this certification, undersigned further certifies that proper field procedures, instrumentation, and adequate survey personnel were employed in order to achieve results comparable to those outlined in the "Minimum Angle, Distance, and Closure Requirements for Survey Measurements Which Control Land Boundaries for ALTA/ACSM Land Title Surveys."

REGISTERED LAND SURVEYOR CERTIFICATE NO. 14216 JAY N. VAUGHN ARIZONA, U.S.A. 8-14-00




## NOTES

1) All title information is based on a commitment for title insurance prepared by Security Title Agency Inc. and issued by Ticor Title Insurance Company,
   a) Order Number 150022838/MB/JGE, dated June 29, 2000 at 7:50 AM, Assessor Parcel Number 503-80-008
   b) Order Number 150022839/MB/JGE, dated June 30, 2000 at 7:50 AM, Assessor Parcel Number 503-80-009B
   c) Order Number 150022840/MB/JGE, dated June 29, 2000 at 7:50 AM, Assessor Parcel Number 503-80-009A
2) The "BASIS OF BEARING" used for this survey is "GEODETIC NORTH" as determined by G.P.S., occupying the N.G.S. monument named "FRIA". Its Latitude being N 33°38' 42.12194"(N), its Longitude being 112° 29' 46.86297"(W) and its WGS 84 height being 457.67 meters
3) APN 503-80-008 Net area is 3,501,377 Sq. Ft. or 80.38 acres, more or less.
   APN 503-80-009A Net area is 1,746,098 Sq. Ft. or 40.08 acres, more or less.
   APN 503-80-009B Net area is 1,747,934 Sq. Ft. or 40.12 acres, more or less.
4) This survey reflects above ground indications of utilities. The surveyor makes no guarantee that the underground utilities shown comprise all in the area, either in service or abandoned. The surveyor further does not warrant that the underground utilities shown are in the exact location indicated, although he does certify that they are located as accurately as possible. The surveyor has not physically located the underground utilities.
5) Any distances, bearings, descriptions, etc., which may vary from the provisions of the record information, noted above, reflects actual measured data, or the best interpretation of the undersigned.
6) Survey field work was completed on August 16, 2000.
7) The location of schedule "B item 7 (Mead-Phoenix Project), could not be determined because all documents were not provided.

## LEGEND

| | |
|---|---|
| (XX) | Schedule "B" items |
| (GLO) | General Land Office Brass Cap |
| (APN) | Maricopa County Assessor Parcel Number |
| ⊞ | 37.5' X 37.5' Electrical Tower |

## SCHEDULE "B" ITEMS

***APN 503-80-008***

(3.) Easement for electric transmission, related facilities, telephone and communication purposes, and rights incident thereto as set forth in Docket 12808 Pages 384, 385 and 387, over the North 330 feet.

(4.) Easement for electric transmission, related facilities, telephone and communication purposes, and rights incident thereto as set forth in Docket 14633, Page 1249, over the North 200 feet.

and thereafter corrected and restated assignment of right-of-way easement recorded in Docket 16501 Page 417

(5.) Easement for electric transmission, related facilities, telephone and communication purposes, and rights incident thereto as set forth in Docket 14633, Page 1251, over the South 130 feet of the North 330 feet.

and thereafter corrected and restated assignment of right-of-way easement recorded in Docket 16501 Page 417

(6.) Easement for ingress, egress and public utilities, and rights incident thereto as set forth in _____, over the South 30 feet.

7. Terms and Conditions contained in that certain Mead-Phoenix Project, recorded in Document No. 980893723 and in Document No. 980893724.

***APN 503-80-009A & APN 503-80-009B***

(3.) Easement for electric transmission, related facilities, telephone and communication purposes, and rights incident thereto as set forth in Docket 12492, Page 1382, over the North 330 feet.

(4.) Easement for electric transmission, related facilities, telephone and communication purposes, and rights incident thereto as set forth in Docket 14633, Page 1253, over the North 200 feet.

and thereafter corrected and restated assignment of right-of-way easement recorded in Docket 16501 Page 417

(5.) Easement for electric transmission, related facilities, telephone and communication purposes, and rights incident thereto as set forth in Docket 14633, Page 1255, over the South 130 feet of the North 330 feet.

and thereafter corrected and restated assignment of right-of-way easement recorded in Docket 16501 Page 417

(6.) Easement for ingress, egress and public utilities, and rights incident thereto as set forth in _____, over the South 30 feet.

7. Terms and Conditions contained in that certain Mead-Phoenix Project, recorded in Document No. 980893723 and in Document No. 980893724.

GRAPHIC SCALE

300 0 150 300 600 1200

( IN FEET )
1 inch = 300 ft.

REVISIONS

DESIGNED BY:
DRAWN BY: R.D.P.
CHECKED BY: J.N.V.


**Vaughn Land Surveying Inc.**
ALTA TOPOGRAPHY BOUNDARY CONSTRUCTION
336 E. Thomas Rd. Phoenix, Arizona 85012-3202 (602) 294-9766 FAX (602) 294-9768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ALTA SURVEY
PORTIONS OF SECTION 23
TOWNSHIP 4 NORTH, RANGE 3 WEST
OF THE G & SRB & M
MARICOPA COUNTY, ARIZONA

DATE: Aug. 17, 2000.

JOB NO: 9100

SHEET 1 OF 1

FILE: 164ALTA

DWN # 31156-1

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